

THE WHOLE
BOOKE OF
PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
Iohn Hopkins, and others.

Set foorth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Euening
Prayer; and also before & after Sermons,
and moreouer in priuate houses for their
godly solace and comfort: laying apart
all vngodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plentifully in
you, in all wisdom, teaching and exhor-
ting one another in Psalmes, Hymnes,
and spirituall songs, singing vnto the
Lord in your hearts.

LONDON,

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of Stationers. 1627.

Cum Priuilegio Regis Regali.

THE WASHINGTON
POST
MAY 23 1964

The first of these is the fact that the
 Government has not yet decided whether
 it will accept the offer of the
 Government of the United States to
 purchase the rights in the
 patent for the use of the
 Government.

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

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VENI CREATOR.

Come holy Ghost eternall God,
proceeding from aboue:
from the Father and the Sonnes,
the God of peace and loue.
Set our minds, and into vs
thy heavenly grace inspire:
that in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
the heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the luely spring
of ioy celestially:
the fire so bright, the loue so cleare,
and vntion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of graces
that through thy helpe the praise of God
may stand in euery place.

Holy Ghost into our wits
send downe thy heavenly light:
kindle our hearts with feruent loue
to serue God day and night.
Strengthen and stablish all our weaknesse,
so feeble and so fraile:
that neither flesh the world nor diuell,
against vs do preuaile.

Backe our enemies farre from vs,
and grant vs to obtaine
peace in our hearts with God and man,
without grudge or disdain.
grant (O Lord) that thou being
our leader and our guide,
maye eche the snares of fiende,
and from thee neuer slide.

As such plentie of thy grace,
good Lord grant we thee pray:
thou mayest be our comforter,
at the last dreadfull day.
All strife and dissension,
O Lord dissolve the band:
make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to knowe
the Father most of might:
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons thre.

Laud and praise be to the Father
and to the Sonne equally
And to the holy Spi it also,
one God eternally.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worlds end.

The humble suite of a sinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the same from me.

But onely thou, whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous grones:
Attend vnto my suit O Lord,
marke well my plaint and moene.

For sinne hath so inclosed me,
and compassed me about,
That I am now remediesse,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine
But euenthy Christ, my Lord my God,
who for my sinnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.

Venite exultemus.

Though sinne doth hinder me awhile,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my sinnes shall so lament.

Left that I tread the sinners trace
and give them my consent:
To dwell with them in wickednesse,
where nature is bent.
Onely thy grace must be my stay,
left that I fall downe flat:
And being downe, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinne,
That I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euer where
And doth behold the tops of all
The mountaines farr and neare.

The sea and all that is therein,
Age his for he them made:

Te Deum.

And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all,

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your hearts:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tride me euerly way:
They proued me, and saw my workes,
What I could do or say.

These sorry yeares I haue bene grieved
With this generation:
And euermore I said, they erre,
In their imagination:
Wherewith their hearts were fore
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and so eke holy Ghos.
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be euermore,

The song of Saint Ambrose called Te Deum.

WE praise thee God, who knowest
the onely Lord to be:
And as eternall Father, all
the earth doth worship thee,
To thee all Angels cry, the heauens,
and all the powers therein:
To thee Cherub and Seraphim,
to cry they do not lin.

O holy, holy, holy Lord,

The song of the three Children.

Of Sabbath Lord the God
Through heauen and earth thy praise is
and glory all abroad.
(spread)
Th' Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowships
praise thee continually.

The noble and victorious host
of Martyrs found thy praises:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be,

The holy Ghost the comforter,
of glory thou art King,
Christ, and of the Father art
the Sonne euermlasting.
When sinfull mans decay in hand
thou tookest to restore:
He be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without end:
adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord we reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.

O All ye workes of God the Lord,
blesse ye the Lord, praise him
and magnifie him for euer.

- 1 O ye the Angels of the Lord,
- 2 blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the snowres and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tides,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the night and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israhel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

Benedictus. Magnificat. Nunc dimittis.

- 33 O Ananias blisse the Lord,
blisse thou the Lord &c.
33 O Azarias blisse the Lord,
blisse thou the Lord, &c.
34 And Misael eke, blisse the Lord,
blisse thou the Lord, &c.

The song of Zacharias, called
Benedictus.

THe onely Lord of Israel,
Be praised euermore:
For through his visitation,
And mercy kept in store.
His people now he hath redeemed,
That long hath bene in thrall:
And spread abroad his saving health,
Vpon his seruantes all.

In Daniels house his seruant true,
According to his mind:
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
For those that make debate,
Our enemies and from the hands
Of all that do vs hate.
The mercy which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that are forlorne.

That he would giue himselfe for vs
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness.
And also for to lead our liues,
In stedfast holinesse.

And thou (O child) which now art
And of the Lord clea. (borne,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge, how that
Saluation is neare: (their
And that remission of their finnes,
Is through his mercy meere.

Whereby the day-spring from on
It come vs for to visite, (high
And those for to illumine,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feet
The way to peace and rest.

The song of blessed Marie,
called Magnificat.

MY soule doth magnifie the Lord,
My spirit eke euermore.
Reioyceth in the Lord my God,
Which is our Saviour,
And why? because he did regard,
And gaue respect vnto,
So base estate of his handmaid,
And let the mightie go,

For now behold all Nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call
Because he hath me magnified,
Which is the Lord of might
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughour all generations,
To such as feare his Name.

He shewed strength with his great arm
And made the proud to fall,
With all imaginations,
That they beare in their heart.

He hath put downe the mightie one
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meet.
The hungrie he replenished
With all things that were good:
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp a sistantly
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successiue
To stand for euermore.

The song of Simeon, called
Nunc dimittis.

O Lord because my heart desire,
Hath wished long to see,

Quicunque vult.

My only Lord and Saviour,
Thy Sonne before I die:
The ioy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace forth to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light
Hauie now beheld thy shining health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of A- thanafius, called Qui- cunque vult.

What man soeuer he be that
saluation will attaine:
The Catholike belife he must
before all things vntaine.
Which saith vntesse he holy keepe,
and vndefiledly:
Without all doubt eternally
he shall be sure to die.

The Catholike belife is this,
that God we worship one
in Trinitie and Tinitie:
in Vnitie alone:
that we neither do confound,
the persons of the three,
nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
nother person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
like glory coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Sonne in each degree,
and such also we do be-
lieue the holy Ghost to be.
Increase in the Father, and
vncrcreate in the Sonne.

The holy Ghost vncrcreate,
vncrcreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall for
And in like sort eternall is
the holy Ghost also.

And yet though we belient that each
of these eternall be:
Yet there but one eternall is,
and not eternall three.
As ne incomprehensible we,
ne yet vncrcreate three,
But one incomprehensible, one
vncrcreate hold to be.

Almightie so the Father is,
the Sonne almightie for
And in like sort almightie is,
the holy Ghost also.
And albeit that every one
of these almightie be:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compelled to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot.
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in his Trinitie before,
nor after other in

The Lamentation of a sinner.

No greater joy then the rest
No lesser be his paine.

But every one among themselves
Of all the persons three,
Together consensual
And all coequal be.
So Vnity in Trinity,
As said it is before,
And Trinitie in Vniue,
In all things we adore.

Therefore what man former time
Saluation will attaine,
This faith touching the Trinitie
Of force he must attaine,
And needfull to eternall life,
It is that every wight,
Of the incarnation of Christ
Our Lord beleue aright.

For this the right faith is, that we
beleue and eke do knowe,
That Christ our Lord, the Sonne of God
is God and man alio,
God, of his Fathers substance get
before the world began,
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equal with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man alio,
Yet is he but one Christ alone,
and is not peras two.
One, not by naming of Godhead
into the flesh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one,
But onely by the vnitie
that is of one person,
For as the reasonable soule
and flesh, but one man is,
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend,
He sits at the right hand of God
the almighty Father there,
from thence to iudge the quicke & dead,

again, he shall appeare,

At whose returne all men shall rise,
with bodies new reformed,
And of their doings works they shall giue
account vnto the Lord,
And they into eternall life
shall go that haue done well,
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beleuer
who doth not falsfully
beleue the same, withoute all doubt,
he saued ignoie be,
To Father, Sonne and holy Ghost,
all glory be therefore,
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lies prostrate,
Lamenting sore his sinfull life,
Before thy mercie gate.

Which gate thou openst wide to
That doe lament their sinne
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well, O Lord,
How vile I shall appeare,
I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things bee
And eke the things that be to come,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue bene since,
Among the fountes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.
Wherefore with reares I come to thee
To beg and to entreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,

The Lords Prayer.

To heale my deadly wound.

O Lord, I need not to repeat,
What I do beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
That is the totall summe:
For mercy Lord is all my suer,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

O Vr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the same
In Heauen is. Giue vs O Lord,
our daily bread this day.
As we forgive our debtors, so
forgiue our debts we pray.
Inro temptation lead vs not,
from euill make vs free:
For Kingdome, power, and glory thine,
both now and euer be.

The x. Commandements, Audi Israel,

Hearke Israel, and what I say
giue heed to vnderstand
I am the Lord thy God that brought
thee out of Egypt land:
Euen from the house wherein thou didst
in thralldome liue a slaue:
None other Gods at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt thou serue, The Lord thy God,
a ielous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey:

The Name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The x. Commandements.

Remember that thou holy keepe
the sacred sabbath Day:
Six dayes thou labour shalt and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne:
Thy daughter, seruant and thy maide,
thine Oxe nor yet thine Ass,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong,
Ne couet shalt in hauiug of
his wife to do him wrong:
Nor his man-seruant nor his maide,
nor Oxe nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

W Here righteousness doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
Now that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plainly tels me,
The righteous man offendeth.

The complaint of a sinner.

Seven times a day to thee,
Whereon thy wrath dependeth
So that the righteous man,
Doth walke in no such path,
But he fals now and then,
In danger of thy wrath.

Then sicke the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poise,
Whereto I cleaue and shall,
Which is thy mercy moke,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherewith mercy I call.

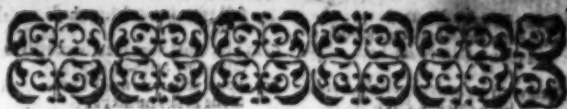
The Scripture doth declare,

No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so drie,
That I with sinne repleate,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing thy songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

THE



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bene,
10 wicked trade his eare;
Nor led his life as sinners do,
nor fare in scorners chaire.
2 But in the law of God the Lord,
dosh for his whole delight:
And in that law dosh exercise
himselfe both day and night.

3 He shall be like the tree that growes,
fast by the river side
Which bringeth forth most pleasurable fruit
in his due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Such so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:
But as the dwt which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men,
in iudgement stand upright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

PSAL. II. T.S.

Why did the Gentiles tumults raise?
what rage was in their brain?
Why did the Jewish people muse,
saying all in low vaine?

2 The kings and rulers of the earth
confound and are all here
Against thy Lord and Christ his Sonne,
whom he anointed with the oyle.

3 Shall we be bound to them (say they),
let all their bonds be broke:
And of their doctryne and their law,
let vs reuolt the yoke.

4 But he that is the heauen dwells,
their doings will deride:

And make them all as mocking stockes,
throughout all the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:

And in his fure I will rebuke them,
and then the Lord will say:

6 I haue annointed him my King,
vpon my holy hill:

I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wote:

Thou art my deare and onely Sonne,
to day I thee beget.

8 All people I will giue to thee,
as heires at thy request:

The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt the brute even with a mace,
as men vnder foot tread

And as the potter shewards shall breake
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and heare:

By whom the matters of the world,
be iudged and discern'd.

11 See that ye serue the Lord aboue
in trembling and in feare:

See that with reverence ye reioyce,
re him as your maker.

12 See that ye kisse and doe embrace
his blessed Sonne, I say:

Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so smally
shall kindle in his breast:

O then all they that trust in Christ,
shall happy be and blest.

PSAL. I. PL. T.S.

O Lord how are my foes increasd,
which vexe me more and more:

2 They kill my heart when as they say,
God can him not restore.

3 But thou O Lord haue my defence,

Psalm ciii. v. vj.

Mine worship and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine,

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aide.
Rise vp therefore, salue me my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

PSAL. IIIII. T.S.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vocally,
to crie I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vannie
and fellow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plainte,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your hearts:
And in your chamber quietly
set your your selues count:
6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,

full great increase haue had.

6 In peace therefore I've downe will be,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

PSAL. V. T.S.

Incline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice, my King, my God
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect:
My prayer early in the morn,
to thee for so direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleas'd with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall neuer stand
these fustious fooles O Lord:
Vaine workers of iniquity,
thou hast alwayes abhord.

6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirstie,
and the deceiptfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts is foule and vaine:
10 Their throat an open sepulcher,
their tongues do glose and feine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes.

And render thanks for thy defence,
and give thy Name due praise:
13 For thou wilt fauour with mercies
the iust and righteous man:
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T.S.

Lord in thy wrath reprove me not,
though I desire thine ire.

Ne yacorre & me in thy rage;
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowest
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord vurne thee to thy wonted grace;
my silly soule vp take:
Oh saue me now, for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thee on whit:
Or who shall worshipping thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and sooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

○ Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
3 Let like a Lion he me tear,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

4 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
5 Or to my friend rewarded ill,
or left him in distresse,
Which me pursue most cruelly,
and hated me with hate.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth and also lay
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loose of them,
thy selfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me,
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God,
in all my paine and sinne:
That doth preterue all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feelles his mighty hand,
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bendeth,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keane and sharpe,
For them that do me persecute,
whilst he doth mischief warpe.
15 But lo though he in trauell be
of his diuinitie forecast:
And of his mischief once conceid,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 That wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will give thanks vnto God therefore,
that iudgeth righteously:
And with my songs will praise the name
of him that is most true.

PSAL. VIII. T.S.

○ God our Lord how wonderful
are thy workes euery where:
Whole

Whole fame firmour in dignitie,
about the heavens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heavens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Stars,
in order as they stand.

4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans potterie,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.

6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neare, and all beasts else,
that in the fields do feed:

8 Fowles of the aire, fish in the sea,
with all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

PSAL. IX. T. S.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O God most high:
And make my songs extoll thy Name,
about the starrie skie.

3 For that my foes are druncke backe,
and turned vnto flight:
They fall downe flat, and are destroyd
by thy great power and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towncs destroyd:
Thou hast their fame with them defac'd,
throughout the world so wide.

7 Know thou that he that is above,
for euermore shall reigne:

And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and every wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:

Publisht among all nations,
his noble acts and will.

12 For he is mindfull of the bloud,
of those that be oppress:
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise in heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:

And in the net that they did set
their owne feet fast are snar'd.

16 God shewes his iudgements which are
for euery man to marke: (Good)

When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, let men reuenge,
that be of worldly men:

And let the heathen folke
their iudgement in thy sight.

20 Lord strike such terror there, as dash
into the hearts of them,
That they may know assuredly,
they be but mortall men.

PSAL. X. T.S.

are left into thine hand.

WHat is the cause that thou, O Lord,
 art now so farre from thine,
 And keepst close thy countenance
 from vs this troublous time?

2 The poore do perish by the proud;
 and wicked mens desire:
 Let them be taken in the craft,
 that they themselves conspire.

3 For in the lust of his owne heart
 the vngodly doth delight:
 So doth the wicked praise himselfe,
 and with the Lord despight.

4 He is so proud that right and wrong
 he stretcheth all apart:
 Nay, nay, there is no God, saith he,
 for thus he thinketh in heart.

5 Because his wayes do prosper still,
 he doth thy lawes neglect:
 And with a blast doth puffe against
 such as would him correct.

6 Tush, tush, saith he, I haue no dread,
 lest mine estate should change:
 And why, for all aduersity
 to him is very strange.

7 His mouth is full of cursednesse,
 of fraud deceit, and guile;
 Under his tongue doth mischief sit,
 and trauell all the while.

8 He lyeth hid in wayes and holes,
 to slay the innocent:
 Against the poore that passe him by
 his cruell eyes are bent.

9 And like a Lion pryncely,
 lyes lurking in his den:
 If he may snare them in his net,
 to spoile poore simple men.

10 And for the nonce full craftily,
 he cruncheth downe I say:

11 So are great heaps of poore men made
 by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
 therefore I may be bold:
 His countenance is cast aside,
 he doth it not behold.

13 Arise, O Lord, O God in whom
 the poore mans hope doth rest:
 Lift vp thy hand, forget not Lord,
 the poore that be oppress.

14 What blasphemie is this to thee,
 Lord dost thou not abhorre it,
 To heare the wicked in their hearts,
 say, tush, thou canst not for it.

15 But thou shalt see all their wickednesse,
 and well dost understand.

16 For as fishballe and poore fatherlesse

17 Of wicked and malicious men
 then breake the power for euer:
 That they with their iniquitie
 may perish altogether.

18 The Lord shall reigne for euermore,
 as King and God alone:
 And he will chase the heathen folke,
 out of the land each one.

19 Thou hear'st O Lord the poore mens
 their prayer and request: (plaint,
 Their hearts thou wilt confirme, vntill
 thine eares to heare be prest.

20 To iudge the poore and fatherlesse
 and helpe them to their right:
 That they may be no more oppress
 by men of worldly might.

PSAL. XI.

I Trust in God, how dare ye then
 say thus my soule vntill
 Flee hence as fast as any fowle,
 and hide you in your hill?

2 Behold the wicked bend their bowes,
 and make their arrowes prest,
 To shoot in secret, and to hurt
 the sound and harmlesse breast.

3 Of worldly hope all staies were shrunk
 and clearly brought to nought:
 Alas the iust and righteous man,
 what euill hath he wrought?

4 But he that in his Temple is
 most holy and most wise:
 And in the heauens hath his state
 of royall maiestie.

The poore and simple mans estate,
 considereth in his mind:
 And searcheth out full narrowly,
 the manners of mankind.

5 And with a chearefull countenance,
 the righteous man will vie:
 But in his heart he doth abhorre,
 all such as mischief vse.

6 And on the sinners casteth snare,
 as thicke as any raine:
 Fire and brimstone, & whirling winds thicke
 appointed for their paine.

7 Ye see then how a righteous God
 doth righteousnesse embrace:
 And to the iust and vpright he men,
 shewes forth his pleasant face.

PSAL. XII. TH.

Help, Lord, for good and godly men,
 do perish and decaye.

And

And faith and truth from worldly men,
is parted cleane away.

3 Who so doth with his neighbour talke
his talke is all but vaine:
For euerie man bethinketh how,
to flatter, lye, and faine.

4 But flattering and deceit full lips,
and tongues that be so stout,
To speake proud words and make great
the Lord soone cut them out. (brags,

4 For they say still, we will preuaile,
our tongues shall vs extoll
Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaint and crie
of poore and men oppress:
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tride:
And hath no lesse then seven times
in fire been purfide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise them:
And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold,
When vanitie with mortall men,
so highly is extold.

PSAL. XIII. T.S.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care torment be?

How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppress:
Lighten mine eyes, lest that I sleepe,
as one by death posses.

4 Lest that mine enemies say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quail.

5 But from thy mercie and goodnesse,
my hope shall neuer start:
In thy reliefe and saving health,
right glad shall be my heart.

6 I will geue thanks vnto the Lord,
and praaiser to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T.S.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the luing God to find.

3 They went all wide, and were corrupt
and truly there was none:
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischief still?
Hating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people healeth,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T.S.

O Lord within thy Tabernacle,
who shall inhahite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straght,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth moue false tales,
which might empaiere the same.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 That putteth lie to flattery,
his money and his toime,

Psalme xvi. xvi.

Ne for to hurt the innocent,
doth bringe or else pollute.

7 Who so doth all things as you see,
that here is to be done:
shall neuer perish in this world,
nor in the world to come.

PSAL. XVI. T. S.

Lord keepe me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.

1 I giue my goods vnto the Saines,
that in the world do dwell:
And namely to the faithfull flocke,
in vsage that excell.

2 They shall heape sorrowes on their
which run as they were mad,
To offer to the idoll gods,
that is too bad.

4 As for their bloodie sacrifices,
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why the Lord the portion is,
of mine inheritance.

And thou art he that dost maintaine
my reioy, my loe, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:

For by his meanes my secret thoughts
do reach me eery night.

8 I let the Lord still in my sight,
and trust him neuer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue
for Lord thou louest me:

Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store:

Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T. S.

O Lord giue eare to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that do not feigne.

2 And let the iudgements of thy cōse,
proceed alwayes from thee:
And let thine eyes beholde and cleare
this my simplicitie.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find,

That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preferue:

That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee O Lord,
surely thou wilt me aide:

Then heare my prayer, and weigh right
the words that I haue said.

7 O thou the saviour of all them
that put their trust in thee:

Declare thy strength on them that spurne
against thy Maicstie.

8 O keepe me as thou wouldest keepe
the apple of thine eye:

And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me, I
and daily me annoy:

And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly
so full and eke so fat:

That in their pride they do not spare
to speake they care not what.

11 They lye in wait where I should passe
with craft me to confound:

And using mischief in their minds,
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace:

Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in haste puenie my son,
and cast him at thy fenne:

Save thou my soule from the ill man,
and with the sword him slaine.

14 Delaier me Lord by thy power,
out of these tyrants hands:

Which now so long time rained haue,
and kept vs in their bands.

15 I meant from worldly men to whom
all

all worldly goods are rife:
 That haue no hope nor part of ioy,
 but in this present life.
 16 Thou of thy store their bellies fillt,
 with pleasures to their mind,
 Their children haue enough, and leaue
 to thine the rest behind.

17 But I shall with pure conscience,
 behold thy gracious face:
 So when I wake, I shall be full
 of thine image and grace.

PSAL. XVIII. T. S.

○ God my strength and fortitude,
 of force I must loue thee:
 Thou art my Castle and defence,
 in my necessitie.
 2 My God, my rocke, in whom I trust,
 the worker of my wealth:
 My refuge, buckler, and my shield,
 the Horne of all my health.

3 When I sing laud vnto the Lord,
 most worthy to be serued:
 Then from my foes I am right sure,
 that I shall be preserved.
 4 The pangs of death did compass me,
 and bound me every where:
 The flowing waues of wickednesse
 did put me in great feare.

5 The flie and subtil snares of hell:
 were round about me set:
 And for my death there was prepar'd
 a deadly trapping net.
 6 I thus beset with paine and griefe,
 did pray to God for grace.
 And he forthwith did heare my plaint,
 our of his holy place.

7 Such is his power, that in his wrath
 he made the earth to quake:
 Yea the foundation of the mount
 of Basan for to shake.

8 And from his nostrills came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hot consuming fire.

9 The Lord descended from aboue,
 and bowed the heauens hie:
 And vnderneath his feete he cast
 the darknesse of the Oke.

10 On Cherubs and on Cherubins,
 full royally he rode:
 And on the wings of all the winds
 came flying all abroad.

The second part.

11 And like a den most dark he made;

his hid and secret place:
 With waters blacke and aerie clouds
 enuironed he was.

12 But when the presence of his face,
 in brightnesse shall appeare:
 Then clouds consume, and in their stead
 come haile and coales of fire.

13 The fiery darts and thunderbolts
 disperse them here and there:
 And with his often lightnings,
 he puts them in great feare.

14 Lord at thy wrath and threatnings,
 and as thy chiding cheare:
 The springs and the foundations
 of all the world appeare.

15 And from aboue the Lord star downe
 to fetch me from below:
 And plucke me out of waters great,
 that would me overflow.

16 And me deliuered from my foes,
 that would haue made me thrall:
 Yea from such foes as wert too strong
 for me to deale withall.

17 They did preuent me to oppress,
 in time of my great griefe:
 But yet the Lord was my defence,
 my succour and reliefe.

18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe because he had
 a fauour vnto me.

19 And as I was an innocent,
 so did he me regard:
 And to the cleannesse of my hands,
 he gaue me my reward.

20 For that I walked in his wayes,
 and in his paths haue trod:
 And haue not wauered wickedly
 against my Lord my God.

The third part.

21 But evermore I haue respect,
 to his law and decree:
 His statutes and commandments,
 I cast not ouer from me.

22 But pure and cleane and vntorrupt,
 appeared before his face:
 And did reframe from wickednesse,
 and sinne in any case.

23 The Lord therefore will me reward,
 as I haue done aright:
 And to the cleannesse of my hands
 appearing in his sight.

24 For Lord with him that holy is,
 wilt thou be holy too:
 And with the good and vertuous men,
 right veruously wilt doe.

Psalme xix.

25 And to the lowing and clefs
thy loue thou wilt referue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an host of men,
discomfit Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnspoiled are the wayes of Gods,
his word is purely tride:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone.

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the hartes,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy
warre in such a wise: (Strength,
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke. (care,
40 They call for helpe but none gaue
nor helpe them wish reliefe:
Yea to the Lord they call for helpe,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the wind,
I drive them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou keepst me from seditious folke
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnkowne;
and yet they shall me serue:
And as the first obey my word,
whereas mine owne will sweare.
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauiug health,
praised be he alwayes.
46 For God it is that gaue me power,
reneged for to be:
And with his holy word subdu'd
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee gne thanks I shall:
And sing our praises to thy Name,
among the Gemiles all.

49 Thou ganest great prosperitie,
vnto the King I say:
To Dauid thine annointed King,
and so his seed for aye.

PSAL. XIX. T. S.

THe heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes successe:
The night likewise which their race run,
the selfe same thing expecte.

3 There

1 There is no language, tongue or speech
where their sound is not heard:

In all the earth and coasts thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renowne:

Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand,
some noble enterprize.

6 And all the skie from end to end,
he compasseth about
Nothing can hide it from his heare,
But he will find it our,

7 How perfect is the law of Gods,
how is his covenant sure?
Converting soules, and making wise
the simple and obscure.

8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure and giue light
to eyes that be full blind,

9 The feare of God is excellent,
and dath endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then find gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forwardd,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth
the errors of his life? *Know,*
Then cleanse me from thy secret sinnes,
which are in me most rife?

13 And keepe me that presumptuous sins
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughtes each one:
For my redeemer and my strength,
O Lord, thou art alone.

PSAL. XX. T.S.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at every need:
And so in Sion stablish thee,

and make thee strong indeed.

3 Remembering well the sacrifice,
that sowe to him is done:
And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full well performe may he,

5 We shall reioyce when thou vsf au'lt
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe at his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe stag, but we do rise,
and stand vp stedfastly,

9 Now saue and help vs Lord and King
on thee when we do crie.

PSAL. XXI. T.S.

O Lord how ioyfull is the king,
in thy strength, and thy power?
How vehemently doth he reioyce
in thee his sauour?

2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicity,
that neuer shall decay,
And with thy chearfull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile.
Wherefore his goodnesse and his grace
will not that he shall quail.

8 But let thine enemies seeke thy force

and those that thee withstand:
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume,
10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischief did they
against thy holy Name: (muse,
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy Bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore dost thou
forsake me utterly:
And helpest not when I do make
my great complaine and cry.
1 To thee my God euen all day long,
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them saye deliver.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like thee than any man:
An outcast whom the people scorn,
with all the spite they can.

7 And me despite as they behold
me walking on the way:
They grin, they mocke, they nod their heads
and on this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now,

his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preferre me till in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I have none to be my helpe,
my succour and reliefe.
12 So many buls do compass me,
that be full strong of head:
Yea, buls so fat, as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my joints in sunder break:
My heart doth in my body melt,
like waxe against the heate.

15 And like a porthead drieth my
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell eke,
Conspire against me curiously,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.

18 My garments they diuided eke
in parts among them all:
And for my coat they did cast forth,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather such thou art my strength,
so helpe me Lord as need.

20 And from sword Lord save my soule
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would deuoure.

21 And from lions mouth that would
me all in kinder dine:
And from the hornes of vniuersall,
Lord safely me deliue.

22 Then shall I to my brethren all,
thy magnificence record.

And in thy Church shall praise the name
of thee the living Lord,

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him,
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crye.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy Name.
26 The poore shall eate and be suffice
and those that do their deuer
To know the Lord, shall praise his Name
their hearts shall luse for euer.

(Lord,

27 All coasts of the earth shall praise thee
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall tast:
My feed shall serue and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them
that shall be borne hereafter:
His justice and his righteousness,
and all his workes of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in cotes most safe,
the tender grasse fast by
And after drives me to the streames,
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names sake.
4 And though I were euen at deathes
yet would I feare none ill.

For with thy rod and shepherds crooke
I am comforted still,

5 Thou hast my table richly deckt,
in despite of my foe,
Thou hast my head with balme refreshed,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint mine head.
5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

PSAL. XXIIII. I.M.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath safely founded it
about the sea to stand:
And laid alow the liquid foulds,
to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill?
Or passe into thy holy place,
there to continue still. (heart.
4 Whose hands are harmlesse, and whose
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and Saviour,
shall yeeld to him his right.

6 This is the breed of travellers,

In seeking of his grace
Jacob did the Israelite,
in that time of his race.

Ye Princes open your gates, stand open
the everlasting gate:
there shall enter in thereby,
the King of glorious state.
Who is the King of glorious state,
the strong and mighty Lord?
The mightie Lord in battell stout,
and triall of the sword,

Ye Princes open your gates, stand open
the everlasting gate:
there shall enter in thereby,
the King of glorious state.
Who is the King of glorious state?
the Lord of hosts it is:
The Kingdome and the royaltie
of glorious state is his,

PSAL. XXV. T. S.

Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
Let not my foes reioyce,
nor make a scorn of me,
and let them not be overthrowne,
that put their trust in thee.

But shame shall them befall,
which harme them wrongfully:
herefore thy paths and thy right waies,
vnto me Lord descrie.
Direct me in thy truth,
and teach me I thee pray:
thou art my God and saviour,
on thee I waite alway.

Thy mercies manifold,
I pray thee Lord remember:
and eke thy pitie plentiful,
for they haue bene for euer.
Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy trust.

After my desires,
let me thy mercie find:
out of thine owne benignitie,
Lord haue me in thy mind.
His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teache,
and such as go astray.

The humble he will reach,
his prayes for so hee keep

He will direct in all his waies,
the lowly and the meek.
For all the waies of God,
are truth and mercie both,
To them that keepe his Testament,
the witness of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreate,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessitie and need.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faile would liue in peace.
19 Preserve and keepe my soule,
and eke deliver me:
And let me not be destruyed,
because I trust in thee.

20 Let my simple piousitie,
me from men thine enemies free:
Because I looke as one of them,
that thou shouldst not defend.
21 Deliver Lord thy folke,
and send them some release:
I meane thy chosen Israel,
from all their paine and grieue.

PSAL. XXVI. LH.

Lord be my Iudge, and thou shalt see;
my parties be right and plaine:

I trust in God, and hope that he
will strength me to remaine,

3 Prout me my God, I thee desire,
my wayes to search and trie:
As men do prone their gold with fire,
my senses and heart espie.

3 Thy goodnesse laid before my face,
I durst behold sinners:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vie,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhor the wicked sort;
their deeds I do despise:

I do not once to them resort,
that wicked workes devise,

6 My hands I wash, and do proceed
in workes to walke upright:
Then to thine altar I make speed,
so offer there in fight.

7 That I may speak & preach the praise,
that doth belong to thee:

And so declare how wondrous wayes,
thou hast beene good to me.

8 O God thy house I loue most deare,
to me it doth excell

I haue delight and would be neare
whereras thy grace doth dwell.

9 O shut not vp my soules with them
in sinne that take their fill:

Nor yet my life among those men
that seeke much blood to spill.

10 Whose hands are heape with craft and
their liues thereof are full: Guile,
And their right hand with wretch & wile
for bribe doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:

Haue mercy Lord, and me defend
so that I do not sweare,

12 My foot is stand for all asiaies,
it standeth well and right:

Wherefore to God will I give praise
in all the peoples sight.

PSAL. XXVII. LH.

The Lord is both my light and sight,
shall man make the dimaid:

Why God doth give me strength and might
why should I be afraid?

2 While that my foes with all their
begin with me to brail: (Strength)
And thinke to eate me vp at length:
themselves haue caught the fall.

3 Though they in campe against me be,
my heart is not afraid: (Strength)
In battell fight if they will try,
I trust in God for aide.

4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,

My foes to soile and chane defect,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:

With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face, Lord, thou to me,
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my hope till death day,
be still my God and guide.

12 My parents both their sinnes forfooke
and cast me off at large:

And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me, O Lord the way to thee,
and leade me on forth right:

For feare of such a wrath for me,
to trap me if they might.

14 Do not brake me to the will
of them that be my foe:

For they surmise against me still
false winnesse to be shew.

15 My heart would faile, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see,

in life that eye shall last.
Trust Rill in God whose whole thou
his will abide thou must: (art,
he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

Hon art O Lord my strength and stay,
the succour which I craue:
lect me not lest I be like
to them that go to graue,
The voice of thy suppliant heare,
that vnto thee doth crie:
en I lift vp my hands vnto
thy holy Arke most hie.

repute me not among the sort
of wicked and peruer:
e speake right faire vnto their friends,
but thinke full ill in heart.
According to their handie works,
as they deserue indeed:
after their intentions,
let them receiue their meed.

For they regard nothing Gods works:
his lawe yet his lore:
efore will he them and their seed
destroy for euermore,
o render thanks vnto the Lord,
how great a cause haue I,
oice my prayer, and my complaint,
that heard so willingly?

e is my shield and forrind,
my buckler in distresse:
hope my helpe my hearts reliefe,
my song shall him confesse,
e is our strength and our defence,
our enemies to resist:
ealth and the saluation
of his elect by Christ.

ay people and thine heritage,
Lord blesse, guide and preserve:
afe them Lord, and rule their hearts,
that they may neuer swerre.

PSAL. XXIX. T.S.

ue to the Lord ye potentates,
ye rulers of the world:
ye all praise, hon+ur and strength,
vnto the liuing Lord.
e glory to his holy Name,
nd honour him alones:
hip him in his maiestie,
ichin his holy throne.

oyce doth rule the waters all,
en as himselfe doth praise:

He doth prepare the thunder claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in efford,
and most magnificence.

5 The voice of God doth rend & breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not onely trees but mountaines great,
whereton the trees are borne.

7 His voice desides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hildes for sure to calue
and makes the conets plaine:

Then in his Temple every man
his glory doth proclaime.

10 The Lord warret above the floods,
ruling the raging sea:

11 He shall be reigne as Lord and King,
for euer and for aye.

12 The Lord will giue his people power
in vertue to increase:

Thw Lord will blesse his chosen Rocks,
with euerslasting peace.

PSAL. XXX. L.H.

All loud and praise with heart & voice
O Lord I giue to thee

Which didst not make my foes reioyce,
but hast exaked me.

2 O Lord my God to thee I ride,
in all my paine and grieffe:

Thou gauest an care, and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:

Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that praise and see
the goodness of the Lord:

In memorie of his maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:

But in his fauour and his grace,
alwayes doth life remaine.

Though gripes of grieffe and paine full
shall lodge with vs all night,

The Lord to ioy shall vs restore,
before the day be light.

6 When I enioy'd the world as will,
thou would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turnst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plains I did apply,
and prayed both day and night.
9 What gain is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some paine take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (woe,
11 Then didst thou raine my griefs and
into a cheerefull voice:
The mourning weed thou tookst me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
give laud and thanks alwayes.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O God, and that anon,
to helpe me make good speed:
Be thou my rocke and house of ston,
my sence in time of need.

3 For why as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I haue such folke as will not part
from things to be abhord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth euer ill:

Thou seest when ought would me am
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile
some paine on me take
Mine eyes waxe dim my sight doth faile
my wombe for we doth ake.
10 My life is worne with griefe & paine
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and wane.

11 Among my foes I am a scorner,
my friends are all dismayd:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of mind
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rouse,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Deliuer me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expre
and shew thy iust full face:
And save me Lord for thy goodnesse
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame
for that on thee I call:
But let the wicked beare their shame
and in the graue to fall.
18 O Lord make winde their lips
which are addic't to lyes:
And cruelly wish pride and spight,
against the iust deuile.

19 O how great good hast thou in
laid vpon full safe for them
That feare and trust in thee therefore
before the sonnes of men.
20 Thy preface doth them sence
in all proud brags and wro
Within thy place thou dost them
from all the strife of tongues.

Thanks to the Lord that hath declar'd
on me his grace so farre,
to defend with watch and ward,
as in a towne of warre.
Thus did I say both day and night,
when I was sore oppress'd:
I was cleane cast out of fight,
yet heardst thou my request.

Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
to the proud he will repay
according to their pride.
Be strong, and God will Ray your
be bold and haue a lust: (heart,
sure the Lord will take your part,
such ye on him do trust.

PSAL. XXXII. T. S.

He man is blest whose wickednesse
the Lord hath cleane remitted:
he whose sinne and wretchednesse
is hid and also couered.
and blest is he to whom the Lord,
imputeth not his sinne:
such in his heart hath hid no guile,
nor fraud is found therein.

For whilst that I kept close my sinne
in silence and constraint:
bones did weare and wast away,
with daily mone and plaint,
or night and day thy hand on me
so grievous was and smart:
all my blood and humours mist,
to drinnesse did conuert.

did therefore confesse my faults,
and all my sinnes discover
in thou O Lord didst me forgive,
and all my sinnes passe ouer.
the humble man shall pray therefore,
and seeke thee in due time:
at the fouds of waters great,
shall haue no power on him,

When trouble and aduersitie,
do compasse me about:
thou art my refuge and my ioy,
and thou dost rid me out.
Ore higher and I will thee teach,
how thou shalt walke aright:
will thee guide as I my selfe
hane learn'd by prooffe and fight.

not so rude and ignorant,
as is the horse and mule,
whose mouth without a rein or bit,
from harme thou canst not rule.
the wicked man shall manifold
sorrows and griefes sustaine:
into him that trusts in God,
his goodnesse shall remaine.

11 Be merie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I. H.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why his word is ever true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostis and powers eury one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on ear h both least, and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 Whilst he commanded wrought it was
at once with perfect speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsells of the nations ride,
the Lord doth bring to naught:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in eury age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meet accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers on the earth.

- 75 The Lord I say, whose hand hath
made my heart, & doth in frame wrought
For he alone doth know the thought,
and working of the same.
- 76 A king that trusteth in his boast,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.
- (saile,
- 77 The troopes of horsemen eke shall
their sturdie steeds shall serue:
The strength of horse shall not preuaile
the rider to preserve.
- 78 But loe the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.
- 79 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
- 80 The Lions shall be hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 81 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
it hunger them to feed:
- 82 Wherefore our soule doth whole de-
on God our strength and stay: (pend
He is our shield vs to defend,
and driue all darts away.
- 83 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.
- 84 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord
doe onely trust in thee.
- 85 Come neare therefore my children
and to my words giue care: (de
I shall you teach the perfecte way,
how ye the Lord should feare.
- 86 Who is the man that would liue
and leade a blessed life?
87 See thou refraine thy tongue and
from all deceit and strife.
- 88 Turne backe thy face from doing ill
and do the godly deede:
Inquire for peace and quietnesse,
and follow it with speed.
- 89 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

PSAL. XXXIV. T. S.

- I Will giue laud and honour both
vnto the Lord alwayes
And eke my mouth for euermore,
shall speake vnto his praise.
- 2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
- 3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most clare:
Their countenance shall not be dasht,
they need it not to feare.
- 6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 But hee doth frowne and bend his
vpon the wicked traine: (bre
And cutt away the memorie
that should of them remaine.
- 8 But when the iust do call and criest
the Lord doth heare them so,
That out of paine and miserie,
forthwith he letteth them go.
- 9 The Lord is kind & straight at heart
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirit.
- 10 Full many be the miseries
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
- 11 The Lord doth so preserve & keepe
his very bones alway:
That not so much as one of them
doth perishe or decay.
- 12 The sinne shall slay the wicked,
which he himselfe hath wrought:
And such as hate the righteous man
shall soone be brought to naught.

But they that feare the liuing Lord,
the Lord doth save them sound,
and who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Ord pleade my cause against my foes,
confound their force and might
on my part against all those
that seeke with me to fight.
Lay hand vpon thy speare and shield,
thy selfe in armour dresse
and vp for me and fight the field,
to helpe me from distresse.

Gird on thy sword and stop the way,
mine enemies to withstand:
that thou vnto my soule maist say,
lo I thy helpe at hand.
Confound them with rebuſe & blame,
that seeke my soule to spill:
let them turne backe and flie with shame
that seeke to worke me ill.

Let them disperse and flie abroad,
as winde doth drive the dust:
that the Angell of our God,
their might away may thrust.
Let all their wayes be voide of light,
and slipperie like to fall:
and send thine Angell with thy might,
to persecute them all.

For why, without my fault they haue,
in secret set their grin:
and for no cause haue dig'd a cause,
to take my soule therein.
When they thinke least, and haue no
care,
O Lord destroy them all:
let them be trapt in their owne snare,
and in their mischief fall.

And let my soule, my heart and voice,
in God haue ioy and weale:
that in the Lord I may reioyce,
and in his saving heale.
(say,
And then my bones shall speake and
my parts shall all agree:
Lord though they do seeme full gay,
what man is like to thee?

The second part.

Thou dost defend the weak from them
that are both stout and strong:
and rid the poore from wicked men,
that spoile and do them wrong.
My cruell foes against the riſe,
to witness things vntrue:
and to accuse me they denie,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doch fore complain.

14 When they were sick I mournd there-
and clad my selfe with sacke: (dore,
With fasting I did faim full fore,
to pray I was not slacke.

15 As they had bene my brethren deen,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my distaste did ioy,
and gather on a rout:
Yea abiect flanes at me did ioy,
with mocks and checks full stout.

17 The bellie-gods and flattering traine,
that all good things deride,
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that coulde me assault.

21 Of peace no word they thinke or say,
their talke is all warre:
They will consale and would betray
all those that peace ensue.

22 With open mouth they curse at me,
they gape, they laugh, they scorne:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take,
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crye
there, where this geare goes trim:
Nor giue them cause to say on him,
we haue our will on him.

The third part.

27 Of peace no word they thinke or say,
their talke is all warre:
They will consale and would betray
all those that peace ensue.

28 With open mouth they curse at me,
they gape, they laugh, they scorne:
Well, well, say they, our eye doth see
the thing that we desire.

29 But Lord thou seest what wayes they
cease not this geare to mend: (take,
Be not farre off, nor me forsake,
as men that faile their friend.

30 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

31 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.

32 Let not their hearts reioyce and crye
there, where this geare goes trim:
Nor giue them cause to say on him,
we haue our will on him.

27 Confound them with rebuke and
that ioy when I do mourne: (shame,
and pay them home with spie & blame,
that brag at me with scorn.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness he to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

PSAL. XXXVI. I.H.

THe wicked with his workes vnist,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

1 Yet doth he ioy in his estate,
to walke as he began,
30 long till he deserue the hate
of God and eke of man.

2 His words are wicked vile and naught,
his tongue no truth doth tell
Yet at no hand will he be taught,
which way he may do well.

4 When hee should sleepe, then doth hee
his mischiefe to fulfill: (cause,
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascnd,
about the heauens hie.

30 doth thy truth it selfe extend
vnto the cloudie skie.

6 Much more then hills so high & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou shalt both man and beast.

7 Thy mercy is about all things,
O God it doth excell
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the liuing light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness he declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W.W.

Gudge not so see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill
have bent and set their will.

3 For as greene grasie and flourishing
are cut and wither away: (cause
30 shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well gaine thy mind:

30 shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst haue
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
30 that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and steadfastly
on God see thou waite then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, enuie and hate,
at least in any wise
Their wicked steps auoid and fie,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while & thou shalt see
no more the wicked traine,
No nor so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy both sea and land
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,

against the iust conspir
they gnath their teeth at him, as men
which do his bane desire.

But while I lewd men thus do thinke,
the Lord laughs them to scorne:
or why, he sees their terme approach,
when they shall sigh and mourne.

The wicked haue their swords out
their bowe the haue they bent, (drawne,
to ouerthrow and kill the poore,
as they the right way went.

But the same sword shall pierce their
which was to kill the iust: (hearts,
likewise the bow shall break to shivers,
wherein they put their trust.
Doubtlesse the iust mans poore estate
is better a great deale more,
then all this lewd and wicked mens,
rich pompe and heaped store.

For be their power neuer so strong,
God will it ouerthrow:
where contrary he doth preferue
the humble men and low.
He sees by his great prouidence,
the good mens trade and way:
and will giue them inheritance,
which neuer shall decay.

They shall not be discouraged,
when some are hard beset:
then other shall be hungerbit,
they shall be clad and fed.
For whose euer wicked is,
and enemy to the Lord, (grease,
shall quail, yea nigh, such as lambs
or smoke that flies abroad.

The third part.

Behold the wicked borrowes much,
and neuer payes againe:
whereas the iust by liberall gifts,
makes many glad and faine.
For they whom God doth bleesse, shall
the land for heritage: (haue
and they whom he doth curse, likewise
shall perish in his rage.

The Lord the iust mans wayes doth
and giues him good successe (guide,
euery thing he takes in hand,
he stretcheth good addresse.
Though that he sinke, yet he is sure,
not viterly to quail:
because the Lord stretcheth out his hand
at need and doth not faile.

I haue bene yong and now am old,
yet did I neuer see
the iust man left, nor yet his seed
to beg for misery.

But giues all wayes most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their meed.

Flie vice therefore and wickednesse,
and versus do embrace:

God shall grant thee long to haue
on earth a dwelling place,

For God so loveth equity,
and shewes to his such grace:
That he preferueth them alway,
but stroyes the wicked race.

Whereas the good and godly men,
inherit shall the land,
Having as Lords all things therein,
in their owne power and hand.
The iust mans mouth shall euer speak
of matters wise and his:
His tongue doth talke to edifie,
with truth and equity.

For in his heart the law of God
his bord doth still abide:
So that where euer he goes or walkes,
his foot can neuer slide.

The wicked like a rauning wolfe
the iust man doth belee:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

Though he should fall into his hands
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

Waite thou on God & keepe his way
he shall preferue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

But suddenly he pass away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length
great joy with rest and peace.
As for transgressors, wo to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,

of his meere grace and loue.
 40 God doth them helpe, saue & deliuer
 from leuid men and vniust:
 And still will saue them, whilst that they
 in him do put their trust.

PSAL. XXXVIII. I.H.

Put me not to rebuke O Lord,
 in thy prouoked ire:
 Ne in thy heauie wrath O Lord,
 correct me I desire.
 2 Thine arrowes do sticke fast in me,
 thy hand doth presse me sore:
 And in my flesh no health at all,
 appeareth any more.
 3 And all this is by reason of
 thy wrath that I am in:
 Nor any rest is in my bones,
 by reason of my sinne.
 4 For so my wicked doings Lord,
 about my head are gone:
 A greater load then I can beare,
 they lye me sore vppon.
 5 My wounds stinke and are festred for
 as lothsome is to see:
 Which all through mine own foolishnes
 berideth vnto me.
 6 And I in carefull wise am brought
 in trouble and distresse:
 That I go wailling all the day
 in dolefull heauinesse.
 7 My loines are filld with sore distase,
 my flesh hath no whole part:
 8 I feeble am and broken fore,
 I roare for grieve of heart.
 9 Thou knowest Lord my desire, my grones
 are open in thy sight: (faile,
 10 My heart doth pant, my strength doth
 mine eyes haue lost their light.
 11 My louers and my wonted friends
 stand looking on my wo:
 And eke my kinsmen farre away,
 are me departed fro.
 12 They that did seeke my life, laid snares
 and they that sought the way
 To do me hurt, speake lies, and thought
 on mischief all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all.
 14 And as one dumbe that opens not
 his mouth to speake withall.
 15 For all my confidence O Lord,
 is wholly set on thee:
 O Lord, thou Lord that art my God,
 thou wilt geue care to me.

16 This did I craue, that they my foes
 triumph not ouer me:
 For when my foot did slip, then they
 did ioy my fall to see.
 17 And truly I poore wretch am set
 in place a wofull wight:
 And eke my grievous heauinesse,
 is euer in my sight.
 18 For while that I my wickednesse,
 in humble wise confesse:
 And while I for my sinfull deeds,
 my sorrowes do expresse,
 19 My foes do still remaine aliuie,
 and mightie are also:
 And they that hate me wrongfully,
 in number hugely grow.
 20 They stand against me that my good
 with euill do repay:
 Because that good and honest things
 I do eniue alway.
 21 Forfake me not O Lord my God,
 be thou not farre away:
 22 Hast me to helpe my Lord my God
 my safety and my Ray.

PSAL. XXXIX. I.H.

I said I will looke to my wayes,
 for feare I should go wrong:
 I will take heed all times, that I
 offend not with my tongue.
 2 As with a bit I will keepe fast,
 my mouth with force and might:
 Not once to whisper all the while
 that wicked are in sight.
 3 I held my tongue and spake no word
 but kept me close and still:
 Yea from good talke I did refraine,
 but sore against my will.
 4 My heart waxt hot within my breast,
 with musing, thought, and doubt:
 Which did increase and stirre the fire,
 at last these words burst out,
 5 Lord number out my life and dayes,
 which yet I haue not past:
 So that I may be certified,
 how long my life shall last.
 6 Lord thou hast pointed out my life,
 in length much like a span.
 Mine age is nothing vnto thee,
 so vaine is euery man.
 7 Man walketh like a shade, and doth
 in vaine himselfe annoy:
 In getting goods and cannot tell
 who shall the same enioy.
 8 Now Lord such things this wise do frame
 what helpe do I desire:
 Of trush my helpe doth hang on thee,
 I nothing else require.

The second part.

From all the finnes that I haue done,

Lord quie me out of hand:
and make me not a scoene to foolcs,
that nothing vnderstand,

I was as dumbe, and to complaine
no trouble might me moue:
because I knew it was thy worke,
my patience for to proue.

Lord take from me thy scourge and
I can them nor withstand: (plague,
fraine and pine away for feare
of thy most heauy hand,

When thou for sin dost man rebuke,
he waxeth wo and wan:
doth a cloth that moths haue fret,
so vaine a thing is man.

Lord heare my suite and giue good
regard my teares that fall: (heere,
sojourne like a stranger here,
at did my fathers all.

O spare a little giue me space,
my strength for to restore:
fore I go away from hence,
and shall be seene no more.

PSAL. XL. I.H.

Waited long and fought the Lord,
and patiently did beare:
length to me he did accord,
my voice and crie to heare.
He pluckt me from the lake so deepe,
out of the mire and clay:
ad on a rocke he set my feet,
and he did guide my way.

To me he taught a Psalme of praise,
which I must shew abroad:
d sing new songs of thanks alwayes,
vnto the Lord our God.
When all the folke these things shall
as people much afraid: (se,
then they vnto the Lord will flee,
and trust vpon his aide.

O blest is he whose hope and heart
doth in the Lord remaine,
that with the proud doth take no part,
nor such as lye and faine.
For Lord may God thy wondrous deeds
in greatness farre do praise:
thy fauour towards vs exceeds
all things that euer was.

When I intend and do denie
thy worke abroad to shew:
such a reckning they do rise,
thereof no end I know.

But offering thou shalt not in

I knowe thy whole desire:
With sacrifice to purge his sinnes
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I behold and looke,
I come a meane to bee:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth crasse,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and saving health.
14 I kept not close thy louing mind,
that no man should it knowe:
The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preferme still for aye.

16 For I wish mischiefes many a one
am fore heere about:
My finnes increase, and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe and let me free:
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seek my soule to spill:
Brine backe my foes and them defame,
that wish and would me ill.

20 For their ill feare do them deserie,
that would deface my name:
Alwaies at me they raile and crie,
fit on him, fit for shame.

21 Let them in dust haue ing and weale,
that seek a rothe then they say:
That those that looe thy saving health

may say to God he praise.

21 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

22 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

PSAL. XLI. T.S.

THe man is blest that carefull is,
the needie to consider:
For in the season perillous,
the Lord will him deliuer,
3 The Lord will make him safe and sound
and happy in the land:
And he will not deliuer him
into his enemies hand.

4 And in his bed when he lyer sick,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mines it sell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknesse, say they plaine:
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the thing they haue desired.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord, will I say,
euen so be it therefore.

PSAL. XLII. I.H.

LIke as the Hart doth breathe and bray
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst, and would draw
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do flide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedom once I had?
Therefore my soule as at pits brink,
most heauie is and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alway,
and frettest thus in my breast:
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour as need,
against all paine and griefe:
He is my God, which with all speed
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The floods of euill that do fall,
run ouer me with noise.
8 Yet I by day sick thy goodnesse,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am persuaded thus to say,
to him with pure pretence:
O Lord thou art my guide and way,
my rocke and sure defence.
Why do I then in pensiuessesse,

hanging the head thus wolke
While that mine enemies me oppress,
and vex me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhorred:
When they cry out with stubborn hearts
where is thy God, thy Lord?
11 So soone why dost thou faine & quail
my soule with paine oppress?
With thoughts why dost thy selfe assaile
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To give him thanks with loud and praise,
for health restor'd to thee.

PSAL. XLIIII. T.S.

1 Venge and reuenge my cause O Lord,
from them that euill be.
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why pusht thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conuict me to thy hill,
and to thy dwelling place,
Then shall I to the altar go
of God my joy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

Why art thou then so sad my soule,
and frettst thou in my breast:
Still trust in God, for him to praise
I hold it alwayes best.
By him I haue deliuerance,
against all paine and grieue:
He is my God which doth alwayes
at need send me reliefe.

PSAL. XLIIII. T.S.

1 O care I haue heard our fathers tell,
and recurrently record,
The wondrous works that thou hast done
in alder time O Lord.
How thou didst cast the Gentiles out,
and broider them with strong hand:
Putting our fathers in their place,
and gaeft to them their land.

They conquered not by sword nor
the lance of thy belied: (Strength,
by thy hand, thy arme and grace,

because thou lovest them best.
4 Thou art my King O God that holpe
Jacob in sundry wise: (such
5 Led with thy power we threw downe
as did against vs rise,
6 I trusted not in bow nor sword,
they could not save me found.
7 Thou keptst vs from our enemies rage,
thou didst our foes confound:
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madst vs sit before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were spent abroad.
11 Thou hast vs giuen to our foes,
as preye for to be slaine:
Amongst the heathen euerie where
scattered we do remaine.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke: (these
They mocke, they scorne, and nod their
where ere they go or walke.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.
16 For why, we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake.
18 We turne not backe our hearts from
nor yet thy pactis forsake. (these,

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be,
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue ride this
for he doth know our thought? (these,

22 Nay, nay, for thy Names sake, O Lord,
alwayes art we singing thee.

As sheepe vnto the shepberdes flock,
right so they deale with vs.

23 Vp Lord, why sleepest thou awake,
and leaue vs not for all?

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is
and we now at last cast: brought,

Our bellie like asle were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. I. H.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the King.

3 My tongue shall be as quicke,
his honor to indite,

As is the pen of any scribe,
that vnto fast to write.

3 O fairest of all men,
thy speech is pleasant pore:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, iustice, and right:
And thy right hand shall thee instruct
in weapons of dreadfull might.

6 Thine arrowes sharpe and Greene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall seat O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteousness maintaine.

8 Because thou louest the right,
and dost the ill detest:
God, euen thy God hath noistred thee
with ioy above the rest.

9 With Myrrhe and sauiours sweet,
thy cloathes are all bespred:
When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garners gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beauly faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sun to thee.

14 The daughter of the King
is glorious to behold,
Within her closet she doth sit,
all deckt with beauly gold.

15 In robes well wrought with neede,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side,
Into the palace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sons whom thou maist
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

PSAL. XLVI. I. H.

THe Lord is our defence and aide,
the strength whereby we stand:
When with warre we are much dismayd,
he is our helpe at hand.

2 Though the earth remoue we will not,
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,
and beate downe mighty hills.

4 For one faire fount doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the kingdome of
the people make a noise.

The earth doth melt: and not appeare,
when God puts forth his voice.

The Lord of hostis doth take our part,
to vs he hath an eye:
our hope of health with all our heart,
on Jacobs God doth lye. (thought,
Come heare and see with mind and
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

By him all warres are hushed and gone,
which countries did conspire:
Their bowes he brake & spears each one,
their chariots burnt with fire.
O Lease off therefore (saith he) and know
I am a God most stout:
Among the heathen his and low,
and all the earth throughout.

The Lord of hostis doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I. H.

YE people all with one accord,
clap hands and eke reioyce:
be glad and sing vnto the Lord,
with sweet and pleasant voice.
For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is eraly,
in all the earth extold.

The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall,
the nations make to fall.
For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacobs,
his well beloued one.

Our God ascended vp on hie,
with say and pleasant noise:
The Lord goes vp about the skie,
with trumpets rayall voice.
Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull praises sing.

God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them joynd every one
To Abrahams people, for our God,
which is exalted hie,
with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

Great is the Lord, & with great praise
to be advanced still,
Within the Citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered: and
together they are gone.

4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were druen backe with feare.

5 Great terror there on them did fall,
for very woe they crye:
As doth a woman when she shall
go trauell by and by.

6 As thou with Easterne wind the ships,
vpon the sea doth break:
So they were strowd, and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God
for euer will uphold.

8 O Lord we waite and do attend
on thy good helpe and grace:
For which we do all times stand
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgements Sion moue,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alse,
our guider shall he be.

PSAL. XLIX. T. S.

ALL people hearken and giue eare,
so that they shall tell

2 Both high and low, both rich & poore,
that in the world do dwell.
3 For why, my mouth shall make dif-
of many things right wise: (course,
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke
And open all my doubtfull speech
in meeter on my Harpe.

5 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enioy
high honour, wealth and rest:

12 But shall at length tast of deaths cup,
as well as the brui. beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine (thoughts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue.
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay.
When as from house to pit they passe,
with wo and weale away.

16 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.

17 If any man waxe wondrous rich

feare not I say therefore
Although the glory of his house
incre. shall more and more.

18 For when he dies, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunnet
And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long,
as did his fathers old
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath
yet doth he not consider (brought
But like brute beasts so doth he liue,
which turne to dust and powder.

PSAL. L. W.W.

THe mighty God,
th' eternall hath thus spoken
And all the world
he will call and prouoke:
Euen from the East,
and so forth to the West:
2 From toward Sion,
which place he liketh best:
God will appeare,
in beaury most excellens:
Our God will come,
before that long time be spent.

3 Denouring fire,
shall go before his face:
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To iudge his folke
with equitie and right:

5 Saying go to,
and now my Trinitie assemble:
My pack they keepe,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale,

List Israel,
I will thee aught conceale:

Thy God, thy God,
am I, and will not blame thee.

8 For giuing not,
all manner offerings to me,

I have no need
to take of thee at all,
oares of thy fold,
or Calfe out of thy stall:
For all the beasts
are mine within the woods:
in thousand hills
castell are mine owne goods,
I know for mine,
all birds that are on mountaines:
all beasts are mine,
which haunt the fields & fountaines.

Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
Hate I the fests
of great Bulls or Bullockes:
I drinke the bloud,
of Goats or of the flockes?
Offer to God,
praise and hearty thanksgiuings,
and pay thy vowes,
vnto God euerlasting.

Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
To the wicked,
thus saith th' Eternall God:
Why dost thou preach
my lawes and heits abroad:
Seeing thou hast,
them with thy mouth abused:
and hast to be
by discipline reformed?

My words I say,
thou dost reiect and hate.
If that thou see
a theefe, as with thy mate,
thou runst with him,
and so your prey do seek:
and art all one,
with bauds and ruffians eke.
Thou giuest thy selfe
to backbite and to slander:
and how thy tongue
deceiues it is a wonder.

Thou sittest musing,
thy brother how to blame:
and how to put
thy mothers sonne to shame.
These things thou didst
and whilst I held my tongue,
thou didst me iudge,
because I said so long,
I ke to thy selfe.
yet though I kept long silence,
thou shalt thou see
of thy wrongs full recompence.

Consider this,
ye that forsake the Lord,
And feare not when
he threatneth with his word:
I left without helpe
I spoile you as a prey.
But he that thankes
offereth, prayseth me aye,
saith the Lord God:
and he that walketh this tract,
I will him teach.
Gods sauing health to embrace.

Another of the same by I.H.

The God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his graces,
from thence it did appeare.

Our God shall come in haste,
to speake he shall not dumber:
Before him shall the Ser waite,
and tempest round about.
The heauens from on his,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth denie.

Bring forth my Saines, saith he,
my faithfull flocke so deare:
Which are in band and leagure with me,
my law to loue and feare.
And when these things are ripe,
the heauens shall record:
That God is iust, and all must bide
the iudgements of the Lord.

My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need
thou canst it not denie.
I do not say to thee,
thy sacrifice is slacke:
Thou offerst daily vnto me,
much more then I do lacke.

Thinkst thou that I do need
thy castell yong or old?
Or else so much desire to feed
on Goats out of thy fold?
Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of beere and hie,
that run wilde on the hill.

The second part.

The birds that build on his
in hills, and out of sight

And

And beasts that in the field do lie;
are subiect to my might.
13 Then though I hunger sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

14 To beasts flesh have I minde,
to eat it dost thou thinke?
Or such a sweetnesse do I finde,
the blood of Goats to drinke.
15 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
vnto the God most hie.

16 Then seeke and call to me,
when ought would worke thee blame
And I will sure deliuer thee,
that thou maist praise my Name.
17 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say.

18 With what a face darrest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
19 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

20 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree:
likewise to thine by stealth.
21 When thou dost them be-hold,
that wines and maids desire:
Thou lik'st it well, and waxest bold,
to vse that life most vile.

22 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
23 Thou studi'st to reuile,
thy friends to thee so neare:
With slander thou would'st needs defile
thy mothers sunne most deare.

24 Hearer while I do winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.
25 But sure I will answere,
to strike when I begin:
Thy faulcs in order I will see,
and open all thy sinne.

26 Marke this you heare,
that haue forgot the law:
That saye we will not see,
yet we are full of sinne.

that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me
the sacrifice of praise
Doth please me well, and he shall see
to walke in godly wayes.

PSAL. LI. W.W.

O Lord consider my distresse,
and now with speed some pitie take:
My sinnes deface, my faulcs redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord and make me cleane,
from this vniue and sinfull act:
And purifie yet once againe,
my hainous crime and bloudie fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceald in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reueal'd me to conuert.

7 If thou with hyssope purge this blos,
I shall be cleaneer then the glass:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand.
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

7 be second part.

11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from danger me defend.
12 Remore me to thine ioyes againe,
which I was wont in thee to find:

And let me thy free spirit receive,
which vnto thee may stirre my mind,

Thus when I shall thy mercies know,
I shall instruct others therein
And men that are likewise brought low:
by mine example shall siee mine.

O God that of my health art Lord,
forgiue me: tis my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and inke.

Touch thou my lips my tongue vntrie,
O Lord which art the onely key:
And then my mouth shall testifye,
thy wondrous works & praise alway.

And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.

The heauy heart, the min-coppe rest,
O Lord thou neuer dost respect:
And to speake truth it is the best,
and of all sacrifice the best.

Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

Thou shalt accept then our offerings
of peace and righteousness. I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

Have mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.

Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and fill
my sinne is in mine eyne.

Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

That in the things that thou hast done
vpriue thou might be wised,
And eke in iudging that the doome
may passe vpon thy side.

Behold in wickednesse my kinde,
and sinne I did receiue:
And to my sinfull mother eke,
in sinne did me conceiue.

But to the truth in inward parts,
is pleasure vnto thee:
And secrets of thy wisdom thou
reuelest haile to me.

With hyhope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.

Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken, may reioyce.

From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.

O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy sinning health,
giue me against I pray.

With thy free spirit establish me,
and I will teach therefore
sinners thy wayes, and wicked shall
be turned to thy lorde.

The second part

O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.

My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy maiestie,
my mouth shall so disclose.

I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

In thy good will deale gently Lord
to Sion, and withall
Graue that of thy Ierusalem
vpward may be the wall.

Burnt offerings, gifts and sacrifice
of iustice in that day:
Thou shalt accept and calues they shall
vpon thine altar lay.

PSAL. LII. LU

Why doth thou speake booke abroad,
thy wicked works in praise:
Dost thou not know there is a God,
whose mercies last alway?

Why doth thy mind yet still deuise

such

Such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischief why sett thou thy mind,
and waile nor walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue leard the flatering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee despay.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

PSAL. LIIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vterly denaid.

3 They are corrupt, and they also
a hainous works haue wrought,
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on fowle of men
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all

why they should be afraid,

7 For God his bones that thee besidg
hath scatered all abroad:
Thou hast confounded them, for they,
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill,

9 When God his people shall restore,
that erst were captiue lad,
Then Jacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I.H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
3 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me aide,
the Lord is straite at hand,
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wake:
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my heartis desire.

PSAL. LV. I.H.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries

opresse me through despight
and so the wicked sort likewile,
to vex me haue delight.
For they in counsell do conspire,
to charge me with some ill:
in their haſtie wrath and ire,
they do pursue me still.

My heart doth faint for want of breath
it panteth in my breast:
the terrors and the dread of death,
do worke me much vexed.
Such dreadfull feare on me doth fall,
that I therewith do quake:
each horror whelmeth me withall,
that I no shift can make.

But I did say, who will giue me
the swift and pleasant wings
of some faire Dove, that I may flee,
and rest me from these things?
Lo then I would go farre away,
to flie I would not cease:
and I would hide my selfe, and stay
in some great wilderness.

I would be gone in all the hast,
and not abide behind:
that I were quit and ouerpast
these blaſts of boisterous wind.
O Diuide them Lord, and from them pull
their diuallish double tongues:
for I haue spide their Cries full
of rapine, strife, and wrong.

Which things both night and day
do close her as a wall (throughout
midst of her is mischievous stous,
and sorrow eke withall.
Her inward parts are wicked plaine,
her deeds are much too vile.
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

If that my foes did seeke my shame,
I might it well abide:
from open enemies checke and blame,
some where I could me hide.
But thou hast waſt my fellow deare,
which friendship didst preſent:
and didst my secret counsell heare,
as my familiar friend.

With whom I had delight to talke,
in secret and abroad:
and we together oft did walke
within the house of God.
Let death in hast vpon them fall,
and send them quicke to hell:
for mischief reigneth in the hall,
and parlour where they dwell.

17 But I vaine my God will crye,
to him for helpe I flie:
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryed,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth reigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands
which were in couenant kin:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their
as butter are their words: (hearts,
Although their words were smooth as
they cut as sharpe as swords. (oyles)
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guiltfull man permit
to liue out halfe his dayes.
26 Though such be quite destroyed & gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

PSAL. LVI. I.H.

HAve mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
3 Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:

- 1 I do not care at all affayes,
what flesh can do to me.
- 3 What things I either did or spake,
they wreat them at their will:
And all the counsell that they take,
is how to worke me ill.
- 6 They all confesse themselves to hide,
close watch for me to lay:
They spie my paths, and snares haue made
to take my life away.
- 7 Shall they thus scape on mischiefes set?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
- 8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
- 9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
- 11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
- 12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and praise.
- 13 My soule from death thou dost defend
and keepst my feet vpright:
That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I.H.

- T**ake pitie for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.
- 2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefes, malice, and like things
be gone and ouerpast.
- 3 I call vpon the God, most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
- 4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy, truth and might.

- 5 I leade my life with Lyons fell,
all set on wrath and ire
And with such wicked men I dwell,
that free like flames of fire.
- 6 Their teeth are speares & arrowes
as sharpe as I haue seene:
They wound & cut with their quick
like swords and weapons keene.
- 7 Set vp and shew thy selfe, O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestic and might.
- 8 They lay their net and do prepare
a priue caue and pit:
Wherein they thinke my soule to share,
but they are false in it.
- 9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord
to sing vnto his praise.
- 10 Awake my ioy, awake I say,
my Lure, my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.
- 11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
- 12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.
- 13 Set forth and shew thy selfe, O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestic and might.

PSAL. LVIII. I.H.

- Y**e rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
- 2 Nay in your hearts ye marke and marke
in mischiefes to consent:
And where ye should true iustice vse,
your hands to bribes are bent.
- 3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
- 4 In them the poison and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.
- 5 Because she will not heare the voice
of one that charmeth well:

though he were the chiefe of choise,
and did therein excell.
O God breake thou their teeth at once
within their mouthes throughout:
he smites that in their great iaw bones,
like Lyons whelpes hang out.

Let them consume away and waite,
as water runs forth right:
the shafts that they do shoot in haile,
let them be broke in flight.
As snailles do waite within the shell,
and vnto slime do run:
one before his time that fell,
and neuer saw the Sunne.

Before the thornes that now are yong,
to bushes big shall grow:
the stormes of anger waxing strong,
shall take them ere they know.
The iust shall ioy, it doth them good,
that God doth vengeance take:
and they shall waite their feet in blood,
of them that him forsake.

Then shall the world shew forth and
that good men haue reward: (tell,
and that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. IH.

Send aide and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and strue with me.
O Lord preferue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirst still after blood.

For lo, they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
They run and do themselves prepare,
when I no while offend:
Arise and saue me from their snare,
and see what they intend.

O Lord of hostes of Israel,
arise and strike all lands:
And pite none that doth rebell,
and in their mischiefs stand.
At night they stirre and seeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

They speake of me with mouth alway,
but in their lips were swords:
They creed my death, and then would say
what? none doth heare our words.

8 But Lord thou hast their waies espide,
and laugh therat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes wish
O Lord doth come of thee: (stand,
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drine them abroad,
and so consume them all.
12 For their ill words & troubles tongue
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout y world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for me, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (Reid,
Thou art my fort, my strength, and aide,
a louing God to me.

PSAL. LX IH.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hure thereof O Lord restore,
for it doth bow and quake.

3 With heauy chancethou plaguedst thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me. (place,

6 The Lord did speake from his owne
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete our Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide,
8 In Moab I will waste my feet,
ouer Edom throw my shoe:
And thou Palestine oughtest to seeke
for fauour me vnto,

9 But who will bring me at this tide
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong? (saue,
10 Wilt thou not God, which didst for-
thy folke their land and coasts?
Our wars in hand thou wouldest not take,
nor walke among our hoaks?

11 Give aide, O Lord and vs relecue,
from them that vs disdain
The helpe that boates of men can giue,
it is but all in vaine. (might
12 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

Regard O Lord for I complaine,
and make my suit to thee,
Let not my words returne in vaine,
but giue an eare to me,
2 From out the coasts and vnto parts
of all the earth abroad:
In griefe and anguish of my heart,
I crye to thee O God.

3 Vpon the rocke of thy great power,
my wehull mind repose:
Thou art my hope my fort and tower,
my fence against my foes.

4 Within thy tents I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,

and doth fulfill the same:

With godly gifts will he reward
all those that feare his Name.

6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye.

8 Then shall I sing for euer still,
with praise vnto thy Name:

That all my vowes I may fulfill
and daily pay the same.

PSAL. LXII. I.H.

My soule to God shall giue good heed
and him alone attend:
For why my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke my health, and aide:
He is my stay, that no preuence,
shall make me much disdaind.

3 O wicked folke how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be
and like a tottering wall.

4 Whom God doth loue ye seek alwayes
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feare me to defend,
none but him I require.

6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort my strength my stay, my weale
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powe our your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With things most vaine do them compa-
re for they can keepe no weight.

10 Trust not in wroth, robbery, nor strength,
let vaine delight be gone: (weake
Though goods well got flow in with
set not your hearts thereon.

The Lord long since one thing did tel,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
And that thou Lord art good & kind,
thy mercy doth exceed:
That all sorts with thee shall find,
according to their deed.

PSAL. LXIII. IH.

O God my God, I watch besime,
to come to thee in hatts
for why, my soule and body both
do thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

And whilst I live, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

When as in bed I thinke on thee,
and eke all the night tide,
For vnder couert of thy wings,
thou art my joyfull guide.
My soule doth surely stick to thee,
thy right hand is my power:
And those that seeke my soule to slay
them death shall soone deuoure.

The sword shall them deuoure each
their carcases shall feed (one,
be hungry foxes, which do runne,
their prey to seeke as need.
The king and all men shall reioyce,
that do professe Gods word:
For liars mouthes shall then be stope,
which haue the truth disturb'd.

PSAL. LXIIII. IH.

Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2. Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feares do worke.

3. Who whet their tonges as we haue sernt
men wher and sharke their sword:
They shoote abroad their arrowes keene,
I meane most bitter words.

4. With prauie sleights shoot they their
the vpright man to hit: shaft,
The iust vnwares to strike by craft,
they passe or care no whit.

5. A wicked worke they haue decreed,
in counsaile thus they crie:
To vse deceit let vs not dread,
what, who can it espie?

6. What way to hurt they talke & muse,
all times within their hearts:
They all conside what feates to vse,
each doth inuent his part.

7. But yet all this shall not preuaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them eury one.

8. Their crafts & their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9. Then all that see shall know right well
that God the thing hath wrought:
And praise his wittie works, and tell,
what he to passe hath brought.

10. Yet shall the iust in God reioyce,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. IH.

Thy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their benefits fulfill.

2. For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3. Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sinne.

4. The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5. Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power.
Thou mak'st the mountaines strong and
to stand in every shower. (Stom,

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost reſtraine the peoples rage,
and rule them as thy will.
8 The folke that dwell full ſarre on earth
ſhall dread thy ſignes to ſee:
Which mourne, and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doſt cauſe to ſpring,
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall. (grace,
12 Thou deckeſt the earth of thy good
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great glory they do drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hills ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the ſtocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. I. H.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Enoll his might with heart and voice,
gaine glory to the ſame.

2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth through-
ſhall praiſe the Name of God: (ow,
The land thereof the world about
is ſhewed and ſet abroad.

4 All folke come forth behold and ſee
what things the Lord hath wrought:
Mark with the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on him,
therein a way they had:
On foot to paſſe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be contrould.

7 Ye people giue vnto our God,
due land and thanks alway:
With joyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life
and it preferue withall:
He ſlaies our ſenſe, ſo that no triſe
can make vs ſlip or fall.

9 The Lord doth proue our deeds withall
if that they will abide: (ſh
As workmen do when they deſire
to haue their mettals trade.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And their with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grieſe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there will I my ſelfe apply,
my vowes to thee to pay.
14 The vowes I with my mouth I ſpake
in all my grieſe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings, I will giue to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be,
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full
all ye that feare the Lord: (ſee
What he for my puniſhment hath done
to you I will record.

17 Full oft I call to mind his grace,
this mourne to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I ſeeke my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do euer find,

5 The same is he that is above,
within his holy place
That father is of fatherlesse,
and iudge of widowes case:
6 Houses he giues, and issue bringeth
vnto the comfortlesse:
He bringeth bondmen out of thrall
and rebels to distress.

PSAL. LXVII. I. H.

Have mercy on vs Lord,
and grant to vs thy grace:
O shew to vs do thou accord,
the brightnesse of thy face.
That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

7 When thou didst march before thy folk
the Egyptians from among:
And broughtst them through wilderness,
which was both wide & long.
8 The earth did quake the raine pow'd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine
abundantly was water:
And if so be it barren wast,
by thee it was refresh'd.
10 Thy chosen stocke doth there remaine
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.

Let all the world O God,
give praise vnto thy Name:
Let the people all abroad,
extoll and laud the same.
Throughout the world so wide,
let all reioyce with mirth
Or thou with truth and right dost guide,
the nations of the earth.

The second part.

11 God will give women causes iust
to magnifie his Name:
When as his people triumph make,
and purchase bruite and fame.
12 For puissant kings for all their power
shall sie and take the soile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as blacke as
your hie shall passe the Doves
Whose wings and feathers seeme to hane
silver and gold above.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

Let all the world O God,
give praise vnto thy Name:
Let the people all abroad,
extoll and laud the same.
Then shall the earth increase
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall,
God shall vs blesse I say,
and then both farre and neare:
He folke throughout the earth away,
of him shall stand in feare.

PSAL. LXVIII. I. H.

Et God arise, and then his foes,
will turne themselves to flight:
His enemies then will runne abroad,
and scatter out of sight.
And as the fire doth melt the waxe,
and wind blowes smoke away:
In the presence of the Lord,
the wicked shall decay.

15 Though Basan be a fruitfull hill
and in bright others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hills most high
and leape for pride to be:
The hill of Zion God doth loue,
and there will dwell for euer.

Our righteous men before the Lord
shall heartily reioyce:
They shall be glad and merrie all,
and cheerefull in their voice.
Sing praise, sing praise vnto the Lord,
who rideth on the flie:
And toll the Name of Iah our God,
and him do magnifie.

17 Gods arm is two fold strong
of warriors good and true:
The Lord also in black
is persure them to see.
18 Thou didst O Lord, and thou shalt
and shalt be praised for euer:
Which in times past thy chosen folk
in bondage have and shall be.

Thou made them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation commeth plaine:
He is the God, by whom we scape
all danger, death and paine.
21 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blond
of those that hate my Name:
And dogs shall haue their tongues embroide
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damfels play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their hoast:
With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
give vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane, as thee they shall present
their gifts of land and praise.
31 He shall destroy the spearemens ranks
those calmes, and buls of might.

And cause them tribute pay, and danna
all such as loue to fight.

32 Then shall the Lords of Egypt come
and presents with them bring:
The Moors most black shall stretch the
vnto their Lord and King. (has

33 Therefore ye kingdomes of the earth
give praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride, and euer haue
about the heauens bright,
Yet by the chearefull thunder claps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far exte
about the cloudie skie.

36 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSAL. LXIX. I. H.

SAue me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am fore agast.

2 I sicke full deepe in mire and clay,
whereas I feele no ground:
I fall into such floods I say,
that I am like be drowned.

3 With crying oft, I faint and quail,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to thee on hie.

4 My foes that guilefull do oppresse
my soule, with hate are led:
In number sure they are no lesse
then hairees are on my head.

5 Though for no cause they vex me
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for what of woe
thou Lord all times canst tell
And all the faultes that I commit,
so thee are knownt full well.

7 O God of hostis defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
Vnto thy house such zeale I beare,
that it doth pine me much:
Their cheeks and chauncs at thee to leare,
my very heart doth grutch.

The second part.

1 Though I do fast my flesh to chaste,
yea if I weepe and moue:
In my teeth this geare is cald
they passe not the cupon.
2 If I for grieue and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

3 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
4 The drunkards that in wine delights,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

5 But thee the while O Lord, I pray,
that when it please thee,
or thy great truth thou wilt alway
send downe thine aide to me.
6 Plucke thou my feet out of the mire,
from drowning do me keepe:
from such as owe me wrath and ire,
and from the waters deepe.

(drownd,

7 Left with the waves I should be
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
8 O Lord of hosts to me giue eare,
as thou art good and kind
and as thy mercy is most deare,
Lord haue me in thy mind.

9 And do not from thy seruant hide,
nor turne thy face away:
an oppress on euery side,
in hast giue eare I say.
10 O Lord vnto my soule draw nie,
the saine with aide repose:
cause of their great tyrannie,
acquie me from my foes.

The third part.

1 That I abide rebuke and shame,
thou knowest and thou canst tell:
those that seeke and worke the same,
thou seest them all full well.
2 When they with brags do breake my
I seeke for helpe anon! Chear,

But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
(such they are all peruert):
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and
haue beene full sore oppress'd (grief,
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hosts shal heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below

the sea with sound and streame:
His praise they shall declare and shew,
with all that liue in them.

- 17 For sure our God will Sion saue,
and Iudaes Cities build: (hane,
18 Much folke possession there shall
her Streets shall all be filld.
His seruants seed shall keepe the same,
all ages out of mind:
19 And there all they that loue his name,
a dwelling place shall find.

PSAL. LXX. I. H.

O God to me take heed.
of helpe I thee require:
O Lord of hostis with hast make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

PSAL. LXXI. I. H.

MY Lord my God, in all distresse,
my hope is whole in thee
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare, and to my suit accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times resort
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniuit, and eke from them
that cruelly deuoure,

5 Thou art my stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my binde,
and I through thee was borne:
Wherefore I will thee praise with mine
both euenng and at morne.

7 As to a monster seldome scene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise: (lacke
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they say
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saue would worke me arise.
14 But I will patiently abide
thy helpe at all assayes:
still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of these alone,
to shew, and set abroad.

17 For of my youth thou tookest the care
and dost instruct me still:
Therefore thy wonders so declare,
I haue great mind and will.
18 And as in youth from wrath on rage
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength and might may
to them that now be here: (show,
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?
21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and took'st me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea thou dost make all griefe to cease,
and comfort'st me againe.
23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will ioy with pleasant
when I shall sing to thee: (voice
And eke my soule will much reioyce,
for thou hast made me free.

- 25 My tongue thy vprightness shall sound
and spake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

PSAL. LXXII. LH

- L**ord giue thy iudgements to the King,
therein instruct him well:
And wish his sonne that princely thing,
Lord let thy iustice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that have no might.
3 And let the mountaines that are his,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increase.
4 That he may helpe the weak & poore,
with aide and make them strong:
And eke destroy for euermore,
all those that do them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as Sunne do shine by day,
or eke the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

- 7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
wax, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the foulds within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

- 11 All kings shall seeke with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pittie on the poore:
that are with need oppress:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their liues fro dread,
from fraud from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a King,
and highly be extold.
16 The mightie mountaines of his land,
of corne shall beare such throng:
That is like Cedar trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And think them happie through the same,
all folke shall blesse his might.
19 Praise ye the Lord of hostes and, sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say he.

PSAL. LXXIIL T.S.

How euer it be, yet God is good
and kind to Israel:

And to all such as safely keepe
their conscience pure and well,

Yet like a foole I almost slip,
my feet began to slide:

And ere I wist, euen at a pinch,
my steps awrie gan glide.

For when I saw such foolishe men,
I grudge'd and did disdain:
That wicked men all things should haue,
without turmoile or paine.

They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

And free from all aduerſitie,
when other men be ſicke:
And with the rest they take no part,
of plague or punishment.

Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

They are so fed that euen for ſat
their eyes oft times out ſtart:
And as for worldly goods they haue
more then can wiſh their heart.

Their life is moſt licentious,
boasting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.

The people of God oft times turne
to ſee their prosperous ſtate: (backe,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame race.

The ſecond part.

How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men
be Lords of ſea and land?

For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

Then why do I from wickedneſſe,
my fantaſie reſtraine,
And waſh my hands with innocents,
and cleaſe my heart in vaine?

And ſuffer ſcourges euer day,
as ſubiect to all blame:

And euer morning from my youth,
ſuſtaine rebuke and ſhame?

And I had almoſt ſaid as they,
miſtaking mine eſtate:

But that I ſhould thy children iudge,
as folke vnfortunate,

Then I berthought me how I might
this matter vnderſtand:

But yet the labour was too great
for me to take in hand.

Vntill the time I went into,
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.

And namely how thou ſerreſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doſt them all deſace.

Then all men muſe at that ſtrange
to ſee how ſuddenly: (ſight,
They are deſtroied, diſpatched, conſum'd,
and dead ſo horribly,

Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

Yet thus my heart was grieved then,
my mind was much oppreſt:

So ſond was I and ignorant,
and in this point a beaſt.

Yet neuertheleſſe by my right hand,
thou holdeſt me alwayes faſt:

And with thy counſell doſt me guide
to glory at the laſt.

What thing is there that I can wiſh,
but thee in heauen aboue?

And in the earth there is nothing,
like thee that I can loue,

My fleſh and eke my heart doth faile,
but God doth faile me neuer.

For of my health God is the ſtrength,
my perſon eke for euer.

And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:

And thoſe that truſt in any thing,
ſauing in thee alone,

Therefore will I draw neare to God,
and euer with him dwell:

In God alone I put my truſt,
thy wonders will I tell.

PSAL. LXXIIII. I.H.

Why art thou Lord ſo long from vs,
in all this danger deepe?

Why

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thoughts,
which haue bene thine so long.
The which thou hast redeemed & brought
from bondage sore and strong.

3 Haue mind therefore, and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote, and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners spaiad abroad.

6 As men with axes hew downe trees,
that on the hills do grow:

So shine the bills and swords of these,
within thy Temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones:

With axes, hammers, bills and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle,

The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand.

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone.

To tell when this our plague shall end,
among vs there is none.

(shame,

11 When wilt thou Lord once end this
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast bene.

14 Thy good grace throughout the world
for our good helpe hath seene.

15 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the Serpens head,
that he therein did die.

16 Yet thou didst breake f heads so great

of Whales that are so fell:

And gau'st them to the folke to eate,
that in the deserts dwell.

(rise

17 Thou mad'st a spring with streames to
from rocke boili hard and hie:

And eke thy hand hath made likewise
deepe riuers to be drie.

18 Both day and eke the night are thine,
by thee they were begun.

Thou sett'st to sent vs with their shine,
the Moone and eke the Sunne.

19 Thou didst appoint the ends & coastes
of all the earth about:

Both Summer heate and Winter frosts
thy hand hath found them out.

20 Thinke on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set
to raile vpon thy Name.

21 O let no cruell beast deuoure
the Turtle that is true:

Forget not alwaies in thy power,
the poore that much do rue.

22 Regard thy conenane and behold
thy foes possesse the land:

All sad and darke, forworne and old,
our realme as now doth stand.

23 Let not the simple go away,
nor yet returne with shame:

But let the poore and needie aye
giue praise vnto thy Name.

24 Rise Lord, let be by thee mainrained,
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

25 The voice forget not of thy foes,
for the presumption hie,

Is more and more increast of those,
that hate thee spitefully.

PSAL. LXXV. N.

Vnto thee God will we giue thanks,
we will giue thanks to thee:

1 With thy Name is so neare declare
thy wondrous works will we.

2 I will vprightly iudge, when get
conuenient time I may.

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes on hie.

4 I said vnto them, set not vp
your raised hornes so hie:

And see that you do with stiffe necke,
not speake presumptuously.

3 For neither from the Easterne part,
nor from the Westerne side:

Nor from forsaken wilderness,
promotion doth proceed,

4 For why the Lord our God, he is
the righteous Iudge alone:

He putteth downe the one, and sets
another in the throne,

5 For why, a cup of mightie wine
is in the hand of God:

And all the mightie wine therein,
himselfe doth poure abroad,

6 As for the lees and filthy dregs,
that do remaine of it,

The wicked of the earth shall drinke,
and sucke them euery whit.

7 But I will talke of God, I say,
of Iacobs God therefore:

And will not cease to celebrate,
his praise for euermore,

8 In sunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be euermore.

PSAL. LXXVI. I.H.

TO all that now in Iewrie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

1 At Salem he his tent hath pight,
to carrie there a space:

In Sion eke he hath delight,
to make his dwelling place,

2 And there he brake both shaft & bow,
the sword, the speare, and shield:

And brake the ray to overthrow
in battell on the field.

3 Thou art more worthy honour Lord,
more might in thee doth lie:

Then in the strongest of the world,
that rob on mountaines lie,

4 But now the proud are spoild through
and eke are false on sleepe: (thet,

Through men of warre no helpe can be,
themselves they could not keepe,

5 At thy rebuke O Iacobs God,
when thou didst them reprove:

As halfe on sleepe their chariots stood,
no horsemen euer did moue,

6 For thou art dreadfull Lord indeed,
what man the courage hath

To bide thy sight, and doth not dreed
when thou art in thy wrath? (heard,

7 When thou dost make thy iudgements
from heauen through the ground:

Then all the earth full sore afraid,
in silence shall be found.

8 And that when thou O God dost stand
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake,

9 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter Lord do thou retrain
their wrath and threats alwayes.

10 Make vowes, & pay them to our God,
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

11 For he doth take both life and might
from Princes great of birth:

And full of terror is his sight,
to all that dwell on earth.

PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheere:
My voice to God I lift on high,
and he my suite doth heare,

2 In time of griefe I sought to God,
by night no rest I tooke:

But stretcht my hands to him abroad,
my soule comfort forsooke,

3 When I to thinke on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stopp'd so fore. (rest

4 Thou holdst mine eyes alwaies from
that I alwaies awake:

With feare I am so sore oppressd,
my speech did me forsake,

5 The dayes of old in mind I cast,
and oft did thinke vpon

The times and ages that are past
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to shew:

And with my heart much talke I find,
my spirits do search to know,

7 Will God, said I at once for all,
cast off his people thus:

So that henceforth no time he shall
be friendly vnto vs,

8 What? is his goodnesse cleane decayd,
for euer and a day?

Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hote,
his mercie to withhold?

10 At last I said my weakenesse is
the cause of this mistrust:

Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record,

12 Yea all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad: (might

What one hath strength to match the
of thee O Lord our God.

14 Thou art a God that dost forth shew
thy goodnesse every houre:

And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend,
with strength and stretched arme:

The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:

And they for feare away did flie,
the depths on trembling fell.

17 The clouds which were both thick &
did raine full plenteously: (blacke,

The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from aboue,

With flashes great made men afraid,
The earth did quake and moue.

19 Thy wayes within the sea doth lie,
thy paths in waters deeper:

Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side

Through Moses & through Aarons hand,
thou didst them safely guide.

PSAL. LXXVIII. T. S.

A Ttend my people to my Law,
and to my words incline

2 My mouth shall speake strange para-
and sentences diuine, (O Lord)

3 Which we our fathers haue heard and
euen of our fathers olds: (Cleard)

And which for our instruction,
our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:

Who should Gods power to their race
and all his workes of wonder, (praise)

5 To Iacob he commandment gaue,
how Israel should liue:

Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprong vp tho,

Should haue the knowledge of his law,
and teach their seed also.

7 That they might haue the better hope,
in God that is aboue:

And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:

And would not frame their wicked heart
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:

Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keep with God
the covenante that was made:

Nor yet would walke or leade their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:

And all his workes most magnifick
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose.

In Egypt land, within the field
that cald is Thaneos?

13 He did deuise and cut the sea,
that they might passe at once:

And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke,

As plentiful as when the deepes,
do flow vp to the brinke.

16 He drew out rivers out of rocks,

that were both drie and hard,
Of such abundance that no founts,
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfullnesse:
What? can this God prepare for vs
a feast in wilderness?

20 Behold he strake the stony rocks,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also? (wroth)
21 When God heard this, he waxed
with iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes helpe and succour them
in their necessitie, clouds,
23 Wherefore he did command the
south with they brake in sunder:
24 And rained downe Manna for them to
a foode of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the south-west,
27 And rained down flesh as thick as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And flue the flower of all their youth,
and choise of Israel.

32 Yet still they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring y he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did sweare
and flatter with the Lord: (gloft)
And with their tongues & in their heart
dissembled every word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trade: (beu)
Nor yet to keepe or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die.
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderness,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eu' soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke
at riuer nor at fount. (thes)
45 Nor how he sent them swarms of
which did them fore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruite
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailestones he destroyed their
so that they were all lost. (vines)
And

And not so much as wilde fig-trees,
but he confum'd with frost.

48 And yet with hailestones once againe,
the Lord their castell smote:
And all their flocks and herds likewise
with thunderbolts full bore.
49 He cast vpon them in his ire,
and in his fury strong,
displeasur, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came
And all the chiefe of men and beasts,
within the tents of Ham,

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.
53 Without all feare, both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all,

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand,
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide,

56 Yet for all this their God most high
they turd and tempted still:
And would not keepe his testament,
nor yet obey his will,
57 But as their fathers turned backe,
euen so they went away:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their idels vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kundle in his breast:
The naughtinesse of Israel,
i.e. did so much detest,

60 Then he forsooke the tabernacle
of Silo, where he was
Right conseruant with earthly men,
euen as his dwelling place,
61 Then suffered he his might and power,

in bondage for to stand:
And gaue the honour of his Ark,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their yong men were deuour'd with
maides had no marriage. (fire)
64 And with the sword the Priests also
did perish euery one:
And not a widow left aloue,
their death for to bemoene.

65 And when the Lord began to wake,
like one that slepe a time,
And like a valiant man of warre,
refreshed after wine:
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perperuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise cheste:
68 But chose the tribe of Iuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well,

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe,

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then David with a faithfull heart,
his flocke and charge did feed
And prudently with all his power,
did gouerne them indeed.

PSAL. LXXIX. I.H.

O God the Gentiles do invade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they despoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not out of them,

to lay their dead in graue.

4 Thus are we made a mocking stocke,
almost the world throughout:

The enemies as vs iest and mocke,
which dwell our coasts about,

5 Wilt thou (O Lord) thus in thine ire,
against vs euer smite?

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did thee neuer know,
All realmes which call not on thy Name,
consume and overthrow.

7 For they haue got the vpper hand,
and Jacobs seed destroyed:

His habitation and his land,
they haue left waste and void.

8 Beare not in mind our former faultes
with speed some pitie show:

And add vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproch reioyce, and say,
where is their God become?

11 Require, O Lord, as thou seest good,
before our eyes in sight,

Of all these folke thy seruants bloud,
which they spilt in despite.

12 Receiue into thy fight in hast,
the clamours, grieffe, and wrong,

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blasphemie thy Name:

Into their laps with feuen fold,
repay againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euermore:

And teach all nations for to keepe
for thee like praise in store.

PSAL. LXXX. I.H.

THou Heard that Israel dost keepe,
give care and take good heed:
Which leadeft Ioseph like a sheepe,

and dost him watch and feed.

1 Thou Lord I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and do not lesse,
stand downe thy beames of light,

2 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power do thou begin,
come, helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
convert vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safe are we,

5 Lord God of hostis of Israel,
how long wilt thou, I say,

Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep
their bread with teares they eate:

And drinke the teares that they do weepe
in measure full and great,

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes do lone alive,
they laugh and iest it out,

8 O take vs Lord vnto thy grace,
convert our hearts to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and set her roots full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about
with shade that from it came:

And eke the Cedars strong and stout,
with branches of the same.

12 Why then didst thou her wals destroy
her hedge pluckt vp thou hast:

That all the folke that passe thereby,
thy vine may spoyle and wast.

13 The Boare out of the wood so wilde,
dost dig and root it out:

The furious beasts out of the field,
denoure it all about.

14 O Lord of hostis returne againe,
from heauen looke beime:

Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plann, I say, thine Israel,

whom

whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe space,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

Whereas the goodnesse of the Lord,
with muttering thou didst moue,
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

17 Let thy right hand be with them now,
whom thou hast kept so long
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast let vs free,
and shued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.
19 O Lord of hostis through thy good
couert vs vnto thee: (grace)
Behold vs with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I.H.

Be light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God I say.
2 Prepare your instruments most meet,
sing ioyfull Psalme to sing:
Strike vp with Harpe and Lute so sweet,
on every pleasant string.
3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came,
That as a witnesse all his seed
should still obserue the same.
6 When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee trump and proue,

11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forreine god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way. (foes)
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as snakes should seeke him kill:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

PSAL. LXXXII. I.H.

Amid the preasie with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (saith he) will you proceed,
false iudgement to award:
And haue respect for loue of need,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth comend,
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right,
And rid the needy from the clauies

of tyrants force and might,

3 But nothing will they know or learne,
in vaine to them I talke:

They will not see or ought discern,
but still in darknesse walke.

6 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call,

7 But notwithstanding ye shall dye
as men, and so decay:

O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, & let thy strength be knowne
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

D O not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.

2 For why, behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie,

3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lye in wait,
their counsell doth conspire.

4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vgerly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
withdiuers others mo,

7 Gebal, with Ammon and likewise
doth Amaleck conspire:

The Philistines against thee rise,
with them that dwell at Tyre,

8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lons posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and Iabin,
beside the brooke Kison,

10 Whom thou in Endor didst destroy,
and waite them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap-
like Zeb and Oreb than: (peare,
As Zeba and Zalmana were,
the kings of Madian.

12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as
as wheelles that haue no stay: (cast,
Or like the chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie Forrests spils:
And as the flame doth quite consume
the mountaynes and the hills,

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid,
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them enermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perishe eke withall.

18 That they may know & see full well
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

PSAL. LXXXIII. I.H.

H OW pleasant is thy dwelling place,
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God,

3 The sparrows find a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her young.

4 These birds full nigh thus alar may

hane place to sit and sing:
O Lord of hostes: thou art I say,
 my God and eke my King.
5 O they be blessed that may dwell
 within thy house alwayes:
 For they all times thy facts do tell,
 and euer giue thee praise.
6 Yea happie sure likewise are they,
 whose stay and strength thou art:
 Which to thy house do mind the way,
 and seeke it in their heart.
7 As they go through the vaile of teares,
 they dig vp fountaines still:
 That as a spring it all appeares,
 and thou their pits dost fill.
8 Fro strength to strength they walke full
 no faintnesse there shall be: (fall,
 And so the God of gods at last,
 in Sion they do see.
9 O Lord of hostes to me giue heed,
 and heare when I do pray:
 And let it through thine eares proceed,
 O Jacobs God, I say.
10 O Lord our shield of thy good grace,
 regard, and so draw neare:
 Regard I say, behold the face,
 of thine annointed deare.
11 For why, within thy courts one day,
 is better to abide,
 Then other where, to keepe or stay,
 a thousand dayes beside.
12 Much rather would I keepe a doore,
 within the house of God,
 Then in the tents of wickednesse,
 to settle mine abode.
13 For God the Lord, light and defence,
 will grace and worship giue:
 And no good thing will he withhold,
 from them that purely liue.
14 O Lord of hostes, that man is blest,
 and happie sure is he,
 That is perswaded in his brest,
 to trust all times in thee.

PSAL. LXXXV. IH.

Thou hast bene mercifull indeed,
 O Lord vnto thy land.
 For thou restoredst Jacobs seed,
 from thraldome out of band.
2 The wicked wayes that they were in,
 thou didst them cleane reme:
 And thou didst hide thy peoples sinne,
 full close thou coueredst it.
3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turne thee from thy rage,

with them to be at one.
4 O God our health, do now conuert
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angrie cease to be.
5 Why, shall thine anger neuer end,
 but still proceed on vs
 And shall thy wrath it selfe extend
 vpon all ages thus?
6 Wilt thou not rather turne therefore,
 and quicken vs, that we
 And all thy folke may euermore,
 be glad and ioy in thee?
7 O Lord on vs do thou declare
 thy goodnesse to our weaknesse:
 Shew forth to vs, and do not spare,
 thine aide and sauing health.
8 I will hearken what God saith, for he
 speakes to his people peace,
 And to his Saints, that neuer they
 returne to foolishnesse.
9 For why, his helpe is still at hand,
 to such as do him feare.
 Whereby great glory in our land
 shall dwell and flourish there.
10 For truth and mercie there shall meet
 in one to take their place:
 And Peace shall iustice with kisse greet,
 and there they shall embrace.
11 As truth from earth shall spring apace
 and flourish pleasantly:
 So righteousness shall shew her face,
 and looke from heauen hie.
12 Yea God himselfe doth take in hand,
 to giue vs each good thing:
 And through the coasts of all the land,
 the earth her fruits shall bring.
13 Before his face shall iustice go,
 much like a guide or stay:
 He shall direct his steps also,
 and keepe them in the way.

PSAL. LXXXVI. IIL

Lord bow thine eare to my request,
 and heare me by and by:
 With grievous paine, and grieve oppress,
 full poore and weake am I.
2 Preserve my soule, because my waies
 and doings holy be:
 And save thy seruant O my Lord,
 that puts his trust in thee.
3 Thy mercie, Lord on me expresse,
 defend me eke withall,
 For through the day I do not cease,
 on thee to crie and call.
4 Comfort O Lord, thy seruants soules,
 that

that now with paine is pind:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
she like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone,

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may deede,
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwayes,
for euer through the world,

13 For why, thy mercy shewd to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath,
16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruants,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see.
And be assured, because (Lord) thou
dost helpe and comfort me.

PSAL. LXXXVII. I.H.

THat Citie shall full well endure,
her groundworke still doth stay,
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside,

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise.
A people old full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant Springs,
are compass all in thee.

PSAL. LXXXVIII. I.H.

Lord God of health, the hope and stay,
thou art alone to me:

I call and crie throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on high:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with wo my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.

6 As those that be in graue, I say,

whom

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardest not,

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it,

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie,

9 Thou puttst my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more,

10 My sight doth faile through griefe &
I call to thee O God: (wo,
Throughout the day my hands are,
to thee I stretch abroad,

The second part.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Thou dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wort?
Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwayes
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule
in griefe thou seeketh thee?
And now O Lord why dost thou hide
thy face away from me?

16 I am afflicted as dying still,
from youth thus many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppresse withall,

18 All day they compass me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou seuest farre from me my friends
and louers every one:
Yea and mine old acquaintance all,
out of my sight are gone.

• PSAL. LXXXIX. II.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age
thy truth I will declare.

2 For I haue said that mercie shall
for euermore remaine:
In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a covenant and behest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record,

6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell aboue,
in terror to be had,

8 Lord God of hosts in all the world,
what one is like to thee?
On euery side, most mighty Lord,
thy truth is seene to be,

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still,

10 And Egypt Lord, thou hast subdued,
and thou hast it destroyd:
Yea thou thy foes with mighty arme,
hast scattered all abroad,

The second part.

11 The heavens are thine, and still haue
likewise the earth and land: (beene
The world and all that is therein,
thou soundest with thy hand,

12 Both North and South, with East and
thy selfe didst make & frame: (West,
Both Tabor mount and eke Hermon,
reioyce and praise thy Name,

13 Thine arme is strong & full of power
all might therein both lies:
The strength of thy right hand eke
thou listest vp on high. (hoirs,

14 In righteousness and equitie,
thou

thou hast thy seate and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knows aright,
thy present power O God
For in the sauiour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness they haue
a pleasant fame and noise.

17 For why their glory strength and aid
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,
shall lift our hornes on high.

18 Our strength that doth defend vs wel,
the Lord to vs doth bring:

The holy one of Israel.
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue crect,
your King and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint
whom I haue searched out:

And with mine holy oyle anoint
him king of all the rout.

22 For why, my hand is ready still,
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:

Ne yet the sonnes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:

And in my Name his borne eke shall
be lifted vp on high.

26 His kingdome I will set to be
vpon the sea and land:

And eke the running fouds shall lie
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
about all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:

So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue,

32 Or if they do not vse aright,
my statutes to them made.

And set all my commandments light,
and will not keepe my trade.

33 Then with a rod will I begin,
their doings to amende:

And so with scourging for their sinne;
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:

Nor handle him with crueltie,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:

No word the which my lips haue told,
shall alar or be broke.

36 Once sware I by my holinesse,
and that performe will I:

With David I will keepe promise,
to him I will not lye.

37 His seed for euermore shall raigne,
and eke his throne of might:

As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:

A faithfull witness from on high,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changeest cheare:

Yea thou art wrath with thine Elect,
thine owne annointed deare.

40 The covenant with thy seruant made,
Lord thou hast quite vndone:

And downe vpon the ground also,
hast cast his royall Crowne.

The fifth part.

41 Thou pluckst his hedges vp with
might,

his

his walls thou dost confound
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
That he is fore deſtroyd and torne,
of comers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

Thou their rich hand haſt lifted vp,
that him ſo fore annoy:
And all his foes that him deuoure,
to thou haſt made to ioy.
His ſwordes edge thou diſt take away
that ſhould his foes withſtand:
To him in warre no victorie
thou gueſt, nor vpper hand,

His glory thou doſt alſo waſte,
his throne, his ioy, and mirrour:
There is overthrowne, and caſt
full low vpon the earth.
Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
And raiſe of him an ill report,
with ſhame and great diſpraiſe.

How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
Where is (O Lord) thine old good-
ſo oft declar'd before? (nelle,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

The great rebukes to mind I call,
that on thy ſeruants lye:
The railings of the people all,
borne in my breaſt haue I.
Wherewith, O Lord, thine enemies,
blaſphemed haue thy Name:
The ſteps of thine announſed one,
they ceaſe not to deſame,

All praise to thee O Lord of hoſts,
both now and eke for aye:
Through ſkie and earth, & all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. I.H.

Thou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,

as cannot be expreſſed.
Fire there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

Thou grindeſt man through griefe and
to duſt or clay, and then. (paine,
And then thou ſait againe returne
againe ye ſonnes of men.
The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as aſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
Which in the morning ſhines full
but fadeth by and by: (bright,
And is cut downe ere it be night,
all withered dead and drie,

For through thine anger we conſume;
our might is much decayd:
And of thy ſarcent wrath and ſhame,
we are full ſore afraid.
The wicked workes we haue wrought
thou ſeſt before thine eye:
Our priuie faultes, yea eke our thou ghts,
thy countenance doth ſpie. (waite,

For through thy wrath our dayes do
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not call'd againe.
Our time is threſcore yeares & ten
that we do liue on mold:
If one ſee foureſcore ſurely then
we count him wondrous old.

The ſecond part.

Yet of this time the ſtrength & chiefes
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone. (there
Who once doth know what ſtrength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them at their need.

Reſtreſſe vs with thy mercy ſobne,
and then our ioy ſhall be

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had,

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and mercy stand,
on vs thy seruants thus:

Confirm the workes we haue in hand,
Lord prosper them to vs.

PSAL. XCI. I. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

3 Thou art my hope and my strong hold
I to the Lord will say:

My God he is, in him will I
my whole affiance stay.

4 He shall defend thee from the snare,
the which the hunter layd:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,

Of all the shafts that sic by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:

And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare
with thee it shall not mell:

Nor yet the plague that once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he.

That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare
still waiting thee vpon:

So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go
the Adder fell and long:

And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quiter:

And him defend because that he
doth know my Name aright.

15 When he for helpe on me doth cry
an answer I will giue:

And from his griefe take him will I,
in glory for to liue.

16 With length of yeares and dayes
I will fulfill his time: (weale)

The goodnesse of my sauing health,
I will declare to him.

PSAL. XCII. I. H.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet?

With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrong for by thee:

And I haue joy in heart and voice,
thy handy worker to see.

5 O Lord how glorious and how great
are all thy workes so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man wawise hath not the wit,
this geare to passe to bring:

And all such fools are nothing fit,
to vnderstand this thing.

7 When so the wicked as their will,
as grasse do spring full fast:

They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie, Lord, most high,
yea thou dost reigne therefore:

every time eternally,
both now and evermore.

all times without an end.

PSAL XCIII.

For why, O Lord, behold and see,
behold thy foes. I say:

How all that worke iniquity,
shall perishe and decay.

O But thou like as an Unicorn,
shalt lift mine horne on high:
With fresh and new prepared oyle,
thine ointed King am I.

And of my foes before mine eyes,
shall see the fall and shame,
of all that vp against me rise.
mine eare shall heare the same.
The iust shall flourish vp on high,
as Date trees bud and blow:
As the Cedars multiply,
in Libanus that grow.

For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad. (bring)
And in their age much fruit shall
both fat and well be stene:
And pleasantly both bud and spring,
with boughes and branches greene.

To shew that God is good and iust,
and vpriht in his will:
It is my rocke, my hope and trust,
in him there is none ill.

PSAL XCIII. I. H.

The Lord as King aloft doth raigne,
with glory goodly dight
And he to shew his strength and maine,
hath girt himselve with might.
The Lord likewise the earth hath
and shap'd it so sure: (made)
No might can make it moue or fade,
at stay it doth endure.

Ere that the world was made or
thy seat was set before, (wrought)
Beyond all time that can be thought,
thou hast beene evermore.

The fouds, O Lord, the fouds arise,
they roare and make a noise,
The fouds (I say) did enterprise,
and lifted vp their voice.

Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

And looke what promise he doth make
his household to defend.
For iust and true they shall take,

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sixt vengeance doth to thee belong,
declare that all may see.
Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

How long shall wicked men beare
with lifting vp their voices: (sway)
How long shall wicked men, I say,
thus triumph and reioyce?
How long shall they with brags burst
and proudly prate their fill? (our)
Shall they reioyce that be so stout,
whose workes are euill?

Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still daily more and more.
The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

And when they take this thing in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
ruffe no, he cannot see.
O folke vawise, and people rude,
some knowledge now discernet
Ye foolles among the multitude,
at length begin to learne.

The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.
The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds direct,
how can ye scape his hand?

The second part.

The Lord doth know the thoughts of
his heart he sees full plaine: (man)
The Lord I say, mans thought he doth scan,
and findeth them but vaine.

But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure
to reach him in thy law.

Whereby he shall in quietnesse,
in time of trouble sit.

When wicked men shall be suppress,
and fall into the pit.

14 For shure the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked workes mainaine?

17 Except the Lord had bene mine aid,
mine enemies to repell:

My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inkaunt thy selfe and draw
with wicked men to sit?

Which with pretence in stead of law
much mischief do comma?

21 For they consult against the life
of righteous men and good:

And in their counsells they are wise,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locker

He is my God to him I sic,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come lea vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health, reioyce
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why the Lord he is no doubt,
a great and mightie God:

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow before the Lord,
before him let vs fall
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed:
his sheepe and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see
yet still they would me moue.

10 Twice twentie yeares they did me
and I to them did say: (Crisp.)
They erre in heart and not belceue,
they haue not knowen my way.

11 Wherefore I sware, when that my
was kindled in my brest: (wra.)
That they should neuer tread the path,
to enter in my rest.

PSAL. XCVI. I. H.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell
for aye before his face:

Such power and might likewise excell
within his holy place.

Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
Tell all the world, be not againe,
the Lord doth reigne aboute:
For he hath set the earth so fast,
that it can neuer moue.

And that it is the Lord aloney
that rules with princely might
to iudge the nations every one,
with equity and right.
The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shoue and make a noyse.

The field shall ioy and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
Before the presence of the Lord,
and coming of his night:
When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

The Lord doth reign, wherent the earth
may ioy with pleasant voice:
And eke the floures with ioyfull mirth,
may triumph and reioyce.
Both clouds and darknes eke do swell,
and round about him beare:
For right and iustice ever dwell,
and bide about his seat.

Yea fire and heat at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.
His lightnings eke full bright did blaze,
and to the world appeare.
Wherent the earth did looke and gaze,
with dread and deadly feare.

The hills like wax did melt in sight,
and presence of the Lord.

They fled before that rulers might,
which guideth all the world.
The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
For all the idols of the world,
which they as gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.

With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
That thou O Lord, art set on high,
in all the earth abroad,
And art exalted wondrously
about each other God.

All ye that loue the Lord, do this
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vp-right heart.

Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I.H.

Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout y world
his wonders great and strong.
With his right hand full worthily
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.

The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well,
the goodness of the Lord.

Be glad in him with ioyfull voice,
all people of the earth:
Give thanks to God, sing and reioyce
in him with ioy and mirth.

¶ Upon the barge vnto him sing,
and thankes to him with Psalmes
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7. Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin
with all that therein dwell.

8. And let the founts reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9. For he shall come to iudge and try,
the world and every weight:
And rule the people mightily
with iustice and with right.

PSAL. XCIX. I.H.

THe Lord doth raigne, although at it
the people rage full sore:
Yea on Cherubins doth sit,
though all the world do roare.
The Lord that doth in iion dwell
is high and wondrous great:
None all folke he doth excell,
and he aloft is set.

¶ Let all men praise his mighty Name,
for it is fearefull sure.
And let them magnifie the same,
that holy is and pure.

4. The princely power of our King,
doth his iudgement and right
Thou rightly rulest every thing:
in iacob through thy might.

5. To praise the Lord our God denist,
all honour to him do:
Before his footstool do likewise,
for he is holy too.

6. Moses Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gave them answer all.

¶ Within the clouds to them he spake,
then did they labour still.
To kneele lowe lower as he did make,
and bowed them vntill.

8. O Lord our God thou didst them heare
and answered them againe.
Thy mercy did to them appeare,
more deeds didst thou maintaine.

¶ In iherusalem our God & Lord,
within his holy hill:
The Lord our God shall be
in iherusalem still.

¶ The Lord our God shall be
in iherusalem still.
The Lord our God shall be
in iherusalem still.

PSAL. C. I.H.

All people that on earth do dwell
sing to the Lord with chearfull voice:
Him serue with feare, his praise forth
come ye before him and reioyce.

2. The Lord ye know is God indeed,
without our aide he did vs make:
We are his stocke, he doth vs feed,
and for his sheepe he doth vs take.

3. O enter then his gates with praise,
approch with ioy his courts vnto:
Praise laud, and blese his Name alwaye
for it is seemely so to do.

4. For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by L.H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2. Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne stocke and pasture sheepe.

3. O go into his gates alwayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4. For why the goodnesse of the Lord
for euermore doth raighe:
From age to age throughout the world
his truth doth still remaine.

PSAL. CI. L.H.

Mercy will and iudgement sing,
O Lord God vnto thee:
And wisely do in perfect way
vntill thou come to me.

2. And in the midst of my house walke,
in purenesse of my spire:
And I no kind of wicked thing
will set before my sight.

3. I hate their workers that fall away,
it shall not cleaue to me:
From me shall part the forward heare,
none euill will I see.

4. I hate their workers that fall away,
it shall not cleaue to me:
From me shall part the forward heare,
none euill will I see.

5. Him will I pray that slandereth
his neighbour secretly:
The Lord heeard I cannot beare
nor him that looketh hee.

But thou dost still abide the same,
thy yeares do neuer see.

28 The children of thy seruants shall
continually endure.

And in thy sight their happy feed,
for euer shall stand here.

PSAL. CIII. T.S.

MY soule giue laud vnto the Lord,
my spirit shall do the same.

And all the secrets of my heart,
praise ye his holy Name.

3 Gue thanks to God for all his gifts
flew nor thy selfe vnkind.

And suffer not his benefits,
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and fraile disease,
and heale thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not see:

His mercy and compassion both,
he did extend to thee.

4 That filld with goodness thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be oppress'd:

So that their sufferings and their wrongs
are turn'd to the best.

7 His wayes and his commandments,
to Moses did he show:

His counsils and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieue:

The slowest to conceive a wrath,
and readiest to forgie.

9 He chides not vs continually,
though we be full of sinne:

Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:

Nor after our iniquities,
he doth vs nor reward.

11 For as the space is wonderous great,
betweene heauen and earth:

So his goodness much more large,
betweene him and sinners.

12 God doth remove our sinnes from vs
and our offences all:

As far as the east is from the west,
so far doth hee from his fall.

And looks whas pite parents deare
vnto their children beare:

13 Like pite heareth God to such,
as worship him in feare:

14 The Lord that makes vs knowes our
our mould and fashion hie:

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glossie & beauty stormy wind
do vnto us disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodness of the Lord,
with his shall euer stand:

Their childrens children shall receive
his righteousness at hand.

18 I meane which keepe his countenace,
with all their whole desire:

And not forget to do the thing,
that he doth them require.

19 The heauens hee are made the seat,
and footstool of the Lord:

And by his power imperially,
he gouerns all the world.

20 Ye Angels which are great in power,
praise ye and blisse the Lord:

Which to obey and do his will,
immediatly accord.

21 Ye noble hoasts and ministers,
ceasse not to laud him still:

Which ready are to execute
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy Names.

My heart, my mind and eke my soule,
praise ye also the same.

PSAL. CIII. W.K.

MY soule praise the Lord,
speake good of his Names:

O Lord our great God:
how doth thou appeare:

So passing in glorie,
that gaze is thy fame.

Honour and minis-
in thee shine most deare.

2 With light art thou
thou hast thee beate.

Whereby all the earth
thy greatness may see.

The heauens in such sort
thou also hast beate.

That it to a curtaine
compared may be.

3 His chamber beames lye,
in the clouds full sure,
Which as his chariot,
are made him to beare
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding,
of winds in the aire.
4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.
6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the lula would denoure.
7 But at thy rebuke,
the waters do sit:
And so giue due place,
thy word to obey.
8 At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haue soone away.

9 The mountaines full high,
they then vp ascend:
As thou do but speake,
thy word they fulfill:
As likewise the vallies
most quickly descend.
Where thou them appointest,
remaine they do still.
Their bounds thou hast set,
how farre they shall run:
That in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He stretcheth the springs,
as strong streames or lakes,
which run do full swift,
among the huge hills.
Where both the wild Asse
their thirst oft times slakes,
And beasts of the mountaines,
therof drinke their sles.

11 By these pleasant fountains
of fountaines full sure,
The fowles of the ayre
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

12 The mountaines to moue,
the clouds he doth yee:
The earth with his works
is wholly replar.

13 So as the brut cattell,
he doth not refuse:
But grasse doth provide them,
and herbe for mans meate.

14 Yea bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

15 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

16 In these may birds build,
and make there their nest:
In firre trees the storkes
remaine and abide.

17 The high hills are succour,
for wild Goats to rest:
And eke the rocks a noie,
for Conies to hide.

18 The Moone then is set,
her seasons to runne:
The dayes from the night,
thereby to diuine.
And by the descending
also of the sunne,
The cold from heat away,
thereby we do learne.

19 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

20 The Lyons range roaring,
their prey to denoure:
But yet it is thou Lord,
which giuest them food.

21 As soone as the sunne
is vp they retire:
To couch in their dens,
then are they full sate.

22 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

23 How sundry, O Lord,
are all thy works found.

Psalme Cv.

With wise dome full great,
they are indeed wrought:
so that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

15 So as the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
16 There both mightie ships saile,
and some lie at roade:
The Whale huge and monstrous,
there also doth sport.

17 All things on thee wait:
thou dost them releue:
And thou in due time,
full well dost them feed.
18 Now when it doth please thee,
the same for to giue,
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
19 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
wile dust then they be.

20 Again, when thy Spirit
from thee dost proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renew.
21 The praise of the Lord,
for euer shall last:
Who may in his works,
by right well reioyce.
22 His look can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

23 To this Lord and God,
sing will I alwayes:
So long as I liue
my God praise will I.
24 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crye.
25 The sinners, O Lord,
consume in thine ire:
And eke the peruers,
them root out with shame:
But as for my soules now,
let it thine desire,

And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

Great praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath
keepe still in mindfull heart: (dome)
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the world abroad.
8 His promise and his covenant,
which he hath made to his,
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number as that time,
did very small appeare:
Yea very small and in the land,
they then but strangers were.

13 While yet they walke from land
without a sure abode.

And while from sundry Kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But even the great and mighty Kings,
reproved for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:

Ne do the Prophets any harmes,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he strod the store:

But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once bene sold
to liue a slave in wo:

18 Whose feet they hure in stocks, whose
the irons pierc't also.

19 Vntill the time came when his cause
was knowne apparantly:

The mightie word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was:

The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to heare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land,
came Israel also:

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:

And ouer all his enemies
in strength he made them grow.

25 Whose heart he tum'd that they with
his people did intreat:

And did his seruants wrongfully,
abuse with false degen.

The fourth part.

26 His faithfull seruants Moses then,
and Aaron whom he chose,

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes;
among them he did shew:

And wonders in the land of Ham,
then did they worke also.

28 Darknesse he thence made it darke,
in stead of brightnesse:

And vnto his compassions,
they did not assaye.

29 He turn'd their waters into blood,
he did their fishes slay:

30 Their land brought forth frogs, euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies:

And all the quarters of the land,
were fill'd with crawling lice.

32 He gaue them cold and stumie halles,
in stead of milder raine:

And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
whereon their figs did grow:

And all the trees within their coasts,
downe did he overthrow.

34 He spake then Cicerepillers did
and Grasshoppers abound:

35 Which eat the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:

Yea the beginning and first fruit
of all their strength and might.

37 With gold & silver he them brought
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and for dread of them
was false vpon their heart.

39 To shroud them from the parching
a cloud he did display:

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailles,
to raine at their request:

And fully with the bread of heauen,
their hunger he represt.

41 He opened the flow in rocks,
and waters gush'd out:

And in the drie and parched grounds,
his riuers ran about.

42 For of his holy conuenty,
aye mindful was he then:

Which to his seruants Abraham,
he plightred long ago.

43 He brought his people forth with
and his elect with ioy:

Out of the small land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitful lands:

The labours of the people eke
they took in their handes;

45 That they his holy statutes might
observe for euermore.

And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

Praise ye the Lord, for he is good,
his mercie dureth for aye.

2 Who can expresse his noble adoe,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly do alway:

With fauour of thy people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visit me:

5 That I the great felicitie
of thine elect may see.

And with thy peoples joy I may
a ioyfull mind possesse:

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done. (Lord)

7 The wonders great which thou (O
hast done in Egypt land:

Our fathers though they saw them all,
yet did not vnderstand,

Nor they thy mercies multitude,
did keepe in thankfull mind:

But at the sea, yea the red sea,
rebelled most vnkind,

8 Neuertheless he saued them,
for honour of his Name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dried:

And as in wildernesses through
the deeps he did them guide,

10 He sau'd them from the cruell hand,
of their despisefull foe:

And from the enemies hand he did
decline them also.

The second part.

11 The waters their oppressors when he
did see, were leaue:

12 Then they belou'd his word, & praise
in song they did him giue.

13 But by and by vnthankfully,

his workes they cleane forgate.
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:

But wasting leauness therewithall,
into their soules he gaue.

16 Then when they lodged in their tents
at Moses they did grutch:

Aaron the holy of the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuour:

And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:

And wasting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll Calfe did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a Calfe,
which feedeth on the grasse:

Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saniour,
vnkindly they forgot:

Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:

And by the red sea dreadfull things
performed long ago.

23 Therefore for their lo shewing them
forgetfull and vnkind

To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood
before him in the breake:

To turne his wrath lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he brought to giue,

Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging heart
they wickedly repind:

Nor to the voice of God the Lord,
they gaue an harkning mind.

26 There-

16 Therefore against their idols he
his strong arm mighting hand
Them to destroy in wilderness;
ere they should see the land.

17 And to destroy their feed among
the nations with his rod,
And through the coutries of the world,
to scatter them abroad.

18 To Baal Peor then they did
adjoyne themselves also,
And ease the offerings of the dead,
so they forsooke him tho.

19 Thus with their owne inventions,
His wrath they did provoke:
And in his fo ankling wrath,
the plagus vpon them brake;

20 But Phineas stood vp with zeale,
the sinners v he to slay;
And iudgement he did execute,
and then the plague did slay.

The fourth part.

21 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is
from race to race I say.

22 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, as Moses was
then punishd for their sake.

23 Becaus^t they vexed his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his seruour was so great.

24 Nor as the Lord commanded them,
they sūe the people tho:
25 But were among the heathen mixt,
and leam'd their works also.

26 And did their idols serue, which were
their ruine and decay,
27 To sende their sons & daughters they
did offer vp and slay.

28 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sons and daughters bloud
withour all cause and guilt.

Whom they to Canaan idols then
offered with wicked hand:
And so with bloud of innocents,
defiled was the land.

29 Thus were they stained with the
of their owne filthy way: (works,
and with their owne inventions,
a whoring they did tray.

30 Therefore again^t his people was
the Lords wrath kindled for:
and euen his owne inheritance,

And did abhorre them for:
41 Into the hands of heathen them
he giuen them for a prey:
And made their foes their Lords, whom
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
oppressed them in the land;
And they were humbly made vpon house,
as subiects to their hand.

43 Full of offences from their all had he
deliuered them before:
But with their counsels they to wrath
proouokt him euermore.

Therefore they by their wickednesse,
were brought full low to her:
44 Yet when he saw them in distress,
he hearkened to their crye.

45 He calld to mind his couenants,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of thos,
That led them captiue from their land,
when erst they were thos foes.

47 True vs O Lord, that are our God,
sane vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise ye the Lord therefore.

PSAL. CVII. W.K.

Give thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
3 Such as the Lord redeemed hath,
with thanks shall praise his Name,
And shew how they from foes were freed,
and how he wrought the same.

4 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

5 They wandered in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their day.

3 Whose thirst and hunger was so great,
 insatiable desire for vengeance: *and*

That saints did them fore-aid,
 and eke their soules annoyd.

4 Then did they cry in their distresse,
 vnto the Lord for aide.

Who did remove their troublous state,
 according as they prayd.

7 And by that way which was most right
 he led them like a guide:

That they might to a Chale go,
 and there also abide.

8 Let men therefore before the Lord,
 confesse his goodnesse then:

And shew the wonders that he doth
 before the sonnes of men.

9 For he the empty soule sustain'd,
 whom thirst had made so faint:

The hungry soule with goodnesse fed,
 and did them eke acquit.

10 Such as do dwell in darkness deepe,
 where they on death do waite:

Fast bound to take such troublous stormes
 as iron chaines do threat,

This second part.

11 For that against the Lords own words
 they fought so to rebell:

Esteeming light his counsels high,
 which do so farre excell.

12 But when he humbled them full low,
 they then fell downe with griefe:

And none was found so much to helpe,
 whereby to get reliefe.

13 Then did they cry in their distresse,
 vnto the Lord for aide:

Who did remove their troublous state,
 according as they prayd.

14 For he shewd darlines out them brought
 and from deaths dreadfull shade:

Bursting with force the iron hands,
 which did before them lade.

15 Let men therefore before the Lord,
 confesse his goodnesse then:

And shew the wonders that he doth
 before the sonnes of men.

16 For he threw downe the gates of brasse,
 and brake them with strong hand.

The iron barres he smote in two,
 nothing could him withstand.

(seele,

17 The foolish folk great plagues doe
 and cannot from them wead:

But heape on mores those they haue,
 because they do stand.

18 Their soules so much did Ioahe all
 that none they could abide:

Whereby death had them almost caught,
 as they still only abide.

19 Then did they cry in their distresse,
 vnto the Lord for aide:

Who did remove their troublous state,
 according as they prayd.

20 For then he sent to them his word,
 which hearknd did some restor:

And brought them from those dangers
 wherein they were before.

The third part.

21 Let men therefore before the Lord,
 confesse his kindnesse then:

And shew the wonders that he doth
 before the sonnes of men.

22 And let them offer sacrifice,
 with thankes and also feare,

And speake of all his wondrous works,
 with glad and ioyfull cheare.

23 Such as in ships and brimle banks,
 into the seas defend:

Their marchandise through fearfull fough
 to compasse and to end.

24 Those men are forced to behold,
 the Lords workes what they bet:

And in the dangerous deapes the same
 most maruellous they see.

25 For at his word the stormy wind
 auerth in a rage:

And stirreth vp the surges so,
 as naughty can them awage.

26 Then are they lifted vp so high:
 the clouds they seeme to gaine:

And plunging downe the depth whill,
 their soules consume with paine.

27 And like a drunkard to and fro,
 now here now there they seale:

As men with feare of wile bereft,
 or had of sense no feele.

28 Then did they cry in their distresse,
 vnto the Lord for aide:

Who did remove their troublous state,
 according as they prayd.

29 For with his word the Lord doth
 the hurly stormes to cease:

So that the great waues from their rage,
 are brought to rest and peace.

30 Then are men glad when rest is come,
 which they so much did craue:

And are by him in haue brought,
 which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
 confesse his kindnesse then:

And shew his wonders that he doth
 before the sonnes of men.

32 Let them in presence of the folke,
 with praise extoll his Name:

And where the Elders do conuene,
 there let them do the same.

13 For running floods to dry deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing well and bourn.

14 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

15 Again, the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.

16 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their vs.

17 That they may sow their pleasant land
and vineyards also plant
To yeeld them fruit of such increase,
as none may seeme to want.

18 They multiply exceedingly,
the Lord doth blesse them for:
Who doth also the brute beasts make,
by numbers great to grow.

19 But when the faithfull are low
by the oppressors pow:
And minis do through many plagues,
that compass them about.

20 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to ere,
within the wilderness.

21 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a focke of sheepe.

22 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and parrisers,
with gricfe shall stop their voice.

23 But who is wise, that now full well,
he may these things record:
For certainly he shall perceiue
the kindnesse of the Lord.

PSAL Cxviii. Ix.

O God my heart prepared is
and eke my tongue is for
I will aduance my voice in song,
and gape praise also.
Awake my viole and my harpe,
sweet melody to make:
And in the morning I my selfe
right early will awake.

By me among the people Lord,
thou shalt be praised:

And I among the heathen folke,
will sing O Lord in the.

4 Because thy mercy Lord is great,
about the heauens bie:
And eke thy truth doth reach the clouds
within the heauenly skie.

5 About the starrie heauens high,
exalt thy selfe O God:

And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may
be set at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and nese
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasse mine shall be:
My head strength Ephraim, and law
shall Iuda giue forme.

9 Moab my washpot, and my shoe
on Edom will I throw.

Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me?

Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O God, which late
hadst vs forsaken quite?

And thou O Lord which with our heafts
didst not go forth to fight?

12 Giue vs O Lord, thy samag aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall do valiant
and worthy of renowne.

He shall subdue our enemies,
yea he shall smite them downe.

PSAL Cix. N.

I in speechles silence do not hold,
O God thy tongue alwaye.

O God euen thou, I say, that art
the God of all my praise.

3 The wicked and the guiltfull mouth,
on me disclosed be:

And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spite:

Without all cause of my defame,
against me they did fight.

4 For my good will they were my foes,
but then gas I to praye.

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make:

10 Let his of-spring be vagabonds,
to beg and seeke their bread:

Wandering out of the wasted place,
where earth they haue bene fed,

11 Let couetous extortioners,
catch all his goods and store:

And let the stranger spoyle the fruits
of all his toyle before.

12 Let there be none to picie him,
let there be none at all,

That on his children fatherlesse,
will let their mercie fall,

The second part.

13 And so let his posteritie,
for euer be destitute:

Their name out blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight

The troubled man, and sought to slay
the wefull bearded wight.

17 As he did curse Ioue, it shall
betide vnto him so.

And as he did not blessing Ioue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so a flue water shall

Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the gerdon of my foe:

Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou, I say, with me:

After thy Name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needie am and poore:

And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off and fade,

24 With fasting long from needfull food
enfeebled are my knees:

And all her fatnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them am made to be:

And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord, that art my God,
mine aide and succour be:

According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby that this
(Lord) is thy mightie hand:

And that thou hast done it Lord,
so shall they vnderstand. (thou)

28 Although they curse with spight, yet
shalt bleste with louing voice:

They shall arise and come to shame,
thy seruants shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
give thanks vnto the Lord:

And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by.

To saue him from the man that would
condemne his soule as die.

PSAL. CX. N.

THe Lord did say vnto my Lord,
sit thou at my right hand.

Till I haue made thy foes a foote,
wherupon thy foot shall stand.

3 The Lord shall out of Sion send,

the sleepers of thy might.
Amid thy mortall foes be thou
the ruler in their sight.

1 And in the day on which thy rigour,
and power they shall see:
Then hereby free will offerings shall
the people offer thee.

Yea with an holy worshipping,
then shall they offer all.
Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn, and neuer will
repent: what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
shall standeth for thy stay:
shall wound for thee the stately kings,
vpon his wrath full day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in funder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
As him do loue and trust.

3 His workes are glorious,
Also his righteousness,
It doth endure for euer.

4 His wondrous workes he would,
We still remember should,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid.

6 For this they shall well find,
He will them haue in mind,
And keepe them as he said.

7 For he did not disdaine,
His workes to shew them plain,
By lightnings and by thunders.

8 When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

9 Of all his workes enueth,
With iudgement, right and truth,
Where his statutes stand.

10 They are decreed sure,
Of all his workes enueth,
With iudgement, right and truth.

11 They are decreed sure,
Of all his workes enueth,
With iudgement, right and truth.

For euer endure,
Which equis doth end,
Redemption be giue.

His people for to save,
2 And hath also required,
His promise not to faile.

But alwayes to perseuere,
His holy Name be feared.

10 Who so with heart full saint,
True wisdome would attaine,
The Lord feare and obey:

Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

PSAL. CXII. W.K.

The man is blest that God doth feare,
And that his Law doth loue indeed:

2 His seed on earth God will vpeare,
And blest such as from him proceed.

3 His house with good he will fulfill,
His righteousness endure, shall still.

4 Vnto the righteous doth arise,
In trouble joy, in darknesse light:
Compassion is in his eyes.

And mercy alwayes in his sight.

5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is their

7 No tidings ill can make him quail,
Who in the Lord sure hope hath set.

8 His heart is firme, his feare is fast,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine:

And his estate with praise abide,
Though that the wicked man disdaine.

10 Yea gnash his teeth the great shall he,
And so consume his state to see.

PSAL. CXIII. W.K.

Y children which do serue the Lord,
Praise ye his Name with one accord:

2 Yea blessed be alwayes his Name.

3 Who from the rising of the Sunne,
Till it returne where it begun,

Is so he praised with great fame.

4 The Lord all people doth surmount,
As for his glory we may count.

5 With God the Lord who may compare
Whole dwellings in the heauens are,

Of such great power and force we be.

6 He doth abate himselfe we know,
Things

Things to behold both low below,
And also in heauen above.
7 The needy our of dust to draw,
And eke the poore which help none saw:
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie
That rule his people with great fame.
9 The barren he doth make to beare,
And wish great joy her froit to reare,
Therefore praise ye his holy Name.

PSAL. CXIII. W.W.

WHEN Israel by Gods addresse,
From Pharaohs land was hent:
And Jacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.
3 The sea it saw and suddenly
as all amar'd did flie:
The roaring streames of Iordans sound,
receded backwardly.
4 As Rams afraid the mountaines skip,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and quake.
5 What aild that sea as all amar'd,
so suddenly to flie?
Ye rolling waves of Iordans sound,
why ranne ye backwardly?
6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiver and quake?
7 O earth confesse thy soveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane of God, which from hard rocks,
doth cause spring founts to appeare:
And from the stony hill doth cause
gush out the fountaines cleare.

PSAL. CXV. N.

NOt unto vs, Lord, nor to vs,
but to thy Name glorie praier
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorn us say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols silver are and gold,

workes of mens hands they be:
5 They have a mouth, and do not speake,
and eyes that do not see:
6 And they haue eares ioynd to their
eares, and do not heare at all:
And noses eke they formed haue,
and do not smell what shall.
7 And hands they haue, and handle not,
and feet, and do not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.
10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will shew.
13 They that be feareers of the Lord,
the Lord will blesse them all:
Euen he will blesse them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.
17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do goe downe.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Loue the Lord because my voice
and prayer heard hath he.
2 When in my dayes I call on him,
he bowed his eare to me.
3 Euen when the thirres of euill death
about beset me round:
When paines of hell me caught, & when
two and sorrow found.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwayes
And all ye people every where,
for forth his noble praise.
1 For great his kinde is on vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, say.

PSAL. CXVIII. N.

O Give ye thanks vnto the Lord,
for gracious is he.
Because his mercie doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercie duras for aye:
3 Now let the house of Aaron say,
his mercie duras for aye.
4 Let them that feare the Lord our God,
euen how confesse and say.
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heavinesse,
vnto the Lord I cryde
Which lovingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.

8 Better it is to trust in God,
then in mans mortall feed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lord must my life lay,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quench their thornes that were on me,
and will destroy the same.

The Second part.

13 They haue with force thrust sore at
me that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquish all.

14 The

4 Vpon the Name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in fasterie doth preserve
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule fish thou art safe,
reunne vnto thy rest:
For largely lo the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall,
My moystened eyes from mournfull teares
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
what all men liers be:
12 What shall I pay the Lord for all
his benefites to me.
13 The wholfome cup of sinning health,
I thankfully will take
Add on the Lords Name will I call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him beight:
Yea euen at this present time,
in all his peoples fight.
15 Right deare and precious in his fight,
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant I,
I do my selfe confesse,
For one of thy handmaithou hast broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him beight:
Yea euen at this present time,
in all his peoples fight.
19 Yea in the courts of Gods own house
and in the midst of thee:
thou Ierusalem, I say,
wherefore the Lord praise ye.

14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of joy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live,
to utter and declare,
The Lord his might & wondrous power,
his workes, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me,
But hath not given me over yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a saviour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and quietly to be used.

23 This was the mightie worke of God,
this was the Lords own: fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we will with one accord:

26 Blessed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that shewes vs light,
bind vs therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise

thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.

PSAL. CXIX. W.W.

ALPH.

Blessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations,
from Gods lawes neuer part.

2 Blessed are they that giue themselves,
his statutes to obserue:
Seeking the Lord with all their heart,
and neuer from him sweeue.

3 Doubtlesse such men go not astray,
nor do no wicked things:
Which stedfastly walke in his way,
without any wandering.

4 It is thy will and commandment,
that with attentive heed,
Thy noble and diuine precepts,
we learn and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
while I thus fix mine eyes,
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnificently Name.

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most iust:

Forlake me not, but O Lord,
but shew thy grace and might.

BSR. The second part.

9 By what means may a yong man bee,
his life learne to amend:

If hee he marke and keepe thy word,
and therein his time spend.

10 Vnfalesly I haue thee sought,
and thus seeking abide.

Oh neuer suffer me O Lord,
from thy precepts to slide.

11 With his my heart and secret thought,
thy words I haue hid still:

That I might not at any time,
offend thy goodly will.

12 We magnifie thy Name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

11 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse inderd,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I ayme,
thy wayes how I may walke,
16 My onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy lawes forget.

G J M S L. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright,
That of thy law and marvellous workes,
I may haue the cleare sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is raniht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.
21 The proud men and malicious,
thou hast destruid each one:
And cursed are such as do not
thy hefts attend vpon.
22 Lord shunne from me rebuke & shame,
which wicked men conspire:
For I haue kept thy couenants,
with scale as hot as fire.
23 The Princes grise in counsell say,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my heart is set on them:
They serue in stead of counsellors,
my matters for to steere.

D A L S T N. The fourth part.

25 I am as leas brought to graine,
and almost tume to dust:
Redeeme therefore my life againe,
as thy promise is set.
26 My way when I acknowledged
with mercy thou didst heare:

Heare now afflictions and me instruct
thy lawes to loue and stear,
27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for grieue:
According to thy word therefore,
haile Lord to send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me lend.
30 The way of truth thou brought and
I haue chosen and found:
I set thy iudgements in my house,
which keepe me fast and sound.

31 Since then (O Lord) I forev my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes distinct:
And it to keepeauen to the end,
my heart will I incline.
34 Grant me the knowledge of thy lawes,
and I shall be obey:
Wah heart and mind and all my might,
I will it keepe I say.
35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Include my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.
37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Gine me the spirit of life and power
to walke thy way in right.
38 Consume thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.
39 Reproach and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my heartes desire is true,
thy

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V A R. The fixt part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mowthes
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be preft:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my
dust maruall life preserue: (breath,
Yea till the world shall be dissol'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread
Because I fought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will deserue,
as things of most great fame:
Euen before kings: I will them blasse,
and sprinkle so whis for shame.

47 I will reioyce then to obey
thy worthy beets and will:
Which euenmore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearly sought:
And praise thy commandments,
in deed in word in thought.

Z A I N. The seventh part.

49 Thy promise which thou mad'st to me
thy seruant Lord remember:
Not therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud, & such as God contemne,
still made of me a scorn:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But call'd to mind (Lord) thy great
shewd to our fathers old: (works,
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men

Thy law forsooke, and did promise
thy iudgements, who knowes what
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleepe:
As for thy law also I keepe,
and euer will it keepe.
56 This grace I did obtaine, because
thy covenants sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

H E T H. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not slay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yea would I not thy Law forgoe,
nor from thee go astray. (me,
62 Thy righteous iudgements towards
so great are and so hie,
That euen at night will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for loose nor dread,
from thy commandments part.
64 Thy mercies Lord most plentifully,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwayes to iudge right,
and giue me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

64 But thou didst touch me with thy rod,
I err'd and went astray.

65 Now I keep thy holy word,
And make it all my stay.

66 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud & wicked men haue forg'd
against me many a lie.

Yet thy commandments will obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as greafe: so are they fat. (wealth,
But in thy law do I delight,
and nothing steale but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and lawes
is deare manifold.

Then thousands great of silver trade,
or ought that can be told.

70 D. The tenth part.

73 Seeing thy hands haue made me Lord
to be thy creature:

Grant knowledge likewise how to learne,
to put thy lawes in v're.

74 So they that feare thee shall reioyce,
when euer they me see.

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plag'd,

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send.

As thou to me thy seruants best,
so from all ill me send.

77 Thy tender mercies po we're on me,
and I shall surely liue:

For ioy and consolation both,
thy law to me doth giue.

78 Confound the proud, whose false pre-
is the way to destroy: (tence,

But as for me, thy hefts so know,
I will my self employ.

79 Who so with reverence do thee feare
to me let them retire;

And such as do thy co-tenants know,
and them alone define.

80 My heart withon: all waunering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAP. N. The 11. part.

81 My heart doth faime, and crafty pay,
thy sinning healeth to craue:

And for thy words sake still I trust
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort lend,
why dost thou thus delay.

83 As a skin bottle in the smoke,
so am I parch'd and drie:

Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet liue,
before I see the house,

That on my foes that me committ,
thy vengeance thus will pow'r?

85 Presumptuous men haue digg'd pits,
thinking to make me sure:

Thus contrary against thy law,
my hart they do procure.

86 But thy commandments are all true,
and causeless they me grieve:

To thee therefore I do complaine,
that thou mightst me releeue.

87 Almost they had me cleane destroy'd,
and brought me quite to ground:

Yet by thy statutes I about
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell.

And so shall I thy covenants keepe,
till death my life expell.

LAMBD. The 17. part.

89 In heauen Lord where thou dost dwell
thy word is stable sure,

And final for all eternitie,
fast growen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:

Whose groundworke thou hast laid so
as no tongue can expresse. Sure,

91 Euen to this day we may well see,
how all things perseure,

According to those ordinance,
for all things thee reuer.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy lawes
mine eares and heart incline.

99 The wicked men do seeke my bane,
and thereto lie in wait:

But I the while considered
thy noble workes and great.

100 I see nothing in this wide world,
at length which hath not end:

But thy commandments and thy word,
beyond all end extend.

M & M. The xij. part.

97 What great desire and fervent lone,
do I beare to thy law?

All the day long my whole deuicr,
is only on thy law.

98 Thy word hath taught me far to passe
my former policies:

For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I hold it as best need.

101 My feet I have restrained eke,
from every euill way.

Because that I continually
thy word might keepe I say.

102 I haue not sworne'd fro thy iudgements
nor yet shrinkt any deale:

For why, thou hast me taught thereby,
to like godly and well.

103 O Lord how sweet vnto my taste,
and I thy lawes alway:

Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom
that vnto I hate: *(learn'd)*

All wicked and vngodly wayes,
in every kind or rate.

N & N. The xij. part.

105 Euen as a lantern to my feet,
so doth thy word shine bright.

And to my paths where euer I go,
it is a flaming light. *(forme)*

106 I haue both sworne and will per-
mone certainly doubtlesse,

That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:

O Lord as thou hast promised,

so me to life restore.

108 The offerings which with heart and
mouth I offer thee, O Lord:

Accepte and teach me how I may
after thy iudgements live.

109 My soule is as a fire in my hand,
that at dangers me assaile:

Yet do I not thy law forget,
nor is it to keepe will faile.

110 Although the wicked laid their net
to catch me at a bay:

Yet did I not from thy precepts,
once swerne or go astray.

111 Thy law I haue so claime'd alway,
as mine owne heritage:

And why for therein I delight
and set my whole courage.

112 For euermore I haue bene bent
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

S & M & C. The xv. part.

113 The craftie thoughts and double
I do alwayes detest: *(Quanta)*

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keepe
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quake.

117 Vphold me and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breaker:

For nought auails these subtilties,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where euer they go or dwell:

Therefore can I as thy flames,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were beuim'd:

For when I see thy iudgements straight
I am as one alone.

M & N. The xvi. part.

121 I do the thing that lawfull is

and

and due to all men right
 111 Refuse me not to them that would
 oppresse me with their might.
 112 But for thy seruants suretie be,
 in that thing that is good
 That proud men giue me not the foile,
 which rage as they were wood.

113 Mine eyes with waiting are now
 thy health so much I craue: (blind,
 And eke thy righteous promise Lord,
 whereby thou wilt me saue.
 114 Increase thy seruant louingly,
 and fauour to him shew:
 Thy statutes of most excellencie,
 teach me also to know.

115 Thy humble seruant Lord I am,
 grant me to vnderstand,
 How by thy statutes I may know
 best what to take in hand.
 116 It is now time Lord to begin,
 for truth is quite decayd:
 Thy law likewise they haue transgressed,
 and none against them said.

117 This is the cause wherefore I loue
 thy lawes better then gold,
 Jewels fine which are esteem'd
 most costly to be sold.
 118 I thought thy precepts all most iust,
 and so them said in store:
 All craftie and malicious wayes,
 I do abhorre therefore.

The xvj. part.

119 Thy covenants are most wonderfull,
 and full of things profound:
 My soule therefore doth keepe them sure
 when they are tride and found.
 120 When men first enter into thy word
 they find a light most cleare.
 And very ikeous vnderstand,
 when they it read or heare.

121 For ioy I haue both gap't & breath'd
 to know thy commandment:
 That I might guide my selfe thereby,
 I sought what thing it ment:
 122 With mercy and compassion Lord,
 behold me from about:
 And thou art wont to behold such,
 as thy Name feare and loue.

123 Direct my footsteps by thy word,
 that I thy will may know:
 And neuer let iniquitie,
 thy seruant overthrow.
 124 From slanderous tongues and deadly
 persueue and keepe me sure: (charmes
 thy precepts then will I obserue,
 and put them eke in vtre,

125 Thy countenance which doth sur-
 the Sun in his bright huse, (mount,

Let shine on me and by thy law
 teach me what to refuse.
 126 Out of mine eyes great floods gush
 of dreary teares and fell:
 When I behold how wicked men
 thy lawes keepe neuer a deall.

Psalm. The xvij. part.

127 In every point Lord thou art iust,
 the wicked though they grudge:
 And when thou dost sentence pronounce
 thou art a righteous iudge.
 128 To render right and sle from guile,
 are two chiefe points most hit:
 And such as thou hast in thy law,
 commanded vs straightly.

129 With zeale and wrath I am con-
 and euen pipde away: (sum'd,
 To see my foes thy word forget,
 for ought that I do may.
 130 So pure and perfect is thy word,
 as any heart can deeme:
 And I thy seruant nothing more,
 do loue or yet esteeme.

131 And though I be nothing set by,
 as one of base degree:
 Yet do I not thy lawes forget,
 nor shrink away from thee.
 132 Thy righteousness (Lord) is most iust,
 for euer to endure:
 Also thy law is truth it selfe,
 most constant and most pure.

133 Trouble and griefe haue seild on me
 and brought me wondrous low:
 Yet do I still of thy precepts,
 delight to heare and know.
 134 The righteousness of thy iudgements
 doth last for euermore:
 Then teach them me, for euen in them
 my life liyes vp in store.

Psalm. The xvj. part.

135 With seruent heart I call and cride
 now answer me O Lord:
 That thy commandments to obserue,
 I may fully accord.
 136 To thee my God I make my suit
 with most humble request:
 Saue me therefore, and I will keepe
 thy precepts and thy best.

137 To thee I cry euen in the morne,
 before the day waxe light:
 Because that I haue in thy word,
 my confidence whole plight.
 138 Mine eyes preuene the watch by
 and ere they call I wake:
 That by deuising on thy words
 I might some comfort take.

149 Incline thine eares to heare my
and piere on me take (voice,
As thou wast wont to iudge me Lord,
lest life should me forsake,
150 My feet draw neare, and do procure
my death maliciously:
Which from thy law are farre gon backe
and straid from it lowly.

151 Therefore, O Lord, approach thou
for need doth so require: (neare,
For all thy precepts true they are,
then helpe I shal desire.

152 But thy Commandmentes I have
not now, but long ago: (learned,
That they remaine for euermore,
thou hast them grounded so.

RES H. The xx. part.

153 My trouble and affliction,
consider and behold
Deliver me, for of thy law
I euer take fast hold.

154 Defend my good & righteous cause,
with speed some succour send
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked false they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went away therefore.

158 And truth it is for grieve I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth deeres, must be
and so it hath bene euer
Thy righteous iudgements are also
most true, and decay neuer.

SC H H. The xxi. part.

161 Princes have sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merrie and glad,

Then be that of rich spoyles and prey,
great store and plentie had.

163 As for all lyes and falsities,
I hate most and detest:
For why, thy holy law do I
about all things loue best.

164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shal all such haue
as do thy statutes loue:
No danger shall they quiet state
empaire or once remoue.

166 My onely health and comfort Lord
I looke for at thy hand
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandmentes
I keepe (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shal my lips thy praises speak
after most ample form
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach
and on this wise say shall, (wonder
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedily me save
For thy commandmentes to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue helpe
for other I know none:
And in thy law, and nothing else,
I doe delight alone.

175 Grant me therefore long dayes
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,

much like a wandring sheepe:
Heeke me, for I haue not faild,
thy commandments to keepe.

PSAL. CXX. T.S.

In trouble and in thrall,
Unto the Lord I call,
And he doth me comfort,
Deliver me I say,
from lyars lips away,
And tongues of false report.

What vanrage or what thing,
Sett thou thus for to sing,
Thou false and flattering lyer?
Thy tongue doth hurt I weene,
no lesse then arrowes keene,
Or hot consuming fire.

Alas too long I sleeke,
Within these tents so blacke,
Which Kedars are by name,
by whom the sheeke elect,
and all of Isaacks seed,
Are put to open shame.

With them that peace did hate,
I made a peace to make,
And set a quiet life,
But when my tale was told,
Causellie I was controld,
By them that would haue strife.

PSAL. CXXI. W.W.

I lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

Thy foot from slip he will preferre,
and will thee safely keepe,
for he will neuer sleepe.
Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer,
The Sun shall not thee parch by day,
Nor the Moone nor halfe so bright,
Shall with cold thee hurt by night.

The Lord will helpe thee from distresse,
and will thy life sure saue:
and thou shalt also haue,
In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly:
For let vs say they,
And in the Lords house pray,
Thus spake the folke full louingly.

Our feet that wandred wide,
Shall in thy gates abide.
O thou Ierusalem full faire,
Which art so fermely set,
Much like a Citie near,
The like whereof is not elsewhere.

The tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauid house pertaine,
His folke to iudge accordingly.

To pray let vs not cease,
For Ierusalem peace,
Thy friends God prosper mightily:
Peace be thy walls about,
And prosper thee throughout
Thy Pallaces continually.

I with thy prosperous state,
For my poore bretherens sake,
That comfort haue by means of thee
Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyes in me.

PSAL. CXXIII. T.S.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
As handmaids watch their mistris
some grace for to achieve:
So we behold the Lord our God,
till he do vs forgine.

Lord grant vs thy compassion,
and mercie in thy sight,
For we are filld and ouercome,
with hatred and despight.
Our minds be full with great rebuke,
the rich and worldly wile:
Do make of vs their mocking stocke,
the proud do vs despise.

PSAL. CXXIIII. W.W.

Now Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
If that the Lord
had not our right sustain'd,
When all the world
against vs. furiously
Made their vprores,
and said, we should all die.

1 Now long ago,
they had daunt'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
2 And as the fowls
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

3 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelm'd vs in the deepe:

4 But loud be God,
which doth vs safely keepe,
From bloudieteech
and their most cruell voice,
Which as a prey,
to eat vs would reioyce.

5 Euen as a bird,
out of the fowlers gin,
Escapes away
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.

6 God that made heauen,
and earth is our helpe then:
His Name hath saved
vs from these wicked men.

PSAL. CXXV. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand:
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

1 As mightie mountaines huge & great,
Ierusalem about do close:
So will the Lord be vnto those,
Who on his godly will do waite:
Such are to him most deare,
They neuer need to feare.

2 For though the righteous triall dash he,

By making wicked men his rod:
Left they through griefe forsake their
It shall not as their lot still be. (G)
4 Give Lord to vs thy light,
Whose hearts are true and right.

5 Put as for such as turne aside,
By crooked waies which they our fonght:
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel.
For euermore shall dwell.

Another of the same by R.W.

Those that do put their confidence,
Vpon the Lord our God onely,
And tie to him for their defence,
In all their need and miserie:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Moued with none ill but Randeth still,
Stedfast like to the mount Sion,

And as about Ierusalem,
The mightie liub do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer carnally.
The sinners and vngodlies rod,
To tarrie vpon his family.
Left they also from God should go,
Falling to shame and wickednesse,
O Lord defend world without end. (Cxxvi)
Thy Christian focke through thy good-

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghost, whose light
Shine in our hearts and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say Amen.

PSAL. CXXVI. W.K.

When that the Lord,
Against his Sion, had forth brought

From bondage great,
and also seruinde extreme:
his worke was such
as did surmount mens heart and
so that we were (thought)
much like to them that vse to dreame.
Our mowthes were
with laughter filled them:
and eke our tongues
did shew vs ioyfull men.

The heathen folke,
were forced then this to confesse:
How that this Lord,
for them also great things had done.
But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
O Lord go forth
thou canst our bondage end,
as to deserts,
the flowing riuers end.

Full true it is,
that they which sow in teares indeed,
at time will come
when they shall reape in mirth & ioy.
They went and wept
in bearing of their precious seed:
for that their foes
full oftentimes did them annoy:
but their returne
with ioy they shall sure see:
Their sheaves home bring,
and not impaired be.

PSAL. CXXVIL W.W.

Except the Lord the house do make,
And thereunto do set his hand.
What men do build, it cannot stand.
Likewise in vaine men vadertake,
Cries and holds to watch and ward,
Except the Lord be their safeguard.

Though ye rise early in the morne,
And so late go to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
For they whom God doth loue and keepe
receiue all things with perfect sleepe.

Therefore marke well when euer ye see
that men haue heere to enioy their land,
Is the gift of Gods owne hand.
For God himselfe doth multiply,
his great liberalitie,
his blessing of posteritie.

And when the children come to age,
they grow in strength and a chautetie,
as persons in comonitie.

So that a swift flye with couerage,
Of one that hath a most strong arme,
Flies not so swift nor doth like harme.

Oh well is he that hath his quater,
Furnished with such artillerie:
For when in perill he shall be,
Each one shall neuer shake nor shyer:
When that he pleades before the iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt be
happy art thou, I say.
Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olme plumes,
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see,
The promised Ierusalem,
and his felicitie.
Thou shalt thy childrens children see
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

PSAL. CXXIX. N.

Ofte they now Israel may say,
me from my youth assaile:
Ofte they assaile me from my youth,
yet neuer they preuaile,
Vpon my backe the plowers plowed,
and furrowes long did cast:
The righteous Lord hath cut the cords
of wicked foes at last.
They that hate me shall be ashamed,
and turned backe also:
And made as grasse vpon the house
which withereth ere it grow:
Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to glean vpon the land.

Nor passers by pray God on them
to let his blessings fall:
Nor say we blisse you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my moene,
when dangers me oppress:
I call, I sigh, plaine and grome,
trusting to find release.

1 **H**ear now, O Lord, my request,
for it is full due time:
And let thine eares eye be prest,
vnto this prayer mine.

2 **O** Lord our God if thou weigh
our finnes and them perse:
Who shall then escape, and say,
I can my selfe excuse?

3 **But** Lord thou art mercifull,
and turnst to vs thy grace,
That we with heares most carefull,
should feare before thy face.

4 **In** God I put my whole trust,
my soule waits on his will:
For his promise is most fast,
and I hope therein still.

5 **My** soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

6 **Let** Israel then holdly
in the Lord put his trust,
He is that God of merice,
that his deliverer must.

7 **For** he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hee,
But as the child that waigned is,
cuen from his mothers brest:
So haue I Lord beheld my selfe,
in silence and in rest.

2 **O** Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
fringe age to age I say.

PSAL. CXXXII. M.

Remember Dauid's troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God,
to keepe for euermore,
I will not come within my house,
nor climbe vp to my bed:
3 Nor let my temples take their rest,
nor the eyes in my head.

4 **Till** I haue found out for the Lord,
a place to be thereon:
An house for Jacobs God to be

an habitation,
6 **We** heard of a as Ephraim,
there did we heare his sound:
And in the fields and iherusa there,
thine voices thit were found.

7 **We** will alway and go in song,
his tabernacle there:
Before his footstool to fall downe,
and worship him in feare.

8 **Arise** O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 **Let** all thy Priests be clothed Lord,
with truth and right cōfession:
Let all thy Saines and holy men,
sing all with ioyfulness.

10 **And** for thy seruant Dauid sake,
refuse not Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 **The** Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body
vpon thy sear shall sit.

12 **And** if thy foemen my couenant keepe
that I shall learne each one:
Then shall thy sories for euer sit
vpon thy princely throne.

13 **The** Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I haue and like it well.

14 **And** I will bleis with great increase,
her victuals euer where:
And I will suffice with bread,
the needy that be there.

15 **Yea** I will decke & clothe her Priests
with my saluation:
And all her Saines shall sing for ioy,
of my protection.

16 **There** will I surely make the home
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 **As** for his enemies I will clothe
with shame for euermore:
But I will cause his sories to shine
more fast then harts before.

PSAL. CXXXIII. W.W.

O How lippie a thing it is,
and ioyfull for us to be,
Brethren together fast to hold

Psalme CXXXIII. CXXXV.

the hand of amiric
It calls to mind the sweet perfume,
and that costly ointment,
which on the sacrificers head,
by Gods precept was spent.

Not yet Aarons head alone,
but drencht his beard throughout
and finally it did runne downe,
his rich attire about.
And as the lower ground doth drinke
the dew of Hermon hill:
and Zion with his siluer drops,
the fields with fruit doth fill.

Even so the Lord doth poure on them
his blessings manifold:
whose hearts & minds without all guile,
this knowe doth keepe and hold.

PSAL. CXXXIII. WK.

Ebhold and haue regard,
O ye seruants of the Lord,
which in his house by night do watch,
praise him with one accord,
lift vp your hands on high,
vnto his holy place:
and giue the Lord his praises due,
his benefis embrace.

For why, the Lord who did
both earth and heauen frame,
both Zion bleste and will conserue
for euermore the same.

PSAL. CXXXV. N.

Praise the Lord praise him, praise him,
praise him with one accord:
praise him still all ye that be
the seruants of the Lord.
O praise him ye that stand and be
in the house of the Lord:
of his court, and of his house,
praise him with one accord.

Praise ye the Lord for he is good,
sing praises to his Name:
is a comely and good thing,
alwayes to do the same.
For why, the Lord hath chose Iacob,
his very owne people:
hath he chosen Israel,
his people for a time.

For thus I knowe and am right sure,
the Lord is very great:
is indeed about all gods,
most easie to surmount.
For when for ever and a time
all that had will be wronger

In heauen in earth, and in the sea
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that tookt rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of vanitie:
On Pharaoh thy cursed king,
and his seuer seruants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightie,
and chiefest of their Kings.

11 Jehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.

12 And gave their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name O Lord shall still endure
and thy memorialle,
Through all generations,
that are, or shall be.

14 The Lord will surely now avenge
his people all in time:
And to his seruants he will shewe
fauour in time to come.

15 The idols of the heathen are made,
in all the coasts and land:
Of silver and of gold they be,
the worke euen of mens hand.

16 They haue their mouthes and cannot
and eyes that see no light:
17 They haue eke eares & heare nothing
their mouthes be beneighted.

18 Wherefore all they are like to things
that do so for them forth:
And likewise those that trust in them
or think that be their strength.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuis house,
praise ye likewise the Lord:
And ye that stand in eye of him,
praise him with one accord.

21 And out of Zion sound his praise
the

the great praise of the Lord,
Which dwell in Jerusalem,
praise him with one accord,

for his mercy, &c.
37* Give thanks unto the Lord of hosts
for his mercy, &c.

PSAL. CXXXVI. N.

Another of the same by T.C.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give thanks unto the God of gods,
for his mercy endureth for ever.
3 Give thanks unto the Lord of Lords,
for his mercy endureth for ever.
4 Which onely doth great wondrous
for his mercy, &c. (works,

5 Which by his wisdom made the hea-
for his mercy, &c. (mens,
6 Which on the waters stretcheth the earth
for his mercy, &c.
7 Which made great lights to shine a-
for his mercy, &c. (broad,
8 As sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-
for his mercy, &c. (borne,
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand & stretched arme,
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy, &c.
19 As Sesoia king of Amories,
for his mercy, &c.
20 And Og the King of Bashan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Remember ye in his mercies
for his mercy, &c.
23 And from oppressors rescued vs,
for his mercy, &c.

24 Which gave vs food yee all shall
for his mercy, &c.
25 Praise ye the Lord of heaven above,

O Land the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing,
To God of gods, I say.
3 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom his,
The heavenly firmament,
Did frame as we do see
For certainly, &c.

6 Yea he the heavy charge
Of all the earth did stretch
And on the waters large,
The same he did outreach
For certainly, &c.

7 Great lights he made to vs,
For why his loue it aye
8 Such as the sunne, we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone to cleare,
Which shine in our sight
And barreth that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he them
The first borne kille and more,
He smote of beasts and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cutt in two,
Which stood vp like a wall:
14 And made a way to go

children children all
for certainly, &c.

But there he beheld them,
the proud King Pharaoh,
With his huge host of men,
And chariots also,
for certainly, &c.

Who led through wilderness,
his people life and sound,
and for his love endless,
Great Kings be brought to ground:
for certainly, &c.

And due with puissant hands,
Kings mightie and of fame,
As of Amorites land,
whom the king by name
for certainly, &c.

And Og the giant large,
of Basan king also:
Whose land for heritage,
he gave his people this
for certainly, &c.

Euen unto Israel,
his seruant deare, I say,
he gave the same to dwell,
and there abide for aye,
for certainly, &c.

To mind he did vs call,
our most base degree:
And from oppressors all,
us safetie vs free:
for certainly, &c.

All fesh in earth abroad,
With food he doth fulfill:
Wherefore of heauen the God,
to laud, be it your will:
for certainly,
his mercies dure,
both firme and sure,
eternally.

PSAL. CXXVII. W.W.

When as we sat in Babylon,
the rivers round about
and in remembrance of Sion,
the teares for griefe burst out,
We hang'd our harps and instruments,
the willow trees upon
in that place men for their yoke,
had plann'd many a out.

Then they to whom we prisoners were:
said to vs summing by
how we have your Hebrew songs,
the pleasant melody

4 Alas said we, who can sing
his sorrowfull heart to sing
The praises of our Lord God,
thus vnder a strange king?

5 But if that I forget
out of my heart let slide
Then let my fingers quite stop
the warbling harpe to play

6 And let my tongue within my mouth
be tide for ever still
If that I say before I see
thy full deliuerance path

7 Therefore O Lord remember now
the cursed noise and crye
That comes founnes against vs made
when they raze our Citie

Remember Lord the cruell words,
when as with one accord
They chide on, facke and race their wale
in despite of the Lord

8 Euen so shall thou O Babylon
at length so shalt be brought
And happy shall hee be called
that our wrongs hath wrought

9 Yee blessed shall that man be
that takes thy children young
To dash their bones against hard stones
that lie the streets among

PSAL. CXXXVIII. N.

How will I praise with my whole
my Lord my God alway
Euen in the presence of the gods,
I will aduance thy praise

2 Toward thy holy Temple
will looke, and worship thee
And praised in my thankfull mouth
thy holy Name shall be

Euen for thy loving kinde and faith
and for thy truth withall:
For thou thy Name hast by thy word
advanced our all

3 When I did call thou hast answered
and thou hast made us
The power of increased strength
within my soule to grow

4 Yea all the kings on earth they shall
give praise to thee O Lord
For they of thy most holy mouth
have heard the mightie word

5 They of the wayes of Sea the Land
in singing shall praise
Because the glory of the Lord
is exceeding great

6 The Dead shall praise thee
behold the mighty power

The second part.

But he (conquering) knowes afaine
the proud and lustre bright.
7 Although in midst of trouble I
do walke, yet shall I stand.
Renewed by thee, O my Lord,
thou wilt stretch forth thy hand.
Upon the wrath of all my foes,
and found shall I be.
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forake me not that am the worke
which thine owne hand did make.

PSAL. CXXIX. N.

O Lord thou hast me tride and knowne
my fating thou dost know,
2 And rising eke: my thoughts aflare,
thou understandst also.
3 My pasha, yea and my lying downe,
thou compassst alwayes.
And by familiar converse
accompanist with my wayes.
4 Na word is in my tongue, O Lord,
but knowne it is to thee.
5 I haue me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull about my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing I split,
Lord whether shall I go?
Or whether shall I lie away,
thy presence to escape froe?
8 To heauen if I moue aloft,
so thou art present there:
In hell if I lye downe below,
euen there thou dost appeare.
9 Tea let me take the morning wings,
and let me go and hide.
Euen there where are the furiest parts,
where flowing sea doth hide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
that make me to abide.
11 Yea, if I say the darkness shall
yet shroud me from thy light:
To men also the darkest night,
about me shall be light.
12 Yea darkness hideth me from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike day.

13 For thou possidest hast my reins,
and thou hast covered me.
When I wish my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:
Thy works are maruellous, right well
my soule doth know the same.
15 My bones they are not hid from thee
although in secret place
I haue bene made, and in the earth
beneath I shapd was.
16 When I was formlesse then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.
17 The thoughts therefore of thee O God
how deare are they to me!
And of them all how passing great
the endless number be!
18 If I should count them, lo their sum
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldest slay:
Euen those O God, to whom depart
depart from me, I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I none them that hate the Lord,
and that in earnest wise:
Contend I not against them all,
against thee that wiser.
22 I hate them with vnfained hate,
euen as my viter foes:
23 Trie me O God) and know my heart,
my thoughts prout and disclose.
24 Consider Lord I swaine in
in me there any be:
And in my way (O Lord my guide)
for euer leade thou me.

PSAL. CXL. N.

Lord save me from the euill man,
and from the euill wight.
And from all those that euill do
imagine in their spite.
2 Which make on me continuall warre,
their tongues to haue they wher
3 Like serpents vnderneath their lip
is Adders payson be,

4 Keep me O Lord from wicked hands
preferre me to abiding

Free from the cruel malice that maketh
to cause my Reproch

5 The proud have laid a snare for me
and they have spread a net

With cords in my path way and grins
for me eke have they set

6 Therefore I said unto the Lord
thou art my God alone:

Hear me O Lord, and heare the voice
wherewith I pray and ment.

7 O Lord my God thou only art
the strength that saith me:

My head in time of battell hath
bene covered eke by thee.

8 Let not O Lord the wicked have
the end of his desire

Perfume not his ill thought, lest he
with pride be set on fire.

9 Of them that compass me about
the chief of them all

Lord let the mischief of their lips
vpon themselves befall.

10 Let coales fall on them, let him cast
them in continuing flame:

And in deepe pits so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

And euill co destruction still
shall haue the cruell might.

12 I know the Lord the afflicted will
reuerge, and iudge the poore:

13 The iust shall praise thy Name, but
dwell with thee eternore.

PSAL CXLII. N.

O Lord vpon thee do I call

Lord haue thee vnto me

And hearken Lord vnto the voice

when I do grieue to thee.

2 As incense let my prayers be

directed in thine eyes:

And the lifting of my hands

as evening sacrifices.

3 My Lord for giuing of my mouth

let thou a watch before:

And also / my moving lips.

O Lord I keepe thee the doore.

4 That would wicked words commit

me thou not my heart:

With ill men of their delicats

Lord let me eat no part.

5 But let the righteous praise the Lord

for that is good for me.

Let him reprove me, and the flame

of prickles of his wrath

Such flaming shall not breake my head,

when time shall finally fall.

When I shall in their midst

make prayers for them all.

6 Then when in some place downe

their iudges shall be set.

Then shall they heare my words, for that

they haue a plesion set.

7 Our bones about the grates mouth

be consumed as they found

As he that heuens wood, or

that diggeth vp the ground.

8 But O my Lord my God mine eyes

do looke vpon thee

In thee is all my trust, let not

my soule forsake me.

9 Which they haue laid to catch me in

Lord keepe me from the snare.

And from the subtilty of them

that wicked were here.

10 The wicked into their owne

together let them fall.

While I do by thy helpe escape

the danger of them all.

PSAL CXLII. N.

Before the Lord God with my voice

I did find out my triuall

And with my strained voice vnto

the Lord God prayed I.

3 My meditation in his sight

to powert did not spare:

And in the presence of the Lord

my trouble did declare.

1 Although perplexed was thy spirit

my path was knowne to thee:

In way where I did walke, a snare

they sly laid for me.

4 I lookt and vied on my right hand

but none there would me knowe.

All refuge failed me: and for

my soule none cared thou.

5 Then cried I vnto thee, and thou

my hope thou only art.

Thou in the land of liuing art

my portion and my part.

6 Hearke to my crye for I am troughe

full low: deliver me

From them that do me persecute

for me too strong they be.

7 That I may praise thy Name my suster

from prison that bring me out

When thou art good to me, the iust

shall praise me round about.

PSAL. CXLIII. N.

Lord heare my prayer, heare the plaint
that I doe make to thee.

Lord in thy nation truth, and in
thy iustice answer me.

3 In iudgement with thy seruant, Lord,

oh enter not at all.

For intified be in thy sight,

not one that lieth shall.

3 The rocks hath pastide my soule,

my life to ground hath throwne.

And laid me in the dust like them

that dead are long ago.

4 With mine in perperie

was mine accomber spier

And in me was my troubled heart

amazed and affright.

5 Yet I record time past, in all

thy wonders I remember.

Yet in thy wrath, I am aware,

that thy hands have create.

6 To thee O Lord my God lo I

do stretch my craving hands.

My soule desireth after thee,

as do the thirstie lands.

7 Heare me with speed, my spirit doth

bile nor thy face me from.

8 Let me thy loving kindnesse in

the morning heare and know.

For in thee is my trust, thou me

the way that I shall go.

9 For I lift up my soule to thee,

O Lord deliver me.

From all mine enemies: for I

am hidde in my trust.

10 Teach me so do thy will for them,

thou art my God, I say.

Let thy good spirit vnto the land

of myrry me comay.

11 For thy wrath take with quickning

alme do thou me make.

And out of trouble bring my soule,

even for thy iustice sake.

12 And for thy mercy say my praye.

O Lord de frey mine all.

That do oppress my soule, for

thy seruants hand shall.

PSAL. CXLIII. N.

Bless be the Lord my strength, he doth

instruct my heart in right.

The Lord shall dash my fery frowne

to battell by his might.

11 He is my comfort, for and compe

deliuerer and salue.

In him I trust, my people he

subdues to me to yeeld.

1 O Lord what thing is man, that him

thou holdest in in iustice?

Or sonne of man, that vpon him

thou thinkest in such wise?

4 Man is but like to vanitie,

As fleeting shade. Bow downe O Lord

the heauens, and descend.

6 The mountaines touch, and they shall

cast forth thy lightning flame,

And scatter them thine arrowes shoot,

consume them with the same.

7 Send downe thine hand euen from a-

O Lord deliver me.

Take me from waters great, from hand

of strangers make the free.

8 Whose subtil mouth of vanitie,

and fennesse doth increase.

And the right hand is a right hand

of falsehood and deceit.

9 A new song will I sing, O God,

and singing will I be.

On vial and on instrument

ten stringed vnto thee.

10 Euen he it is that wholy giue

deliuerance to kings.

Vnto his chosen bands helps

from hurtfull sword he brings.

11 From strangers hand me saue & shield

whose mouth talkes vanitie.

And their right hand is a right hand

of guile and subtilie.

12 That our fowles may be as the planis

whom growing youth doth reare:

Our dangles, as ear'd corner stones,

like to a pallas haire.

13 Our garden full and plenty may

with sundry sorts be found.

Our sheepe bring thousands to our streets

ten thousand may abound.

14 Our oxen be labour strong,

that none do vs invade.

There be no goings on, nor cries

within our gates be made.

15 The people blessed are that with

such blessings are so store.

Yea blessed all the people are,

whose God is God the Lord.

PSAL. CXLV. N.

Thee will I laud my God and King,

and stent thy name for euer.

For

Psalm CXLV. CXLV.

1 For ever will I praise thy Name,
and bleſſe thee day by day.
2 Great is the Lord; moſt worthy praife,
his greatneſſe none can reach:
3 From race to race they ſhall thy works
praiſe, and thy power preach.

4 I of thy glorious maiestie,
the beaſtie will record;
And meditate vpon thy workes,
moſt wonderfull O Lord.
5 And they ſhall of thy power, and of
thy fearefull deeds declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

6 And they into the merriſon ſhall
breake of thy goodneſſe great:
And I aloud thy righteousneſſe
in ſinging ſhall repeat.

7 The Lord our God is gracious,
and mercifull alſo:
Of great abounding meacie, and
to anger he is ſlow.

8 Yea good to all, and all his workes
his mercie doth exceed:

9 Lo all thy workes do praise thee Lord,
and do thy honour ſpread.

10 Thy Saints do bleſſe thee, and they do
thy kingdomes glorie ſhew.

11 And blaſe thy power, to cauſe the ſons
of men his power to know.

The ſecond part.

12 And of his might in kingdomes eke,
to ſpread the glorious praife
Thy kingdom Lord a kingdom is,
that doth endure alwayes.

And thy dominion through each age,
endures without decay:

13 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

14 The eyes of all do waite on thee,
thou doſt them all relieue:

And thou to each ſufficing food,
in ſeaſon doeſt thou give.

15 Thou openeſt thy plentiful hand,
and bountieouſly doeſt fill,
All things whatſoever do liue,
with gifts of thy good will.

16 The Lord is iuſt in all his wayes,
his workes are holy all:

17 Neare all he is that call on him,
in triuſt that on him call.

18 He ſeeth deſires which they require
that feare him will fulfill:

And he will heare them when they cry,
and ſaue them all he will.

19 The Lord preſerues all thoſe to him

that haue a loving heart.
But he ſeeth all that we doe,
and will ſurely requite.
20 My thankfull mouth ſhall gloriſie
the praifes of the Lord.
All beſt to praise his holy Name
for ever ſhall accorde.

PSAL. CXLVI. THE

MY ſoule praise thee the Lord alwayes
my God I will confeſſe:

2 While breath is life prolong my dayes,
my tongue no time ſhall ceaſe.

3 Triuſt not in worldly power, though they
abound in wealth:
Nor in the ſtories of mortall men,
in whom there is no health.

4 For why their breack ſhall ſoon depaſſe
on earth anon they fall:
And then the counſels of their hearts
decay and periſh all.

5 O happie is that man who ſayes
whom Iacob God doth ſide:
And he whole hope doth not decay
but on the Lord is ſide.

6 Which made the earth & waters deep,
the heauens higher eke:
Which doth his word and promiſe keep
in truth and ever ſhall.

7 With right he iudges he doth provide
for ſuch as his word ſhall ſide:
The poore and hungry he doth feed,
and looſe the ſerues ſide.

8 The Lord doth ſtand by the right,
the lame he doth ſide:
The Lord I ſay doth lone the right,
and aſt men from ſide.

9 He doth defend the ſtranger ſide,
the ſtranger ſide he ſide:
And quie the widow from diſtreſſe,
and all men wayes ſide.

10 Thy Lord and God eternally,
O ſion ſhall ſide:
In time of all poſterity,
for ever ſhall ſide.

PSAL. CXLVII. N

Praise ye the Lord, for he hath
vnto our God to ſide:

For it is pleaſure, and to praife,
it is a conſtant ſide.

2 The Lord his owne ſeruaunt
he buildeth vp againe:
And the diſperſed of Iſrael
doth gather vp againe.

2 He healeth the broken in their heart,
their force vs. doth he bind
4 He counts the number of the starres,
and names them in their kind.
3 Great is the Lord, great is his power,
his wisdom infinite. (throned)
6 The Lord relinquit the meake, and
to ground the wicked with it.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce
And to our God vpon the harpe,
aduaunce your singing voice.
8 He couerth heauen with clouds, and for
the earth prepareth raine.
And on the mountains he doth make
the graffe to grow againe.

9 He giueth to beasts their food, and to
young ravens when they crye.
10 His pleasure not in strength of horse,
nor in man's legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight.
And such as do ascribe vpon
his mercy shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God. O Sion praise!
11 For by the barres hath forged strong
wherewith thy gates be stayes.
12 Thy walled in thy borders he
and in thy borders he
Dutch fowle peace, and with the floure
of wheate he filleth thee.

13 And his commandment vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly runne about.
16 He giveth snow like wolle, heare frost
like a floure doth he spread.
17 Like morsels eate his winter of
the cold who can abide.

18 He lengtheneth forth his mighty word,
and maketh them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he did shew:
His statutes and his iudgements, he
giueth Israel to know.

20 With euerie Nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

PSAL CXLVIII. TH.

Ghe laud vnto the Lord,
From heauen thus singeth

Praise him in deed and word,
About the starrie skie.
3 And al so ye,
His Angels all,
Armies royall,
Praise him with glee.

1 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light,
4 And eke vs lesse,
Ye beautes faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree,
Which he set fast,
To them he made,
A law and trade
For aye to last.

7 Extoll and praise Gods Name,
In earth ye Dragons sell:
All deeper do ye the same,
For it becomes you well,
8 Him magnifie,
Fire, haile ice snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that finisfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell:
Yea Birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all sudes,
That in the world remaine,
Exalt his Name:
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we proue,
To be most excellent,
Whose praise is farre above,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The borne of his,
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthiness:
The children of Israel,
Each one both more and lesse.

10 And also they
That with good will,
His words fulfill,
And him obey.

PSAL. CXIX. N.

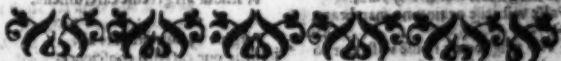
Sing ye unto the Lord our God,
A new rejoycing song:
And let the praise of him be heard,
His holy Name among.
1 Let Israel now rejoyce in him,
That made him of nothing
And let the seed of Sion eke,
Be joyfull in their King.
3 Let them found praise with voyce of
vnto his holy Name: (Hark,
And with the timbrell and the harpe,
Sing praises of the same.
4 For why, the Lord his pleasures all,
hath in his people set:
And by deliuerance he will raise
the mecke to glorie great,
5 With glorie and with honour now,
let all his saints reioyce:
And now aloud vpon their beds,
advance their singing voyce.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them beane
a double edged sword.

7 To praise the Lord our God
with the timbrell and the harpe,
8 To bind their hearts in praise,
their Lords in iron bands,
9 To exalt on their the domes,
that written is before:
This honour all his Names shall haue
praise ye the Lord therefore.

PSAL. CL. N.

YHWH vnto God the mighty Lord
praise in his sanctuaries
And praise him in the firmament,
that shewes his power on his.
2 Advance his Name, and praise him in
his thugrie acts alwayes:
According to his excellencies
of greatnesse giue him praise.
3 His praises with the princely and
of sounding trumpets blow:
Praise him vpon the viola, and
vpon the harpe also.
4 Praise him with timbrell & with organs
and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 What ever hath the benefit
of breaching, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David
in meeter.



A Song to be sung before morn-
ning prayer. T. B.

Praise ye the Lord ye Gentiles all,
which haue heard of his light:
O praise him all ye people most,
as it is most worthy and right:
For he is fast determining
his way to powres out his mercies:
And the Lords truth be ye assured,
abideh perpetually.
Glorie be to God the Father
and to Iesu Christ his true Sonne
With the holy Ghost in like manner
now and at every season.

A Song to be sung before Euen-
ing prayer.

Behold how good and how much as be
the Lords (mercies thankfull remembrance
Come praise the Lord every day
with such songs as to him are due.
O ye that stand in the Lords house,
such in our owne hearts meditate:
Praise ye the Lord in his holinesse,
which worketh our salvation.
Lift up your hearts in his holy place,
ye and thus in the time of night
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

90 The ten Commandments. The Lords Prayer.

Thus shall the Lord our God, (power,
which made the heaven & earth by his
Gifts to you and your nation,
his blessing, mercy and favour,
Glorie be to the Father &c.

To thee for evermore he praise,
With the Father in each respect
And with the holy Spirit always,
The comforter of those that live.

The ten Commandments of God, Exod. 10. W.W.

A Tremble people and give care,
Of early things I will thee tell:
See that my words in eares thou heare,
And to my precepts I am well.

1 I am thy Sovereign Lord and God,
Which have thee brought from carefull thrall
And eke reclaimed from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heaven or earth in worship is:
For I thy God by reuenging
With grievous plagues this do will thine.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mayest buyne purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day
And blesse all things to perfect end:
So thou and thine that day take rest,
That to Gods Name thou mayest lend.

5 Vn thy parents honour giue,
As Gods commandments do pretend:
That thou long after and good must liue
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare,
8 See thou steale not in any rate,
9 False witness against no man beare.

10 Fly neighbours house with care
His wife, or ought that he calls mine:
His field his Ox, his Ass, his slauer,
Or any thing which is his thine.

The spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And caue vs all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we haue
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in this way may be still.

Lend for thy Names sake grace vs this
Thou art our strength, O Father Christ:
Of thee to speed how should we miss,
In whom our treasure doth consist.

The Lords prayer, D. C. exp.

O Ur Father which in heauen art,
And make vs all one brotherhood,
To call vpon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deep sigh & groane.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocks of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euermore:
Thine holy Ghost into vs poure,
With all his gifts most plentifully.
From Satans rage and filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble giue vs patience,
Thou art our strength and our defence:
Let not selfe stande for any thing,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war and from bloodshed
Also from sickness, dearth and pine.
That we may liue in quietnesse,
Without all greedie carefullnesse.

For give vs our sinnes all,
Relieve our carefull conscience:
As we forgive both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect love and peace.

O Lord in temptation
Lend vs not when the fiend doth rage:
To withstand his guile, his craft and rage,
Giue power and strength in every age,
Arme and make strong thy feeble host:
With faith and with the holy Ghost.

O Lord from euill deliver vs
The dayes and times are dangerous:
From euilllasting death save vs,
And in our last need comfort vs,
A blessed hope to vs bequeath,
In thy hands our soules reue.

For

The Creed. Come holy Spirit.

For thou O Lord art King of kings,
And thou hast power ouer all.
Thy glory shineth in all things,
In the wide world without fail.
Amen, let it be done, O Lord,
That we haue praid with one accord.

The twelve Articles of the Christian faith.

All my beleefe and confidence
is in the Lord of might.
The Father which all things hath made,
the day and eke the night.
The heauens and the firmaments,
and also many a starre.
The earth and all that is therein,
which passe many season farre.

And in like manner I beleue
in Christ our Lord his Sonne.
Coequal with the Deitie,
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure.
And of his mother Mary borne,
yet she a virgin pure.

Because mankind to Sarah was
for sinne in bond and thrall.
He came and offered vp himselfe
to death to saue vs all.
And suffering most grievous paines
when Pilate bring Iudgement
Was crucified on the crosse,
and there as did not grudge.

And so he died in the flesh,
but quickned in the spirit.
His body then was buried,
as is our life and right.
His soule did after this defend
into the lower parts,
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe.
To the end he might be glorified
out of all griefe and paine.
Ascending to the heauens his
to sit in glory still.
On Gods right hand, his Father deare,
according to his will.

Untill the day of iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people lastly,
whom he hath dearely bought.
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to iustifie.
The third person in Trinity
beleue I necessarily.
The holy and Catholike Church,
that Gods word doth maintain.
And holy Scriptures doth allow,
which I haue doct continually.

And also I do trust to haue
by Iesus Christ his death
Release and pardon of my sinnes,
and that onely by faith.
What tittle all flesh shall doe
before the Lord of might.
And see him with their bodily eyes,
which now do passe them by sight.

And then shall Christ our Saviour
the heauens and earth adorne.
And giue life eternall
to those whom he hath bought.
Within his realm eternall
in glorie for evermore.
With all his holy companies
of saints and Angels blest.

Which serue the Lord omnipotent
obediently each one.
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost to be sung before the Sermon.

Come holy Spirit the God of might
comforter of vs all.
Teach vs to know thy word right,
that we dont erre at all.
O holy Ghost visite our hearts,
defend vs with thy shield.
Against all sinne and wickedness,
Lord helpe vs winne the field.

Lord keepe our King and his Council,
and giue them will and might,
To perseuere in thy Gospel,
which can giue life to sight.
O Lord thine giue the holy Word
and Preachers plenty,
That in the same we may abide
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word.
That thou by them sinners be brought
as it were with a sword.
Depart not from thy Pastore pure,
but aid them at their need.
Which breake to vs the bread of life,
whatsoeuer our soules be fed.

O blessed peace which keeps vs
in peace and quiet
Keeps vs from faults and errors all
and from all vapours
Convert all those that are our foes
and bring them in thy light
That they and we may well agree
and praise thee day and night

O Lord increase our faith in vs
and love so to abound
That man and wife be void of strife
and may labour about vs round
In our time past thy peace O Lord
to nations farre and neere
And teach them all thy holy word
that we may sing to thee

All glorie to the Trinitie
that is of our lives mozt
The living Father and the Sonne
and the holy Ghost
As it hath bene in all the time
that hath bene heretofore
As it is now, and so shall be
henceforth for evermore

Da pacem Domine.

Give peace in these our dayes, O Lord,
Great dangers are now at hand
Thine enemies with one accord
Christs Name is every hand
seek to deface,
Keepe out our face,
Thy true worship shaldest
be thou the day
Lord we thee pray
Thou helpest alone in all need

Give us that peace which we do lacke
Through misbelieve and ill life
Thy words of ostentation doe not
Which are unkindly gainst us
With fire and sword
This healthfull word
Some persecute and oppresse
Some with the mouth
Confesse the truth
Without sincere godlinesse

Give peace and by thy Spirit downe send
With griefe and repentance true
Do pacify our hearts, our lyes to a
And by faith in Christ renew
That fere and dread
Warre and bloodshed
Through thy sweet mercie and grace
May from vs slide
Thy truth may bide
And shine in every place

The Lamentation.

O Lord in thee is all my trust
give eare vnto my wofull crye

Refuse me not, thou art my King
but bowing downe thy heavenly eye
Behold how I do full lament
my sinnes wherein I do offend
O Lord for them shall I be faine
such thee to please I do intend

No, no, not so, thy will is bent
to deale with sinners in thine ire
But when in heart they shall repine
thou grantst with speed their iust de-
To thee therefore still shall I crye
to wash away my sinfull crime
Thy blood O Lord is my yet drinke
but that it may helpe me in time

Hail thee O Lord, while there I stay
to powre on me thy gifts of grace
That when this life shall sit away
in heaven with thee I may haue place
Where thou dost reigne eternally
with God which once did downe thee
Where Angels sing continually
to thee by praise world without end

A Thanksgiuing after the receiuing of the Lords Supper.

The Lord be thanked for his gifts
and mercies eternall
That he doth shew vnto his Saints
to him be laud therefore
Our tongues cannot so praise the Lord
as he doth right deserue
Our hearts cannot of him so thinke
as he doth vs preferre

His benefits they be so great
to vs that he but sinne
That at our hands for recompence
there is no hope to winne
O sinfull flesh, that thou shouldst haue
such mercies of the Lord
Thou dost deserve more worthily
of him to be aboord

Nought else but sinne and wretchednesse
doth rest within our hearts
And stubbornly against the Lord
we daily play our parts
The Sunne above in firmament
that is to vs a light
Doth shew it selfe more cleare and pure
then we be in his sight

The heavens above and all therein
more holy are then we
They serue the Lord in their estate
each one in his degree
They do not thine for mastership
nor flatter their office (e)
But serue the Lord, and do his will
hate is to them no les

Alfo the earth with all therein,
 of God it is, and
 it doth obay the Fower will,
 by which all nature liues.
 The Sea and all that is therein,
 doth beare when God hath becke:
 The Spirits beneath do tremble all,
 and feare his wrathfull checks.

But we alas, for whom all these
 were made, them far to rule;
 Do not so know or love the Lord,
 as doth the Oxe or Mule,
 A law he gaue for vs to know,
 what was his holy will:
 He would vs good, but we would not
 auoid the thing is ill.

Not one of vs that seeketh out
 the Lord of life to please,
 Nor do the thing that might vs leade,
 to Christ and quiet ease.
 Thus are we all his enemies,
 we can it not denie:
 And he againe of his good will,
 would not that we should die.

Therefore when remedie was none,
 to bring vs vnto life:
 The Sonne of God our flesh he tooke,
 to end our mortall life.
 And all the law of God he bore,
 he did it full obey:
 And for our finnes vpon the Crosse
 his blood our debts did pay.

And that we should not yet forget
 what God he to vs wrought:
 A figure he left our eyes to tell
 that he our bodies bought:
 In bread and wine here visible,
 vnto thine eyes and eares:
 His mercies great thou shalt record,
 if thou his Spirit thou haue.

As once the corn did sowe and grow,
 and was cut downe with sithe,
 And thured out with many stripes,
 out from his binke to drie,
 And as the will weft violence,
 did reare in one Christall:
 And made it like to earthly dust,
 not sparing it at all:
 And as the corn with fire hee
 did cleare it vp with heare:
 And all this done as I haue said,
 that it should be our meate,
 so was the Lord in his ripe age,
 cut downe by cruell death:
 his soule he gaue in earnest praye,
 and yielded vp his breath.

Because that he did vs thus be
 an everlasting bread,
 With much reioyce and comfort gaue
 on earth his life he had,
 And as the grapes in pleasant time,
 are pruned very soone:
 And plucked downe when they be ripe,
 and let to grow no more.

Because the iuyce that in them is,
 as comfortable drinke,
 We might receiue and ioyfull be,
 when sorrowes make vs shrink:
 So Christs blood our pruned was,
 with nailes and che with speare:
 The iuyce whereof doth saue all those
 that rightly do him feare.

And as the cornes by winde,
 into one sheaf are knirs:
 So is the Lord and his whole Church,
 though he in heauen sits.
 As many grapes make but one wine,
 so should we be but one:
 In faith and loue in Christ abiding,
 and vnto Christ alone.

Leading a life without all strife,
 in quiet rest and peace:
 From enuie and from malice free,
 our hearts and tongues to ease:
 Which if we do, then shall we haue
 that we his chosen be:
 By faith in him to leade a life,
 as alwayes willed he.

And that we may so do indeed,
 God send vs all his grace:
 Then after death we shall be sure
 with him to haue a place.

W.
 P. Resurrex Lord by my deare Word,
 From Turke and Pope defend vs Lord,
 Which both would thrust out of thy throne
 Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
 That thou art Lord of Lords by right:
 Thy poore afflicted flocke defend,
 That we may praise thee without end.
 God holy God our God be praised,
 Be thou our patron, helpe and aid:
 Gine vs one mind and perfect peace,
 All gifts of grace in vs increase.

Thou being God in person three,
 Thy Name be praised in euery place:
 In all our need thou dost defend vs,
 That we may praise thee without end.

FIN IS.

A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

Almighty God, and most mer-
ciful Father, we do not present our
suyes here before thy Maiestie,
trusting in our owne merites or
worthinesse; but in thy manifold mercies,
which hast promised to heare our prayers
& graunt our requests which we shall make
to thee in the name of thy beloved Sonne
Iesus Christ our Lord, who hath also com-
manded vs to aske all our felicitie together
in his name, with full assurance that he
will not onely be amongst vs, but also be
our Mediator and Advocate towards thy
Maiestie; that we may obtaine all things
which shall seeme expedient to thy blessed
will, for our necessities. Therefore we be-
seche thee (most mercifull Father) to turne
thy louing countenance towards vs, and
impute not vnto vs our manifold finnes
and offences, whereby we iustly deserue
thy wrath and thine punishments: but ra-
ther receiue vs to thy mercie, for Iesus
Christis sake, accepting his death and pas-
sion as a iust recompence for all our offen-
ces, in whom onely thou art pleased, and
through whom thou canst not be offended
with vs. And seeing that of thy great mer-
cies we haue quietly passed this night,
graunt (O heavenly Father) that we may
begin this day wholly in thy seruice, so
that all our thoughts, words, and deeds
may rebound to the glorie of thy Name,
and good example to all men, who seeing
our good workes, may glorifie thee our
heavenly Father. And forasmuch as of thy
mercy sinour and loue, thou hast not on-
ly created vs to thine owne similitude &
likenesse, but also hast giuen vs to be
like with thy dear Sonne Iesus Christ,
of thine heauenly kingdom, which thou
preparedst for vs before the beginning of
the world: we beseech thee to increase
our faith and knowledge, and to lighten
our hearts with thine holy Spirit, that we
may in euery maner liue in godly con-
uerſation and integritie of life, knowing

that Idolaters, adulterers, covetous men,
contentious persons, drunkards, gluttons,
and such like, shall not inherit the king-
dome of God.

And because thou hast commanded vs
to pray one for another, we do not onely
make request (O Lord) for our felicitie, and
them that thou hast already called to the
true vnderstanding of thine heavenly will,
but for all people and nations of the
world; who as they know by thy wondrous
workes that thou art God ouer all, so they
may be instructed by thine holy Spirit to
beleue in thee their onely Saviour and
Redeemer. But forasmuch as they cannot
beleue except they heare, nor cannot
heare but by preaching, and none can
preach except they be sent: therefore (O
Lord) raise vp faithfull distributors of thy
mysteries, who setting apart all worldly
respects, may both in their life and do-
ctrine onely seeke thy glory. Contrarily
confound Satan, Antichrist, with all hire-
lings and Papists, whom thou hast already
cast off into a reprochous sense, that
they may not by sects, schismes, heresies &
errors, disquiet thy little flocks. And be-
cause (O Lord) we be fallen into the latter
dayes and dangerous times, wherein ig-
norance hath gotten the upper hand, and
Sathan by his ministers seeke, by all
meanes to quench the light of thy Gospel,
we beseech thee to maintaine thy cause
against choicemany euillnes, and streng-
then all thy seruants whom they keepe in
prison and bondage. Let worthy long suf-
fering be an occasion either to increase
their tyrannie, or to discourage thy chil-
dren, neither yet for our sin and wicked-
nesse be an hinderance to thy mercies; but
with speed (O Lord) consider their great
miserie. For thy people Israel many times
by their finnes provoked thee to anger, and
thou punishedst them by thy iust iudge-
ment; yet though their finnes were neuer
so grievous, if they once returned from
their

their iniquities, thou receivest them to
mercy. We therefore multitudes of sinners
new with our manifold iniquities and
heavily respect vs for our former wickedness
and vniciously behaviour towards thee
and therefore we cannot of our merits pur-
chase thy pardon, yet we humbly beseech
thee for Iesus Christs sake, to shew thy
mercies, pou vs, and receive vs againe to
thy fauour. Grant vs (deare Father) these
our requests, and all other things ne-
cessarie for vs and thy whole Church, ac-
cording to thy promise in Iesus Christ our
Lord. In whose name we beseech thee, as
he hath taught vs, saying, Our Father
which art he.

Burning Project.

O Lord God, Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, or grant our requests, if we consider our own deserving. For our sinnes and crimes accuse vs, and our sinnes do witness against vs, and we know that thou art an vpright Iudge, which doest not iustifie the wicked and wicked men, but punishest the fault of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and necessities, promising euertimes to helpe vs when we call on thee (as it were) swallowed vs of death and deperation, we utterly renounce all worldly confidence, and lie to thy foueraignes boundtie as our onely stay and refuge: becomming thee not to call to remembrance our unthankfulnes and wickednes, whereby we continually provoke thy wrath and indignation against vs: neither our negligence and yekindnes, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, whereby offering vs his blood in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Herein we therefore praye vt, O Lord, forgive vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same, and so much the rather, O Lord, because that the repentance and sack of them hath forsaken, cannot make thee not call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euertimes praise thy praise and glory.

And whereas he has mercies and kindnesses toward sinners, he is not without his anger against them. For he, and we, are children of the wrath of God, and worthy to be punished for our rebellion; and we, poor sinners, show hath bought us out our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time ever a sinner doth repent him of his sinnes from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for men to reflect, as thou hast ordained him the day to travail in, grant (deare Father) that we may be taken and bodily rest, that our souls may continually watch for the time when our Lord Iesus Christ shall appear, and our deliverance out of this world of sin, and in the same season that we not overcome by any fantasies, dreams, or other distractions, may fully be set on our knees upon thee, love thee, serve thee, and walk in the firmness that our Father be as himself or ourselves, after the miserable desires of our flesh, but fully sufficient to conquer our weaker nature, that we may be the better disposed to heavenly and joyful satisfaction, to the glory of whose holy name praise of our brethren. So be it.

**A godly Prayer to be said
at all times**

Honour and praise be given to thee, O Lord God Almightye, most deere Father of heauen, from the beginning of time kindnesse shewed vnto vs, in that hath pleased thy gracious goodnesse, freely and of thine owne moue to chuse and chuse vs to salvation from the beginning of the world, And euen like continually thanks be giuen to thee for creating vs after thine owne image, of thine owne will with the precious blood of thy deere Sonne when we were vicerly full of sinnes, and vs with thy holy Spirit in the resurrection and knowledge of thy holy word, and hope and succouring vs in al our troubles as needfullie for lining vs from all manner of bodie & soules for comfort and security in all our tribulations, as for our redemption for lining vs to long and lasting life, and a large amount of mercie. These things O beu mercifull Father, I doe acknowledge to haue receiued of thee, and only because of thy grace, and thy goodnesse.

Prayer:

O Lord I praye Iesus Christe to graunt
 vs alwaies thy Holy Spirit, whereby we
 may continually grow in thankfulness & re-
 wardes thee, be reled into all truth, and
 comforted in all adversities. O Lord
 strengthen our faith, kinde it more in fer-
 vour, and love towards thee, and our
 hope for thy sake. Suffer vs not most
 mercie Father, to receive thy word any
 more in vaine: but grant vs alwaies the
 abstinence of thy pure and Holy Spirit,
 that in heart, word and deed, we may sin-
 cerely and do worthily to thy Name: helpe
 to simplify and increase thy kingdome, &
 which ever thou sendell, we may be hear-
 tily well content with thy good pleasure
 and will. Let vs not forsake the thing (O Fa-
 ther) without the which we cannot serue
 thee: but bless thou (O all true workes of
 our hands, that we may have sufficient,
 and not be chargeable, but rather helpfull
 vnder others. Be mercifull, O Lord, to our
 offences: and seeing our debt is great,
 which thou hast forgiven vs in Iesus
 Christe make vs to love thee & our neigh-
 bours as much the more. He thou our Fa-
 ther, captaine and defender in all tem-
 ptations: hold thou vs by thy mercifull
 hand, that we may be delivered from all
 temptations: and ere our lives in the
 sanctifying and keeping of thy most
 mercie Father, Iesus Christe our Lord and
 saviour Amen.

For my sins pardoned and our Freed-
dom from all our sins, O Lord, be
merciful and loving kindness in Jesus Christ
thy dear Son, our consolation, thy true
and holy word, our strength, thy grace
and holy Spirit, our comfort and con-
solation, now and then, and in the end. So

Lord increase our faith.

A Confession for all estates

[illegible]

O Father thou haſt Iudas Chriſtlike, to ſhew
 thy mercie vpon vs, to forgive all our ſins,
 and increaſe thy holy Spirit in vs, that we
 acknowledge thy from the bottome of our
 hearts, our owne vniuerſe coueniſe, may
 from henceforth not ſeruiſe mortall our
 finfull luſts and affections, but alſo bring
 forth ſuch fruites as may be agreeable to
 thy moſt bleſſed will: not for the worthi-
 neſſe thereof, but for the meritis of thy
 dearly beloved Sonne Iudas Chriſt our
 onely Sauour, whom thou haſt already
 giuen an oblation and offering for our
 finnes, and for whoſe ſake we are certain-
 ly perſwaded, that thou wilt denie vs no-
 thing that we ſhall aſke in his name, ac-
 cording to thy will. For thy ſpirit doth aſſure
 our conſciences, that thou art our merci-
 full Father, and ſo loueſt vs thy children
 through him, that nothing is able to re-
 moue thy heauenly grace and fauour from
 vs. To thee therefore (O Father) with thy
 Sonne and the holy Ghoſt, be all honour
 and glory, World without end, Amen.

**A Prayer to be said before a man
begin his worke.**

Lord God, well mercifull Father & Saviour, seeing it hath pleased thee to commit vs to travel that we may relieve our needs, we beseech thee of thy grace to bless our labour, that thy blessing may extend unto vs, without the which we are not able to continue; that this great favor may be a witness unto vs of thy goodness and assistance, so that thereby we may know the Fatherly care that thou hast over vs.

Moreover, O Lord, we beseech thee that
thou wilt strengthen us with thy holy
Spirit, that we may faithfully fulfill all
our state and vocation without fraud or
deceit, & that we may endure our fellow-
re follow thee in holy ordinance, rather
the stroke to strike our greedy affections,
or desire of fame. And let it please thee (O
Lord) to prosper our labour, that we
might also to honour thee, that have need,
according to thy mercy that thou of thy
mercy thou give us: much knowing that all
good things come of thee. Grant, that we
may humble our hearts to our neighbours,
and not by any means lift our heads a-
bove the which have we received so large
a portion of thy mercie as thou hast given
us. And let it please thee (O Lord) to try &
exercise us by greater power and spiritual
gifts, that our heart would desire, that thou
wouldest yet (O Lord) grant us grace to
know that thou wilt nourish us continually
through thy bountiful liberality, that
we be not disappointed, that we fall into
distress.

Prayer.

difficult, but that we may patiently waite
all these things, not onely with corporall
graces and benefits, but chiefly with thine
heavenly and spirituall crosses, so the
intent that we may always haue more ample
occasion to guse thee thanks, and
wholly to reit vpon thy mercies. Heare vs
(O Lord) of mercie, through Iesus Christ
thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

A Lmightie God and most mercifull Fa-
ther, we humbly submit our selues, and
fall downe before thy maiestie, beseeching
thee from the doctrine of our hearts, that
this seed of thy word now sowne amongst
vs, may take such deepe rootte, that
neither the heats of burning persecution
can be so wither, neither the thornie
cares of this life choke it, but that as seed
sowne in good ground, it may bring forth
thirtie, fixtie, and an hundred fold, as thy
heavenly wisdom hath appointed. And
because we haue need continually to
eraue many things at thy hands, we hum-
bly beseech thee (O heavenly Father) to
grante vs thy holy Spirit to direct our pe-
titions, that they may proceed from such
a seruent mind, as may be agreeable to thy
good commaundments, seeing that our infir-
mitie is able to do nothing without thy
helpe, and that thou art not ignorant with
how many & great temptations we poore
wretches are on every side enclosed and
compassed; let thy strength (O Lord) su-
staine our weakness, that we being defend-
ed with the force of thy grace, may be
safely preferred against all assaults of Sa-
tan, who goeth about continually like a
roaring Lion seeking to deuoure vs. In-
crease our faith (O mercifull Father) that
we do not swerue at any time from thy
heavenly word, but augment in vs hope
and loze, with a careful keeping of all thy
commandments; that no hardnesse of
heart, no hypocrisie, no concupiscence of
the eyes, nor inticements of the world, do
draw vs away from thy obedience. And
seeing we lue now in these most perillous
times, let thy fatherly prouidence defend
vs against the violence of our enemies,
which do seeke by all meanes to oppress
thy truth.

Furthermore, inasmuch as by thy holy
apostles we be taught to make our prayers
and applications for all men: we pray
not onely for our selues here present, but
beseech thee also to reduce all such as be
in ignorance, from the miserable captiui-
tie of the world, the flesh, and the
Satan, to the knowledge of thy Sonne
our Lord Iesus Christ, and to the

enjoyment of his grace and mercy, to the perfect
vnderstanding and knowledge of the great
truth that we all with one accord and with
one mind, may worship thee our holy God and
Saviour. And that all Pastors, Shepherds
and Ministers, to whom thou hast com-
mitted the dispensation of thy holy word
& charge of thy chosen people, may both
in their life and doctrine be found faith-
full, stedfastly onely before their eyes thy
glories; and that by them all poore sheepe
which wander and go astray, may be ga-
thered and brought home to thy fold.

Moreover, because the hearts of Rulers
are in thy hands, we beseech thee to direct
and governe the hearts of all Kings, Prin-
ces and magistrates, to whom thou hast
committed the sword, especially (O Lord)
according to our bounden duty, we be-
seech thee to maintaine and increase the
honorable estate of the Kings maiestie, be
all his most noble Counsellors, and Ma-
gistrates, with all the spirituall Pastors &
Ministers, with all the whole bodie of this
Common-weale. Let thy fatherly favour
so preserve them, and thy holy Spirit so
governe their hearts, that they may in full
fort execute their office, that thy religion
may be purely maintained, manners re-
formed, and sinne punished, according to
the precise rule of thy holy word. And for
that we be all members of the most illu-
minable bodie of Iesus Christ, we make our re-
quests vnto thee (O heavenly Father) for
all such as be afflicted with any kind of
crosse or tribulation, as warre, plague, fa-
mine, sickness, poverty, imprisonment,
persecution, banishment, or any other
kind of thy rod; whether it be talke of
body, or vexation of mind, that it would
please thee to giue them patience and con-
stancie, till thou send them full deli-
uerance of all their troubles. Root out from
hence (O Lord) all railing, Walaig,
which to fill their bellies seeke to destroy
thy flocke, And shew thy great mercie vpon
those our brethren in other countries,
which are persecuted, cast into prison, and
daily condemned for the testimony of thy
truth. And though they be verily desti-
tute of all mans aide, yet let thy sweet
comfort neuer depart from them, but so
inflame their hearts with thy holy Spirit,
that they may boldly and cheerfully as-
sume such triall as thy godly wisdom
shall appoint. So that at length as worthy
their death, as thy life, the Kingdom
of thy deare Sonne Iesus Christ may in-
crease and shine through all the world.
In whose Name we make our humble pe-
titions vnto thee, as be taught by
our Father which art in heauen.

Prayers.

A Prayer against the Devil, and his manifold temptations, made by S. Augustine.

Where wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me backe that I should not combat. The tempter came full of darkness as he is, and thou didst burden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an Angel of light, and to the intent he should not deceive me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe lining weight innumerable, and beasts great and small, that is to say, divers sorts of fiends, which practise nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venime poysoneth the waters of the earth, that as many men as drink of the sea may die; which trauerseth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a spall, that he feareth no man: And who shall save vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may sit vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For it is his continual endmouer, this is his only desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our daily adversary, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing any thing else, presseth vpon vs by all kind of means, assailing vs day and night with traitor and guile. And shooting his venemous arrows at vs, flaming openly, and sometimes grimly, to slay our soules. And yet such is our great madnesse, O Lord, in that we press we see the Dragon continually in

a readinesse to deuoure vs with open mouth, we neuer the lesse do sleepe, and reioyce in our vaine fleshlynesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischievous enemies, to the intent to kill vs, watcheth continually, and neuer sleeper, and yet will not we awake from sleepe to save our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesus, so many and great dangers? He hath laid snares for vs in our riches, in our povertrie, in our meate, in our drinke, in our pleasures, in our sleepe, & in our wakings he hath set snares for vs in our words and in our workes, and in all our life. For thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may give praise to thee, saying: Blessed be the Lord, who hath not giuen vs to be a prey for their teeth, our soules is deliuered as a sparrow out of the fowlers net, the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleene and confesse my Lord God, eternall, infinite, vnumerable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne, and holy Ghost: who by his almightie power and wisdom, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence governeth, maintaineth, and preferreth the same according to the purpose of his will.

I beleene also and confesse Iesus Christ the onely Saniour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a servant, and became man, in all things like vnto vs, except sin, to shewe vs of mercie and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no meane to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fullnesse of time was come, was contained by the power of the holy Ghost, borne of the Virgin Marie, (according to the Bible) and preached in euery the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesly condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse betweene

...two thunders, as a nation, and
...where taking upon him the punish-
ment for our sinnes, he delivered vs from
the curse of the Law.

And forasmuch as he being onely God,
could not feele death, neither being onely
man, could overcome death; he joynd
both together, and suffered his humanitie
to be punished with most cruel death, see-
ing in himselfe the anger and severe iudg-
ment of God, even as if he had bene in ex-
treme tormentes of hell; and therefore
cried with a loud voice, *My God my God,
why hast thou forsaken me!* Thus of his free
mercie, with our compulsion, he offered vp
himselfe as the onely sacrifice to purge
the finnes of all the world; so that all o-
ther sacrifices for sin are blasphemous, and
exrogate from the consciencie hereof;
which death, albeit it did sufficiently re-
concile vs to God, yet the Scriptures
commonly do attribute our regeneration
to his resurrection. For as by rising againe
from the grane the third day, he conqu-
ered death; even so the victorie of our faith
hath in his resurrection; and therefore
without the one, we cannot feele the be-
nefits of the other. For as by his death
sinne was taken away; so our righteous-
nesse was restored by his resurrection.
And because hee would accomplish all
things, and take possession for vs in his
kingdome, he ascended into heaven, to
enlarge the same kingdome by the abun-
dant power of his Spirit, by whom we are
most assured of his continuall intercession
towards God the Father for vs.

And although he be in heaven, as tou-
ching his corporall presence, where the
Father hath now set him at his right hand
committing unto him the administration
of all things, as we in heaven above, as in
earth beneath; yet is he present with vs his
members, euen to the end of the world,
in preserving and governing vs with his
effectuall power and grace, who (when all
things are fulfilled, which God hath spo-
ken by the mouth of his Prophets since
the world began) wil come in the faire vi-
sible forme wherein he ascended, with
an unspeakable maiestie, power and com-
panie, to separate the Lambes from the
Goates, the elect from the reprobate; so
that none, whether he be alive then, or
dead before, shall escape his iudgement.

Moreover, I beleue and confesse the ho-
ly Ghost, God equall with the Father and
the Son, who regenerateth and sanctifieth
vs, and relect and guideth vs into all
truth, perswading most assuredly in our
consciencies, that we be the children of
God, brethren to Iesus Christ, and fellow
heires with him of life everlasting; yet not-
withstanding it is not sufficient to beleue

that God is triune, in a word, that
that Christ hath made for us, and that
the holy Ghost hath his power and gifts,
except we doe apply the same ourselves to
vs, which are Gods elect.

I beleue therefore and confesse our holy
Church, which as members of Iesus Christ
the onely head thereof, consent in faith,
hope, and charitie, using the gifts of God,
whether they be temporall or spirituall,
to the profit and furtherance of the same;
which Church is not seene to manys eye,
but onely knowne to God, who of the last
sinnes of Adam, hath ordained some as
vessels of wrath to damnation, and hath
chosen others as vessels of his mercy to be
saved, the which in due time he calleth to
integritie of life and godly conversation,
to make it a glorious Church to himselfe.

But that Church which is visible & seemeth
to the eye, hath three tokens and markes
wherby it may be knowne. First, the word
of God contained in the old and new
Testament, which is it is above the autho-
ritie of the same Church; and onely suffi-
cient to instruct vs in all things con-
cerning saluation, so is it left for all degrees
of men to reade & vnderstand. For with-
out this word, neither Church, Councell,
nor Decree, can stablish any point tou-
ching saluation.

The second marke, is the holy Sacra-
ments, to wit, of Baptisme and the Lords
Supper, which Sacraments Christ hath left
unto vs, as holy signes and tokens of Gods
promises. For as by Baptisme once recei-
ued is signified, that we (as well infants, as
other of age and discretion) being stran-
gers from God by originall sin, are recei-
ved into his familiars and congregation, with
full assurance, that although this root of
sinne he hid in vs, yet to the elect it shall
not be imputed: In the Supper declareth,
that God is a most provident Father doth
not onely feed our bodies, but also spiri-
tually nourisheth our soules with the gra-
ces and benefits of Iesus Christ, (which
the Scripture calleth eating of his flesh
and drinking of his blood;) neither must
we in the administration of the Sacra-
ments follow man's manie, but as Christ
himselfe hath ordained, so must they be
ministered, and by such as by ordinary voca-
tion are thereunto called. Therefore
who soeuer refuseth or worsteth these
Sacraments, or contrariwise commeth
them in time and place, procureth to him-
selfe damnation.

The third marke of this Church, is Eccle-
siasticall discipline, which standeth in ad-
monition and correction of sinnes the fi-
nall end whereof is excommunication, by
the consent of the Church determined, if
the offender be obstinate. And beside this

Prayer

Whosoever shall follow the knowledge to
belong to that Church, & follow the magis-
trate, who ministrer to such an in-
justice, defending the good, and punishing
the evil: To whom we must render homage
and obedience in all things, which are not
contrary to the word of God. And as
Moses, Ezechias, Isaias, and other godly
rulers purged the Church of God from su-
perstition and idolatry, so the defence
of Christs Church appereturh to the
Christian Magistrates against Idolaters
and hereticks, as Papists, Anabaptists, with
such like limbs of Antichrist, to root out all
doctrine of devils and men: as the Masse,
Purgatorie, Limbo Patrum, Prayer to
Saints, and for chedead, Freewill, Distin-
ction of masses, of yearell and dayes, vowes
of single life, Presence at idoll service,
masses, with suchlike: which draw
us from the societie of Christs Church;
wherein standeth onely redemption of sins,
purchased by Christs blood to all them

that believe in him: they be the
Church of God, who by vane
in creature, and thus to our
portion the punishment whereof, although
that difference differeth in this life, yet
after the generall resurrection, when our
soules and bodies shall rise againe to im-
mortalitie, they shall be damned to va-
quatable fire: and then we which have
forsaken all mens wisdoms to cleave un-
to Christ, shall heare that joyfull voyce
I will be blest of my Father, to inherite the
kingdom prepared for you from the foundation
of the world: and so shall ye triumph
with him in body and soule to remaine
everlastingly in glory, where we shall see
God face to face, and shall be more need
to instruct one another, for we shall al-
know him from the highest to the lowest
to whom with the Sonne, and the holy
Ghost, be all praise, honor, and glorie
now and ever. So be it.

FINIS.



**Table for the whole number of the
Psalmes, and also in what leafe you may
find euery one of them.**

<i>Psalms.</i>	<i>Folio.</i>	<i>Psalms.</i>	<i>Folio.</i>
A.			
A ll laud and praise.	24	120 In trouble and in.	13
All people hearken.	27	121 I lift mine eyes.	25
Attend my people to.	47	122 I did in heart reioyce.	27
Amid the praise.	31	L.	
All people that.	42	L ord in thy wrath.	3
B.		16 L ord keepe me.	7
B e light and glad.	51	20 Lord be my helpe.	14
Blessed are they.	77	25 Lord pleade my cause.	29
Blessed art thou.	81	42 Like as the Hart.	34
Behold and haue.	87	48 Let God arise.	38
Before the Lord.	94	73 Lord giue thy iudgements.	47
Blest be the Lord.	92	36 Lord bow thine eare.	30
D.		88 Lord God of.	36
D o not O God.	52	130 Lord to thee.	37
E.		140 Lord sanct me.	40
E xcept the Lord.	85	143 Lord heare my.	43
G.		M.	
G ive to the Lord.	11	23 M y shephard.	11
Grudge not to see.	20	45 My heart doth.	13
Great is the Lord.	37	62 My soule to God.	30
God save me for.	32	78 My Lord my God.	41
Giue praises vnto.	44	109 My soule giue laud.	40
Giue thanks vnto.	49	104 My soule praise thee.	44
Giue laud vnto.	51	146 My soule praifeth thee.	73
H.		N.	
H elp Lord for.	13	105 N or vnto vs.	70
How long wilt thou.	5	124 N ow I beseech.	37
Haue mercie.	50	O.	
Haue mercie Lord.	31	3 O Lord how are my.	3
Haue mercie on vs.	38	4 O God that art my.	3
How ener it be.	44	7 O Lord my God.	3
How pleaseth.	32	8 O God our Lord.	3
He that within.	31	13 O Lord within thy.	4
I.		17 O Lord giue eue.	7
I ncense thine eare.	4	18 O God my strength.	10
I trust in God how.	1	21 O Lord how joyfull.	14
In trouble and.	10	22 O God my God.	14
I lift my heart.	13	31 O Lord I put my.	14
I will giue laud.	13	44 Our eares haue heard.	14
I said I will loue to.	21	51 O Lord consider.	15
I waited long and.	27	54 O God sanct me.	15
Iudge and reuenge.	23	55 O Lord giue me.	16
I with my voice to.	40	60 O Lord thou dwellest.	16
It is a thing both.	53	63 O God my God.	17
In God the Lord.	51	64 O Lord vnto.	18
I mercie will and.	60	70 O God be to me.	27
In speechlesse silence.	71	72 O Lord the Gentiles.	28
I loue the Lord.	75	74 O Lord thou dwellest.	28
		81 O come let vs.	10
		88 O sing ye now.	20
		101 O heare my.	22
		125 O God my heau.	31
		137 O all ye nations.	37

The Psalms.

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These ye shall haue in the beginning of the Psalms.

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These ye shall haue after the end of the Psalms.

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